

Trinitytide

NOVEMBER 23, 2025 • SUNDAY • 10:00 A.M.

LAST SUNDAY OF THE CHURCH YEAR



FOR...AS THE BRIDEGROOM REJOICES OVER THE BRIDE, SO SHALL YOUR
GOD REJOICE OVER YOU.

- ISAIAH 62:5

DIVINE SERVICE – SETTING THREE

“Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved”. -Augsburg Confession. Article XXIV. The Mass. 1-2a.



PRELUDE

PROCESSIONAL HYMN

Please stand and face the processional cross.

Lutheran Service Book 513

“The Clouds of Judgment Gather”

1 The clouds of judg - ment gath - er, The
2 A - rise, O true dis - ci - ples; Let
3 The home of fade - less splen - dor, Of
4 Oh, hap - py, ho - ly por - tion, Re -

time is grow - ing late; Be so - ber and be
wrong give way to right, And pen - i - ten - tial
blooms that bear no thorn, Where they shall dwell as
lief for all dis - tressed, True vi - sion of true

watch - ful, Our judge is at the gate:
shad - ow To Je - sus' bless - ed light:
chil - dren Who here as ex - iles mourn;
beau - ty, Re - fresh - ment for the blest!

The judge who comes in mer - cy, The
The light that has no eve - ning, That
The peace of all the faith - ful, The
Strive now to win that glo - ry, Toil

judge who comes in might To put an end to
knows no moon or sun, The light so new and
calm of all the blest, In - vi - o - late, un -
now to gain that light; Send hope a - head to

e - vil And di - a - dem the right.
gold - en, The light that is but one.
fad - ing, Di - vin - est, sweet - est, best.
grasp it Till hope be lost in sight.

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Preparation for Confession and Absolution according to the Tenth Commandment:

- *Am I discontented with the spouse the Lord God has given me?*
- *Am I discontented with the job I have or the employees I supervise?*
- *Have I neglected to urge someone to remain faithful to his or her spouse?*
- *Have I wanted my neighbor's husband or wife, boyfriend or girlfriend, workers or property to be mine?*

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Standing

SERVICE OF THE WORD

INTROIT

Psalm 39:4-5, 7-8; antiphon: Isaiah 35:10



- L** The ransomed of the LORD shall return and come to Zion with | singing;*
everlasting joy shall be up- | on their heads.
They shall obtain glad- | ness and joy,*
and sorrow and sighing shall | flee away.
- L** O LORD, make me know my end and what is the measure | of my days;*
let me know how fleeting | I am!
- C** Behold, you have made my days a few handbreadths, and my lifetime is as
nothing be- | fore you.*
Surely all mankind stands as a | mere breath!
- L** And now, O Lord, for what | do I wait?*
- My hope | is in you.
- C** Deliver me from all my trans- | gressions.*
Do not make me the scorn | of the fool!



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

- L** The ransomed of the LORD shall return and come to Zion with | singing;*
everlasting joy shall be up- | on their heads.
They shall obtain glad- | ness and joy,*
and sorrow and sighing shall | flee away.

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is composed of quarter, eighth, and half notes, with some rests. The lyrics are printed below the notes, aligned with the corresponding musical phrases. The text is as follows:

Glory be to God on high; and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Lord God, heavenly Father, send forth Your Son, we pray, to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sitting

PROPHECY

Isaiah 65:17–25

A The Prophecy for the Last Sunday of the Church Year is from Isaiah, chapter 65.

A Thus says the LORD God: “Behold, I create new heavens and a new earth; and the former shall not be remembered or come to mind. But be glad and rejoice forever in what I create; for behold, I create Jerusalem as a rejoicing, and her people a joy. I will rejoice in Jerusalem, and joy in My people; the voice of weeping shall no longer be heard in her, nor the voice of crying. No more shall an infant from there live but a few days, nor an old man who has not fulfilled his days; for the child shall die one hundred years old, but the sinner being one hundred years old shall be accursed. They shall build houses and inhabit them; they shall plant vineyards and eat

their fruit. They shall not build and another inhabit; they shall not plant and another eat; for as the days of a tree, so shall be the days of My people, and My elect shall long enjoy the work of their hands. They shall not labor in vain, nor bring forth children for trouble; for they shall be the descendants of the blessed of the LORD, and their offspring with them. It shall come to pass that before they call, I will answer; and while they are still speaking, I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox, and dust shall be the serpent’s food. They shall not hurt nor destroy in all My holy mountain,” says the LORD Almighty.

A This is the Word of the Lord.

C Thanks be to God.



- L** In many-colored robes [the king's daughter] is led | to the king,*
with her virgin companions following be- | hind her.
- C** With joy and gladness they are | led along*
as they enter the palace | of the king.

EPISTLE

1 Thessalonians 5:1-11

- A** The Epistle is from 1 Thessalonians, chapter five.

- A** Brethren: Concerning the times and the seasons, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do,

- A** This is the Word of the Lord.

- C** Thanks be to God.

but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him. Therefore comfort each other and edify one another, just as you also are doing.

ALLELUIA AND VERSE

Revelation 21:2



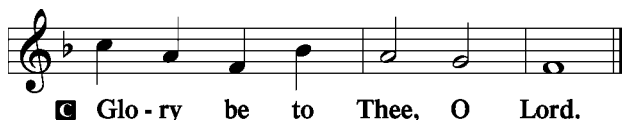
- L** I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.



HOLY GOSPEL

Matthew 25:1–13

- P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



- P** At that time Jesus spoke this parable to His disciples: “The kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. Now five of them were wise, and five were foolish. Those who were foolish took their lamps and took no oil with them, but the wise took oil in their vessels with their lamps. But while the bridegroom was delayed, they all slumbered and slept. And at midnight a cry was heard: ‘Behold, the bridegroom is coming; go out to meet him!’ Then all those virgins arose and trimmed their lamps. And the foolish said to the wise,

‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’ And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ But he answered and said, ‘Assuredly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.”

- P** This is the Gospel of the Lord.



NICENE CREED

C **I believe in one God**, *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
maker of heaven and earth *Genesis 1:1; John 1:1*
and of all things visible and invisible. *Colossians 1:16*

And in one Lord Jesus Christ, *Romans 10:9*
the only-begotten Son of God, *John 3:16; Matthew 16:16*
begotten of His Father before all worlds, *John 1:2*
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*
very God of very God, *Colossians 2:9*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30*
by Whom all things were made; *Hebrews 1:2; John 1:3*
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*
came down from heaven *John 6:41; Luke 15:20*
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*
and was made man; *John 1:14*
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*
He suffered and was buried. *John 19:1-3; Luke 23:53*
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*
and ascended into heaven *Acts 1:9*
and sits at the right hand of the Father. *Acts 7:55*
And He will come again with glory *Matthew 26:64*
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*
Whose kingdom will have no end. *2 Peter 1:11*

And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*
the Lord and giver of life, *Genesis 1:2; John 3:6*
Who proceeds from the Father and the Son, *John 15:26*
Who with the Father and the Son together is worshiped and glorified, *Matthew 3:16-17; Luke 2:14*
Who spoke by the prophets. *Ezekiel 11:5*
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5*
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*
and the life ✠ of the world to come. *Mark 10:29-30; Matthew 10:40-42*
Amen. *Psalms 106:48*

CATECHETICAL RECITATION

Fourth Part of Holy Baptism

- P** What does such baptizing with water indicate?
- C** It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.
- P** Where is this written?
- C** St. Paul writes in Romans, chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."

Romans 6:4

Sitting

HYMN OF THE DAY

Lutheran Service Book 516

"Wake, Awake, for Night is Flying"



1 "Wake, a - wake, for night is fly - ing," The watch-men on the
 2 Zi - on hears the watch-men sing - ing, And all her heart with
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels

heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
 joy is spring - ing; She wakes, she ris - es from her gloom.
 sing be - fore Thee With harp and cym - bals' clear - est tone.

Mid - night hears the wel - come voic - es And at the thrill - ing
 For her Lord comes down all - glo - rious, The strong in grace, in
 Of one pearl each shin - ing por - tal, Where, join - ing with the

cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
 truth vic - to - rious; Her star is ris'n, her light is come.
 choir im - mor - tal, We gath - er round Thy ra - diant throne.

The Bride - groom comes, a - wake! Your lamps with glad - ness take!
 Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
 No eye has seen the light, No ear has heard the might

Al - le - lu - ia! With brid - al care Your - selves pre - pare
 Hail! Ho - san - na! We en - ter all The wed - ding hall
 Of Thy glo - ry; There - fore will we E - ter - nal - ly

To meet the Bride - groom, who is near."
 To eat the Sup - per at Thy call.
 Sing hymns of praise and joy to Thee!

SERMON

Standing

OFFERTORY

Psalm 51:10–12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

OFFERING OF STEWARDSHIP PLEDGES

Those who are offering stewardship pledges may bring them forward at this time to present them before the Lord.

Sitting

OFFERING

Standing

PRAYER OF THE CHURCH

[1 Timothy 2:1–4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P Heavenly Father, send forth Your Son, we pray, to lead home His Bride, the Church, that with all the company of the redeemed we may finally enter His eternal wedding feast. Lord, in Your mercy,

C hear our prayer.

- P** Gracious Lord, You have anointed and enlightened us in Holy Baptism, and You call us always to renew our light by the ministry of Your Church. Keep us by Your Word and Sacraments until Your Son comes. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Creator God, You have called us to build and to plant and so cultivate the world by our various vocations. Endow the faithful with Your Spirit, that they may bear rich fruit in their lives and enjoy the work of their hands. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Loving God, shed Your grace on all nations of the earth. Bless especially our country, its inhabitants and all who are in authority, that Your truth, righteousness and peace would abound. Look favorably on all who serve in our armed forces, that they would do so with integrity and honor. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Lord, be near to all who cry out to You in the midst of suffering. Remember the sick and those who mourn [especially _____]. Heal them according to Your will, comfort them with Your steadfast love, and strengthen them to bear their crosses as they follow You. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, You kept Abraham and Sarah in safety throughout the days of their pilgrimage and led Your people, Israel, on dry ground in the midst of the sea. Guide all who travel. Bring them safely to their destinations and then bring them safely home again, that their homecomings would be joyful. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, give us repentant hearts, that we would eat and drink the body and blood of Jesus for the forgiveness of our sins and proclaim joyfully His death until He comes in glory. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C** **Amen.**

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

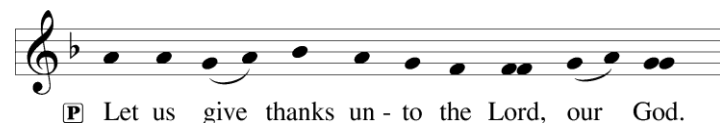
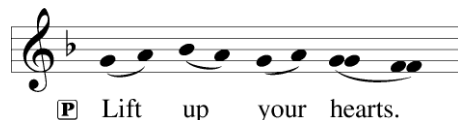
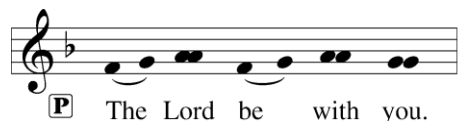
Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al-so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al-ways.
A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sitting

About participation in the Lord's Supper:

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. [Those coming to the altar for a blessing rather than Holy Communion are asked to cross their arms over their chest.]

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

(Above is the "Model Communion Card Statement" from Theology and Practice of the Lord's Supper, a 1983 report by the Commission on Theology and Church Relations (CTCR) of The Lutheran Church—Missouri Synod.)

Prayer Before Receiving Holy Communion

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 514

"The Bridegroom Soon Will Call Us"

1 The Bride-groom soon will call us, "Come to the wed-ding feast."
 2 There shall we see in glo - ry Our dear Re-deem-er's face;
 3 There God shall from all e - vil For - ev - er make us free,
 4 In that fair home shall nev - er Be si - lent mu - sic's voice;

May slum-ber not be - fall us Nor watch - ful - ness de - crease.
 The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:
 From sin and from the dev - il, From all ad - ver - si - ty,
 With hearts and lips for - ev - er We shall in God re - joice,

May all our lamps be burn - ing With oil e - nough and more
 The pa - tri - archs shall meet us, The proph - ets' ho - ly band;
 From sick-ness, pain, and sad - ness, From trou - bles, cares, and fears,
 While an - gel hosts are rais - ing With saints from great to least

That we, with Him re - turn - ing, May find an o - pen door!
 A - pos - tles, mar - tyrs greet us In that ce - les - tial land.
 And grant us heav'n - ly glad - ness And wipe a - way our tears.
 A might - y hymn for prais - ing The Giv - er of the feast.

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 Text (sts. 2-4) and tune: Public domain

Lutheran Service Book 633

"At the Lamb's High Feast"

1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phane go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

Continued next page...

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

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NUNC DIMITTIS ~ Song of Simeon

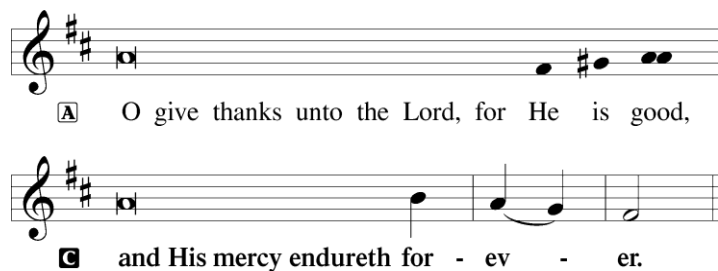
Luke 2:29-32



C Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalms 107:1



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



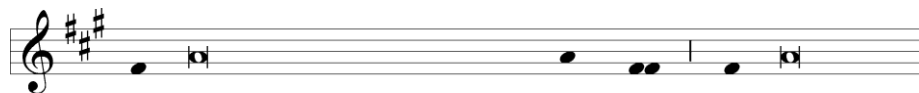
A Bless we the Lord.



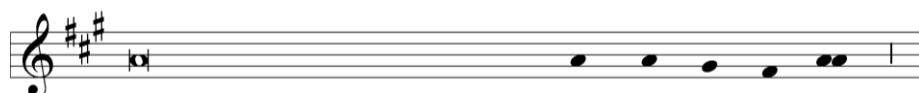
C Thanks be to God.

BENEDICTION

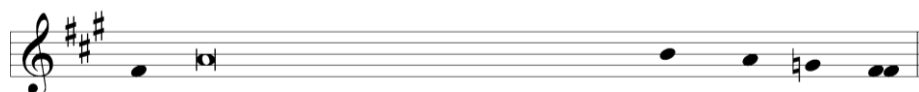
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

RECESSIONAL HYMN

Lutheran Service Book 515

“Rejoice, Rejoice, Believers”



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;
3 The saints, who here in pa - tience Their cross and suf - f'ring bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
Go forth as He ap - proach - es With al - le - lu - ias clear.
Shall live and reign for - ev - er When sor - row is no more.
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.
The mar - riage feast is wait - ing; The gates wide o - pen stand.
A - round the throne of glo - ry The Lamb they shall be - hold;
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
A - rise, O heirs of glo - ry; The Bride - groom is at hand.
In tri - umph cast be - fore Him Their di - a - dems of gold.
The day of earth's re - demp - tion That sets Your peo - ple free!

Text and tune: Public domain

POSTLUDE



SERVING IN OUR WORSHIP

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Elder*

Maddie Abi, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Linda Rathje/Kati Durden

Usher(s)

Tom Lawton/Trevor Dunkel
(Grayson Beckman)

Fellowship Host(s)

Nancy Grossberg

SERVING NEXT WEEK

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Elder*

Maddie Abi, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

TBD

Usher(s)

Tom Lawton/Trevor Dunkel
(Grayson Beckman)

Fellowship Host(s)

TBD

L

OVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL,
AND WITH ALL YOUR MIND. THIS IS THE GREATEST AND MOST IMPORTANT
COMMANDMENT. THE SECOND IS LIKE IT: LOVE YOUR NEIGHBOR AS
YOURSELF.”

- MATTHEW 22:37-39

THIS WEEK'S CALENDAR

Sunday 11/23	Last Sunday of the Church Year (Pledge Sunday) Nursery available Children's Sunday School Adult Bible Study: <i>Tobit</i> Holy Mass (Pledges submitted) Fellowship Hour 12 th Annual Chili Cook-Off Church Board Meeting	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Fellowship Hour Following Chili Cook-Off
Monday 11/24	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 11/25	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 11/26	Thanksgiving Eve Open Arms LCDC Church Office Open Arms LCDC Chapel Midweek Prayer Holy Mass	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM Noon 7:00 PM
Thursday 11/27	Thanksgiving Day Open Arms LCDC Church Office	Closed Closed
Friday 11/28	Open Arms LCDC Church Office	Closed Closed
Saturday 11/29	Open Arms LCDC Church Office	Closed Closed
Sunday 11/30	First Sunday in Advent Nursery available Holy Mass Fellowship Hour	9:30 – 11:30 AM 10:00 AM Following Holy Mass

LOVING THE LORD

✝ **CANCELLED: No Children's Sunday School or Adult Bible Study 11/30.**

✝ **Adult Bible Study: *The Books of the Church***

Sundays at 9:00 A.M.

Church fellowship hall

God has blessed us with His inspired Word in the canon of Holy Scripture. From Genesis to Revelation, God has given us everything we need to establish the doctrine of His Church. Nevertheless, there are ecclesiastical texts that, while not inspired by the Holy Spirit, are still helpful in recording the history of God's people and clarifying biblical contexts. Even Martin Luther retained many of these texts in his German translation of the Bible. Lutherans since have also included them in their daily lectionary. And the Jews in Jesus' day made frequent use of them in their Septuagint (Greek translation of the Old Testament). Because these texts have been judged as worthwhile reading in the Church, we are taking time to discuss them in Adult Bible Study.

✝ **Adult Bible Study: *Martin Luther's "A Simple Way to Pray"***

Sundays at 9:00 A.M., beginning December 7.

Church fellowship hall

Many Christians struggle with prayer even though it's an essential part of the Christian life. "What should I pray for?" they may wonder. "How should I pray?" "What if my mind wanders?" "What if I get stuck praying the same thing every day?"

When asked by his barber and good friend Peter Beskendorf for some practical guidance on how to pray, Martin Luther responded by writing this brief treatise, first published in 1535. This edition is a modern translation that brings us Luther's practical instruction, using his ITCP method:

1. Instruction
2. Thanksgiving
3. Confession
4. Prayer

This method anchors prayer in the catechism or other biblical texts, but allows the Holy Spirit to prompt thoughts via the Word, which may be chased more freely by the mind at prayer. Readers will find their prayer lives refreshed and invigorated as they become more comfortable raising supplications to God.

✝ **Midweek Prayer**

Wednesdays at noon
Church sanctuary

Whether on your lunchbreak or just need a break in your day, we invite you to join us for prayer and meditation on God's Holy Word. Every Wednesday at noon, parents and teachers of Open Arms, as well as anyone from the congregation, are encouraged to come into God's presence. We will hear Him speak through His Word, and we will pray for the world, our nation, and the deeper needs of the church and school communities. This service is simple and brief. But it will allow you to walk away refreshed and ready to finish out the week strong!

✝ **Pledge Sunday**

Sunday, November 23 at 10:00 A.M.
Church sanctuary

As we approach Pledge Sunday, we are reminded that stewardship is an expression of our gratitude and faithfulness—returning to God a portion of all that He has graciously given us. Let us prayerfully prepare our hearts for this special time of commitment. Each household will receive a stewardship packet containing a letter, devotional, other helpful materials, and a pledge card. Please take time in the coming days to reflect on God's blessings and how you can joyfully support the ongoing mission and ministry of our church.

✝ **Holy Mass for the Observance of Thanksgiving Day**

Wednesday, November 26 at 7:00 P.M.
Church sanctuary

✝ **Advent Midweek Mass – Sermon Series: *The Canticles of Christmas***

Wednesday, December 3, 10, 17, (& 24, Christmas Eve) at 7:00 P.M.
Church sanctuary

A canticle is a hymn lifted straight from Scripture. Interestingly, most of our canticles happen to come from Luke's Gospel around the time of Christ's advent. These include the Magnificat (Song of Mary), Benedictus (Song of Zechariah), Gloria in Excelsis (Song of the Angels), and Nunc Dimittis (Song of Simeon). Join us as we unpack these canticles and the hope they give us this advent season!

✝ **Christmas Service Schedule**

Christmas Eve Mass (with Carols by Candlelight): Wednesday, December 24 at 7:00 P.M.
Christmas Day Mass: Thursday, December 25 at 10:00 A.M.
Church sanctuary

LOVING OUR NEIGHBOR

✦ Twelfth Annual Chili Cook-Off

Sunday November 23, following Holy Mass
Church fellowship hall

For its twelfth year, the Chili Cook-Off is back! Contestants have the opportunity to win one of three awards: Tastiest; Spiciest; and Most Original. Anyone may enter their chili. If you would like to register, please bring your chili entry on the day of the cook-off, and on the registration sheet print your first and last names, as well as the name of your chili. The number next to your name on the signup sheet is the number by which you should place chili on the day of the Cook-Off. Numbers will be set up. Anyone may also attend the event to taste the chilis and vote as a judge. One suggestion for all contestants: please bring your chili in a crock-pot to keep it warm and ready to serve.

✦ Angel Tree

Ascension has adopted a few children in need this Christmas. Jason Schoellen, our evangelism chair, has taken it upon himself to do the shopping for these children. If you would like to participate in making Christmas special for these two boys and two girls (ages 9-12), please consider donating toward our Angel Tree fund. Please either write "Angel Tree" on the memo line of your personal check, or please mark the cash envelope with the same. That way, it's sure to get to the right place. Deadline for monetary donations is November 23. If you would like to donate specific items, the deadline for that is December 7. Please contact Jason Schoellen for more details (information in the church directory).

✦ The Nutcracker Ballet

Friday, November 28 and Saturday, November 29 at 2:00 P.M. & 7:30 P.M.
Sunday, November 30 at 1:00 P.M. & 5:00 P.M.
Jennie T. Anderson Theatre at the Cobb Civic Center
548 S. Marietta Parkway SE, Marietta, GA 30060

The Ascension family and friends are invited to come out and see the classic ballet *The Nutcracker*, presented by Georgia Metropolitan Dance Theatre, on November 28-30 (Thanksgiving weekend). Ascension member Eden Miller will be dancing in all six shows, with two roles in the evening performances. The production takes place at the Jennie T. Anderson Theatre in Marietta. For more details or to purchase tickets, please visit georgiametrodance.org/tickets.

✝ Advent Decorating Party

Sunday, December 7 after Holy Mass
Church sanctuary

Join the Ascension family for the annual tradition of trimming the trees in our Father's house. There will be great food and fellowship to get you in the spirit of the coming season. Thank you for your participation!

✝ Open Arms Christmas Program: Church Donations

Deadline: Friday, December 12 before noon.

Every year, Open Arms holds a festive Christmas program. And every year, Ascension holds a hospitality table at the reception afterward. Please consider donating cookies, brownies, cupcakes, or some other yummy treat to serve the families of Open Arms. Not only is it a way to say thank you to them for supporting our congregation's mission, but it's also a special way to love our neighbor and pass out invitations to our Christmas services. All donations may be brought to the church office. God reward your generosity!

LIFTING HOLY HANDS

Celebrations

Birthdays:

- ✝ Madeline Mech, 11/27
- ✝ Grayson Beckman, 11/28

Rebirthdays (Baptismal Anniversaries):

- ✝ Betty Licht, 11/30

Confirmation Anniversary:

- ✝ None this week

Wedding Anniversaries:

- ✝ None this week

Membership Anniversaries:

- ✝ Christina Schoellen, 11/23

Recent Requests

For comfort, health, and recovery:

- ✝ Thomasena Gaither (sister of Ruth Henry)
- ✝ Sam Gollin
- ✝ Gerhard (Gary) Knehans (brother of Jan Knehans)
- ✝ Shirley Lee (friend of Ruth Henry)
- ✝ Adam & Laura Lamb (friends of Pastor Miller)
- ✝ Sami Malak (father of Pastor Miller's sister-in-law)
- ✝ Jean Meyers (former member of Ascension)
- ✝ Suzanne Powell (mother of Bekah Beckman)
- ✝ Carol Scheid (mother of Pastor Miller's friend)
- ✝ Sandy Schneider and baby (friend of Jason Schoellen's mother)
- ✝ Sarah Staebell (friend of Jason Schoellen)
- ✝ Mike Warnke (father of Abby Warnke)

Ongoing Requests

For family and friends of the congregation:

- ✝ David Abee (brother of Nancy Grossberg)
- ✝ David and Phyllis Beckman (parents of Brian Beckman)
- ✝ Rev. Dr. James Clark (friend of the congregation)
- ✝ Ruth Henry
- ✝ John & Felista Kaale (uncle & aunt of Hellen Kaale)
- ✝ Dee Keiger (sister of Eileen Buehl)
- ✝ Samantha Salgado (wife of Homero Salgado)
- ✝ Heidi Schnakenberg (niece of Clara Smith)
- ✝ Charles Schnell (former member), for his formation as a pastor.
- ✝ Pat Vines (mother of Darlene Beckman's friend)
- ✝ Evan Wells (nephew of Darlene Beckman)
- ✝ Jason Wilson (coworker of Hellen Kaale)

For the leaders of Church and state:

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jeffrey G. Miskus & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Donald Trump & all U.S. government officials

I WILL GREATLY REJOICE IN THE LORD; MY SOUL SHALL EXULT IN MY GOD, FOR HE HAS CLOTHED ME WITH THE GARMENTS OF SALVATION; HE HAS COVERED ME WITH THE ROBE OF RIGHTEOUSNESS, AS A BRIDEGROOM DECKS HIMSELF LIKE A PRIEST WITH A BEAUTIFUL HEADDRESS, AND AS A BRIDE ADORNS HERSELF WITH HER JEWELS.

- ISAIAH 61:10



THE LUTHERAN
CHURCH OF THE
ASCENSION

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