

Trinitytide

OCTOBER 5, 2025 • SUNDAY • 10:00 A.M.

SIXTEENTH SUNDAY AFTER TRINITY



AFTER THAT [HIS DEATH AND BURIAL] HE [JESUS] ROSE AGAIN FROM THE DEAD, SWALLOWED UP AND DEVOURED DEATH [1 CORINTHIANS 15:54], AND FINALLY ASCENDED INTO HEAVEN AND ASSUMED THE GOVERNMENT AT THE FATHER'S RIGHT HAND [1 PETER 3:22]. HE DID THESE THINGS SO THAT THE DEVIL AND ALL POWERS MUST BE SUBJECT TO HIM AND LIE AT HIS FEET [HEBREWS 10:12-13] UNTIL FINALLY, AT THE LAST DAY, HE WILL COMPLETELY DIVIDE AND SEPARATE US FROM THE WICKED WORLD, THE DEVIL, DEATH, SIN AND SUCH [MATTHEW 25:31-46; 13:24-30, 47-50].

-LARGE CATECHISM. PART II. THE APOSTLES' CREED, 31.

DIVINE SERVICE – SETTING THREE

“Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved”. -Augsburg Confession. Article XXIV. The Mass. 1-2a.



PRELUDE

WELCOME

PROCESSIONAL HYMN

Please stand and face the processional cross.

Lutheran Service Book 903

“This is the Day the Lord Has Made”



1 This is the day the Lord has made; He calls the
2 To - day He rose and left the dead, And Sa - tan's
3 Ho - san - na to the a - noint - ed King, To Da - vid's
4 Bless - ed is He who comes to us With mes - sag -
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - joice, let
em - pire fell; To - day the saints His
ho - ly Son! Help us, O Lord; de -
es of grace; He, in the Lord's name,
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
tri - umphs spread And all His won - ders tell.
scend and bring Sal - va - tion from Your throne.
comes to us To save our fall - en race.
which He reigns, Shall give Him no - bler praise.

Text and tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.

The Seventh Commandment

You shall not steal.

What does this mean?

We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

Preparation for Confession and Absolution according to the Seventh Commandment:

- *Have I gotten anything in a dishonest way?*
- *Have I made illegal copies of any printed material, audio or video formats, or computer software?*
- *Do I faithfully attend to the responsibilities of my vocation?*
- *Do I take care of what I have, pay what I owe, return what I borrow, and respect other people's property?*
- *Do I give generously, or am I selfish, stingy and greedy with my time and money?*

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Standing

SERVICE OF THE WORD

INTROIT

Psalm 86:1, 7, 12-13; antiphon: Psalm 86:3, 5



L Be gracious to me, | O Lord,*
for to you do I cry | all the day.
For you, O Lord, are good and for- | giving,*
abounding in steadfast love to all who call up- | on you.

L Incline your ear, O LORD, and | answer me,*
for I am poor and | needy.

C In the day of my trouble I call up- | on you,*
for you | answer me.

L I give thanks to you, O Lord my God, with | my whole heart,*
and I will glorify your name for- | ever.

C For great is your steadfast | love toward me,*
you have delivered my soul from the depths | of Sheol.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

L Be gracious to me, | O Lord,*
for to you do I cry | all the day.
For you, O Lord, are good and for- | giving,*
abounding in steadfast love to all who call up- | on you.

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

Glory be to God on high; and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sitting

PROPHECY

1 Kings 17:17–24

A The Prophecy for the Sixteenth Sunday after Trinity is from 1 Kings, chapter seventeen.

A In those days: The son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. So she said to Elijah, "What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?" And he said to her, "Give me your son." So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. Then he cried out to the LORD and said, "O LORD my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?"

And he stretched himself out on the child three times, and cried out to the LORD and said, "O LORD my God, I pray, let this child's soul come back to him." Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived. And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, "See, your son lives!" Then the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the LORD in your mouth is the truth."

A This is the Word of the Lord.

C Thanks be to God.



L Nations will fear the name | of the LORD,*
and all the kings of the earth will fear your | glory.

C For the LORD builds up | Zion;*
he appears in his | glory.

EPISTLE

Ephesians 3:13–21

A The Epistle is from Ephesians, chapter three.

A Brethren: I ask that you do not lose heart at my tribulations for you, which is your glory. For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in

love, may be able to comprehend with all the saints what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

Psalms 115:11



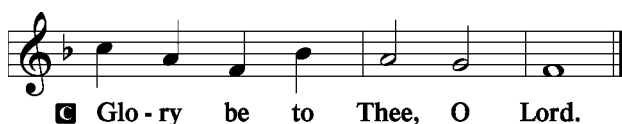
- L** You who fear the LORD, trust in the LORD! He is their help and their shield.



HOLY GOSPEL

Luke 7:11–16

- P** The Holy Gospel according to St. Luke, the seventh chapter.



- P** At that time: Jesus went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He

came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

- P** This is the Gospel of the Lord.



C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

CATECHETICAL RECITATION

Sixth Petition of the Lord's Prayer

P What is the Sixth Petition?

C And lead us not into temptation.

P What does this mean?

C God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

Sitting

HYMN OF THE DAY

Lutheran Service Book 552

"O Christ, Who Shared Our Mortal Life"

1 O Christ, who shared our mor - tal life And
2 The ranks of death with tro - phy grim Through
3 The ranks of death, the Lord of Life Stood
4 Death's pow - er holds us still in thrall And

end - ed death's long reign, Who healed the sick and
an - cient streets once trod And sud - den - ly con -
face to face that hour; And You took up the
bears us toward the tomb. Death's dark - 'ning cloud hangs

raised the dead And bore our grief and pain: We
front - ed You, The might - y Son of God. A
age - old strife With words of awe - some pow'r. "Young
like a pall That threat - ens earth with doom. But

know our years on earth are few, That death is
wid - ow's tears e - voked Your Word; You stopped the
man, a - rise!" You or - dered loud, And death de -
You have bro - ken death's em - brace And torn a -

al - ways near. Come now to us, O
bear - ers' tread. "Weep not!" in pit - y
feat - ed lay. The wid - ow's son cast
way its sting. Re - store to life our

Lord of Life; Bring hope that con - quers fear!
then You spoke To her whose son was dead.
off his shroud And strode from death a - way.
mor - tal race! Raise us, O Ris - en King!

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SERMON

Standing

OFFERTORY

Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sitting

OFFERING

Standing

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P O Lord, Father of all, we bow before You in all confidence and beg You: strengthen us by Your Spirit, ground us in Your love and fill up what we lack out of Your own abundance. Lord, in Your mercy,

C hear our prayer.

P Lord of the Church, we thank and praise You for the ministers of Your Gospel, who preach the unsearchable riches of Your mercy. Strengthen all pastors and teachers of Your Word, that they may boldly proclaim the forgiveness of sins in Christ's name. Lord, in Your mercy,

C hear our prayer.

- P** Faithful Father, when loss and heartache invade our homes and tempt us to doubt Your divine care, hear our cries and renew our faith and life in You. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy Comforter, You gave aid to the widows of Zarephath and Nain so they would not be left alone. Provide faithful friends and companions to our shut-ins and those who live alone, that they may be encouraged in faith toward You and in love toward one another. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, from whom all fatherhood in heaven and earth is named, guide our rulers aright by the ministry of Your Church, and instill in them humility under Your divine authority, that they, in turn, would honor and uphold the godly callings of father and mother in our land. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Your Son became flesh and healed the sick of all kinds of diseases and afflictions, demonstrating His power and giving us a foretaste of the resurrection on the Last Day. Have mercy upon all those in need of deliverance [*especially* _____]. Heal them in Your time and according to Your will, and preserve them in the confidence that You will deliver Your people from all afflictions at the resurrection of all flesh. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Lord, we are not worthy that You should come under our roof, yet You come to us in mercy. Grant us Your Spirit, that we may receive our Lord in faith when He comes to us in His body and blood and be strengthened for Your service by this Eucharist. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of hosts, Your saints in heaven now know as they are known and comprehend the fullness of Your love in Christ. Conduct our way through this fallen world to join them in Your heavenly presence. Lord, in Your mercy,
- C** **hear our prayer.**
- P** All these things and whatever else You know that we need, we are bold to ask You, heavenly Father, because You have made us Your people and members of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

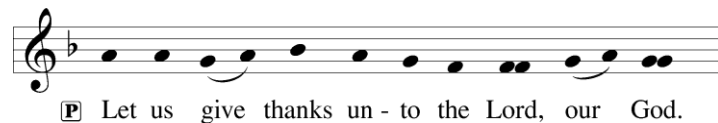
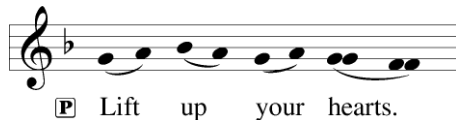
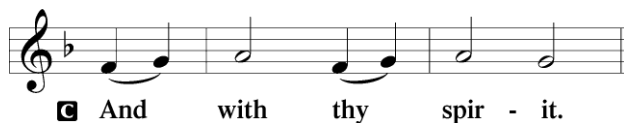
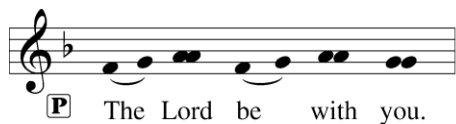
Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

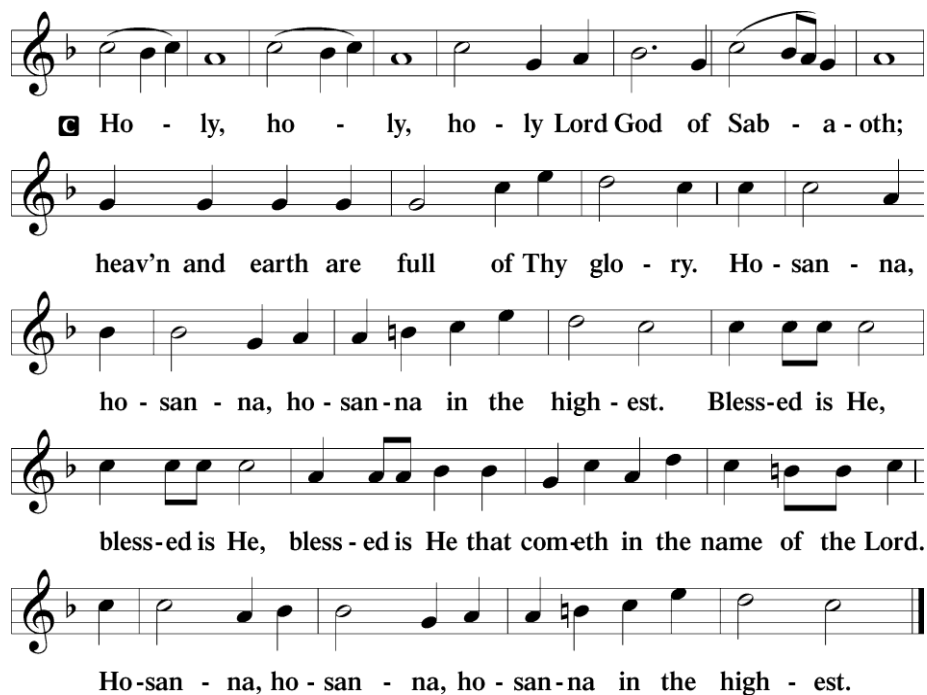
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ̣ bod - y, which is giv-en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ̣ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al - ways.
A A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sitting

About participation in the Lord's Supper:

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. [Those coming to the altar for a blessing rather than Holy Communion are asked to cross their arms over their chest.]

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

(Above is the "Model Communion Card Statement" from Theology and Practice of the Lord's Supper, a 1983 report by the Commission on Theology and Church Relations (CTCR) of The Lutheran Church—Missouri Synod.)

Prayer Before Receiving Holy Communion

O Lord, my God, in Holy Baptism You have called me to be a Christian and granted me remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 752

"Be Still, My Soul"

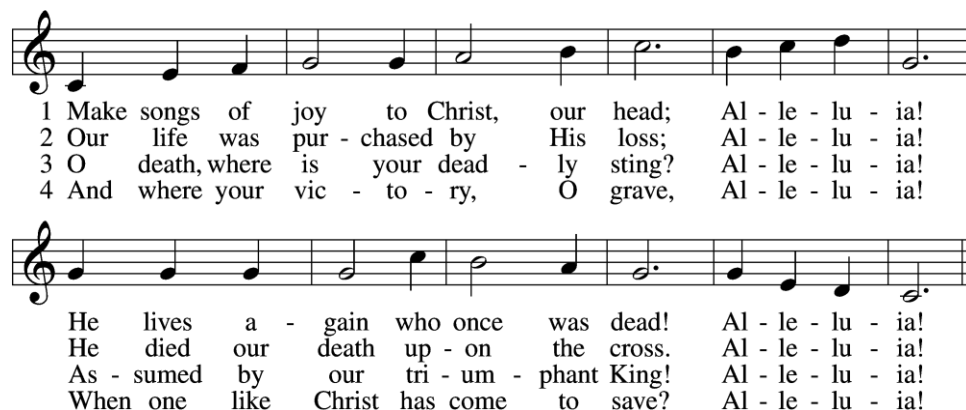


1 Be still, my soul; the Lord is on your side; Bear pa-tient-ly the cross of grief or pain; Leave to your God to or-der fu-ture as He has the past. Your hope, your con-fi-dence let dark-ened in this vale of tears; Then you will bet-ter know His be for-ev-er with the Lord, When dis-ap-point-ment, grief, and and pro-vide; In ev-'ry change He faith-ful will re- noth-ing shake; All now mys-te-rious shall be bright at love, His heart, Who comes to soothe your sor-rows and your fear are gone, Sor-row for-got, love's pur-est joys re-main. Be still, my soul; your best, your heav'n-ly Friend last. Be still, my soul; the waves and winds still know fears. Be still, my soul; your Je-sus can re-pay stored. Be still, my soul; when change and tears are past, Through thorn-y ways leads to a joy-ful end. His voice who ruled them while He dwelt be-low. From His own full-ness all He takes a-way. All safe and bless-ed we shall meet at last.

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Lutheran Service Book 484

"Make Songs of Joy"



1 Make songs of joy to Christ, our head; Al-le-lu-ia!
2 Our life was pur-chased by His loss; Al-le-lu-ia!
3 O death, where is your dead-ly sting? Al-le-lu-ia!
4 And where your vic-to-ry, O grave, Al-le-lu-ia!

He lives a-gain who once was dead! Al-le-lu-ia!
He died our death up-on the cross. Al-le-lu-ia!
As-sumed by our tri-um-phant King! Al-le-lu-ia!
When one like Christ has come to save? Al-le-lu-ia!

Continued next page...

5 Behold, the tyrants, one and all,
Alleluia!
Before our mighty Savior fall!
Alleluia!

△ 6 For this be praised the Son who rose,
Alleluia!
The Father, and the Holy Ghost!
Alleluia!

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Prayer after Receiving Holy Communion

Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.

Standing

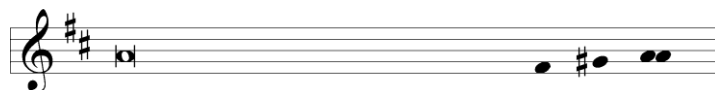
NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

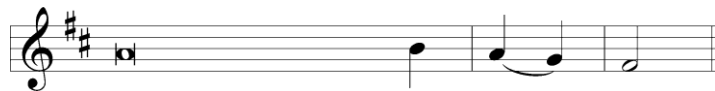
Lord, now lettest Thou Thy servant de - part in peace ac -
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

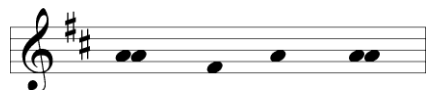
2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.
G A-men, a-men, a - men.

RECESSIONAL HYMN

Lutheran Service Book 461 (stanzas 1, 2, 7, 8)

"I Know That My Redeemer Lives"

1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
7 He lives and grants me dai - ly breath; He lives, and
8 He lives, all glo - ry to His name! He lives, my
this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
I shall con - quer death; He lives my man - sion
Je - sus, still the same; Oh, the sweet joy this
once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
to pre - pare; He lives to bring me safe - ly there.
sen - tence gives: I know that my Re - deem - er lives!

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POSTLUDE



SERVING IN OUR WORSHIP

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, French horn/trumpet

Altar Guild

Whitney Worthington/Kati Durden

Usher(s)

Ryan Licht/Isaac Beckman

(Tom Lawton)

Fellowship Host(s)

Nancy Grossberg

SERVING NEXT WEEK

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, French horn/trumpet

Altar Guild

Margaret Beckman

Usher(s)

Ryan Licht/Isaac Beckman

(Tom Lawton)

Fellowship Host(s)

TBD

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OVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL,
AND WITH ALL YOUR MIND. THIS IS THE GREATEST AND MOST IMPORTANT
COMMANDMENT. THE SECOND IS LIKE IT: LOVE YOUR NEIGHBOR AS
YOURSELF."

-JESUS CHRIST (MATTHEW 22:37-39)

THIS WEEK'S CALENDAR

Sunday 10/5	Sixteenth Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Wisdom of Solomon</i> Holy Mass Fellowship Hour Beckman Baby Shower Confirmation: <i>The Eighth Commandment</i>	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Fellowship Hour 11:30 AM – 12:30 PM
Monday 10/6	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 10/7	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 10/8	Open Arms LCDC Church Office Open Arms LCDC Chapel Midweek Prayer	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM Noon
Thursday 10/9	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 10/10	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 10/11	Open Arms LCDC Church Office Open Arms Fall Festival	Closed Closed 10:00 AM – 1:00 PM
Sunday 10/12	Seventeenth Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Wisdom of Solomon</i> Holy Mass Fellowship Hour Open Arms Board Meeting Confirmation: <i>The Ninth and Tenth Commandments</i>	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Fellowship Hour 11:30 AM – 12:30 PM

LOVING THE LORD

✝ Adult Bible Study: *The Books of the Church*

Sundays at 9:00 A.M.
Church fellowship hall

God has blessed us with His inspired Word in the canon of Holy Scripture. From Genesis to Revelation, God has given us everything we need to establish the doctrine of His Church. Nevertheless, there are ecclesiastical texts that, while not inspired by the Holy Spirit, are still helpful in recording the history of God's people and clarifying biblical contexts. Even Martin Luther retained many of these texts in his German translation of the Bible. Lutherans since have also included them in their daily lectionary. And the Jews in Jesus' day made frequent use of them in their Septuagint (Greek translation of the Old Testament).

This might explain why the Bible itself makes references to them. For example, when Jesus calls Himself "the Light of the world" (John 8:12), it's in the context of Hanukkah which originated in 1 Maccabees. And the author of Hebrews refers to Tobit when he says, "some have entertained angels unawares" (13:2), and 2 Maccabees when Hebrews says, "women received back their dead, raised to life again" (11:35). Because these texts have been judged as worthwhile reading in the Church, we are taking time to discuss them in Adult Bible Study.

Concordia Publishing House (LCMS) has compiled *The Apocrypha: The Lutheran Edition with Notes*. It is available for purchase at \$44.99 through its website (cph.org). This is a nice companion volume to your *Lutheran Study Bible*. However, a bare bones version of the texts is also available at no cost online via apocrypha.org.

✝ Midweek Prayer

Wednesdays at noon
Church sanctuary

Whether on your lunchbreak or just need a break in your day, we invite you to join us for prayer and meditation on God's Holy Word. Every Wednesday at noon, parents and teachers of Open Arms, as well as anyone from the congregation, are encouraged to come into God's presence. We will hear Him speak through His Word, and we will pray for the world, our nation, and the deeper needs of the church and school communities. This service is simple and brief. But it will allow you to walk away refreshed and ready to finish out the week strong!

✝ **Reformation Festival: Service of Scripture and Song/Bratwurst Banquet**

Sunday, October 26 at 3:30 P.M.

Church sanctuary/fellowship hall

We are recipients of a blessed inheritance! Because of the Reformation, we have Christ—and Christ alone—preached to us. Never are we without the comfort and consolation of the saving Gospel. We have our forefathers in the faith to thank for that. The Atlanta tri-circuit churches of the Florida-Georgia District and the Georgia circuit of the English District are coming together to celebrate a service of Scripture and Song; with readings, hymns, and preaching that emphasize Reformation themes. Please join us for this blessed occasion and bring all your family and friends. Then, stay after and fellowship with one another for a bratwurst banquet.

LOVING OUR NEIGHBOR

✝ **Baby Shower for Margaret Beckman and Baby**

Sunday, October 5 at noon

Church fellowship hall

Grayson and Margaret Beckman are excited to welcome their new baby into the world. Please help them celebrate by coming to a baby shower for their family. They are registered on Amazon. And in lieu of greeting cards, they request that you please bring a book that they can read to their little one that has been signed by you, so they can remember you every time they read it. That would be very meaningful to them. Thank you!

✝ **Open Arms Fall Festival**

Saturday, October 11 from 10:00 A.M. – 1:00 P.M.

Church fellowship hall

Consider volunteering as a representative of Ascension. Our goal is to welcome our school families to the property, invite them to join us for our Sunday schedule, and build relationships. In addition to greeting and making friends, volunteers are asked to please help man the table for Ascension. There, we will have goodie bags to give away. Also, thank you for proactively being on the lookout for other ways you may ensure the event runs smoothly.

✝ Veterans Appreciation Dinner

Saturday, November 8 at 5:30 P.M.

Location: Church fellowship hall

The fifth annual Veterans Appreciation Dinner is open to all those men and women who have served in our United States military, as well as their families. All veterans and their guests are invited to join us at no cost to them or their loved ones. Others, who are not veterans, are welcome to purchase a ticket to attend the dinner in celebration of our veterans. 100% of all proceeds go to benefit Warriors Set Free, which is a special ministry organization that helps veterans to heal from their emotional scars and find personal freedom in Jesus Christ. Each year, the event has grown in size, and we hope to make this year's event the biggest one yet!

The event includes much more than a delicious dinner, but also features patriotic fellowship, special guest speakers, raffle prizes, and other good surprises. The Veterans Appreciation Dinner is a can't-miss event! Be sure to mark your calendars. Even more, please help get the word out to both veterans and non-veterans alike. To help you in this effort, we have printed fliers that are available in the narthex which you may pass out. You can visit the event website to RSVP free (for veterans and their families) or buy tickets (everyone else): vetsdinner.com. All questions may be directed to Jason Schoellen, whose information is in the church directory.

✝ Twelfth Annual Chili Cook-Off

Sunday November 23, following Holy Mass

Church fellowship hall

For its twelfth year, the Chili Cook-Off is back! Contestants have the opportunity to win one of three awards: Tastiest; Spiciest; and Most Original. Anyone may enter their chili. If you would like to register, please bring your chili entry on the day of the cook-off, and on the registration sheet print your first and last names, as well as the name of your chili. The number next to your name on the signup sheet is the number by which you should place chili on the day of the Cook-Off. Numbers will be set up. Anyone may also attend the event to taste the chilis and vote as a judge. One suggestion for all contestants: please bring your chili in a crock-pot to keep it warm and ready to serve.

LIFTING HOLY HANDS

Celebrations

Birthdays:

- ✝ John Reichmann, 10/9
- ✝ Nat Taylor, 10/10

Rebirthdays (Baptismal Anniversaries):

- ✝ Darlene Beckman, 10/8
- ✝ Madeleine Gollin, 10/8

Confirmation Anniversary:

- ✝ None this week

Wedding Anniversaries:

- ✝ Jason & Christina Schoellen, 10/9

Membership Anniversaries:

- ✝ Madeleine Gollin, 10/8

Recent Requests

For comfort, health, and recovery:

- ✝ Rev. Dr. James Clark (friend of the congregation)
- ✝ Sam Gollin
- ✝ John & Felista Kaale (uncle & aunt of Hellen Kaale)
- ✝ Adam Lamb (friend of Pastor Miller)
- ✝ Sami Malak (father of Pastor Miller's sister-in-law)
- ✝ Jean Meyers (former member of Ascension)
- ✝ Violet Redner
- ✝ Jason Wilson (coworker of Hellen Kaale)

Special Prayers

- ✝ Health and safety of all expecting mothers and their children, especially Margaret Beckman and baby.
- ✝ Steady employment and fair wages for the unemployed, especially Jill Drachenberg.

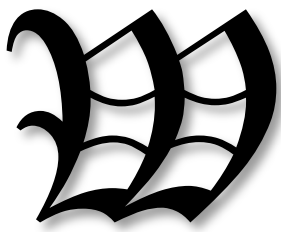
Ongoing Requests

For family and friends of the congregation:

- ✝ David Abee (brother of Nancy Grossberg)
- ✝ David and Phyllis Beckman (parents of Brian Beckman)
- ✝ Corey Gaither (nephew of Ruth Henry)
- ✝ Ruth Henry
- ✝ Dee Keiger (sister of Eileen Buehl)
- ✝ Samantha Salgado (wife of Homero Salgado)
- ✝ Heidi Schnakenberg (niece of Clara Smith)
- ✝ Charles Schnell (former member), for his formation as a pastor.
- ✝ Pat Vines (mother of Darlene Beckman's friend)
- ✝ Evan Wells (nephew of Darlene Beckman)

For the leaders of Church and state:

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jeffrey G. Miskus & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Donald Trump & all U.S. government officials



HILE SANCTIFICATION HAS BEGUN AND IS GROWING DAILY [2 THESSALONIANS 1:3], WE EXPECT THAT OUR FLESH WILL BE DESTROYED AND BURIED WITH ALL ITS UNCLEANNESS [ROMANS 6:4-11]. THEN WE WILL COME FORTH GLORIOUSLY AND ARISE IN A NEW, ETERNAL LIFE OF ENTIRE AND PERFECT HOLINESS. FOR NOW WE ARE ONLY HALF PURE AND HOLY. SO THE HOLY SPIRIT ALWAYS HAS SOME REASON TO CONTINUE HIS WORK IN US THROUGH THE WORD. HE MUST DAILY ADMINISTER FORGIVENESS UNTIL WE REACH THE LIFE TO COME. AT THAT TIME THERE WILL BE NO MORE FORGIVENESS, BUT ONLY PERFECTLY PURE AND HOLY PEOPLE [1 CORINTHIANS 13:10]. WE WILL BE FULL OF GODLINESS AND RIGHTEOUSNESS, REMOVED AND FREE FROM SIN, DEATH, AND ALL EVIL, IN A NEW IMMORTAL, AND GLORIFIED BODY [1 CORINTHIANS 15:43, 53].

-LARGE CATECHISM. PART II. THE APOSTLES' CREED, 57-58.



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ASCENSION

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