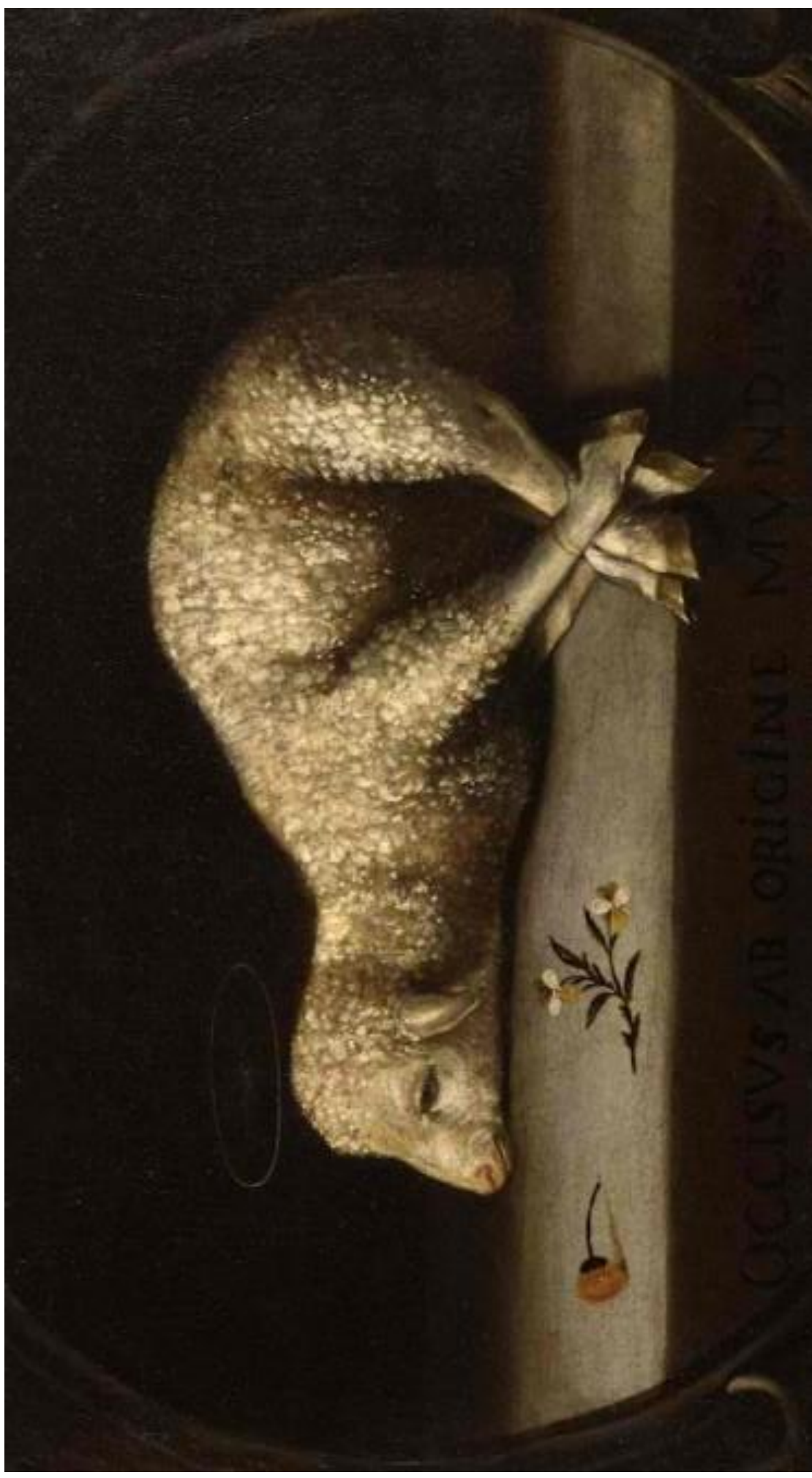


Passiontide

APRIL 17, 2025 • THURSDAY, 7:00 P.M.

TRIDUUM: MAUNDY THURSDAY





WE HAVE, IN THE FIRST PLACE, THE CLEAR TEXT IN CHRIST'S VERY WORDS, "DO THIS IN REMEMBRANCE OF ME" [LUKE 22:19]. THESE ARE INVITING AND COMMANDING WORDS BY WHICH ALL WHO WOULD BE CHRISTIANS ARE TOLD TO PARTAKE OF THIS SACRAMENT. THEREFORE, WHOEVER WANTS TO BE CHRIST'S DISCIPLE, WITH WHOM HE HERE SPEAKS, MUST ALSO CONSIDER AND KEEP THIS SACRAMENT. THEY SHOULD NOT ACT FROM COMPULSION, BEING FORCED BY OTHERS, BUT IN OBEDIENCE TO THE LORD JESUS CHRIST, TO PLEASE HIM. HOWEVER, YOU MAY SAY, "BUT THE WORDS ARE ADDED, 'AS OFTEN AS YOU DRINK IT'; THERE HE COMPELS NO ONE, BUT LEAVES IT TO OUR FREE CHOICE." I ANSWER, "THAT IS TRUE, YET IT IS NOT WRITTEN SO THAT WE SHOULD NEVER DO SO. YES, SINCE HE SPEAKS THE WORDS 'AS OFTEN AS YOU DRINK IT,' IT IS STILL IMPLIED THAT WE SHOULD DO IT OFTEN. THIS IS ADDED BECAUSE HE WANTS TO HAVE THE SACRAMENT FREE. HE DOES NOT LIMIT IT TO SPECIAL TIMES LIKE THE JEWISH PASSOVER, WHICH THEY WERE OBLIGED TO EAT ONLY ONCE A YEAR. THEY COULD ONLY HAVE IT ON THE FOURTEENTH DAY OF THE FIRST FULL MOON IN THE EVENING [EXODUS 12:6, 18]. THEY STILL MUST NOT CHANGE A DAY." IT IS AS IF HE WOULD SAY BY THESE WORDS, "I INSTITUTE A PASSOVER OR SUPPER FOR YOU. YOU SHALL ENJOY IT NOT ONLY ONCE A YEAR, JUST UPON THIS EVENING, BUT OFTEN, WHEN AND WHERE YOU WILL, ACCORDING TO EVERYONE'S OPPORTUNITY AND NECESSITY, BOUND TO NO ONE PLACE OR APPOINTED TIME."

-*LARGE CATECHISM*, PART V. THE SACRAMENT OF THE ALTAR, 45-48

DIVINE SERVICE – SETTING THREE

“Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved”. -Augsburg Confession. Article XXIV. The Mass, 1-2a.



PROCESSIONAL HYMN

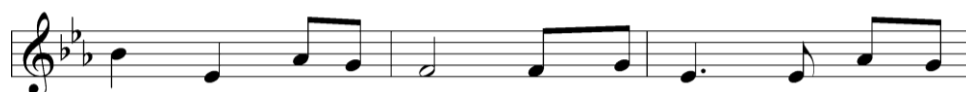
Please stand and face the processional cross.

Lutheran Service Book 445

“When You Woke That Thursday Morning”



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



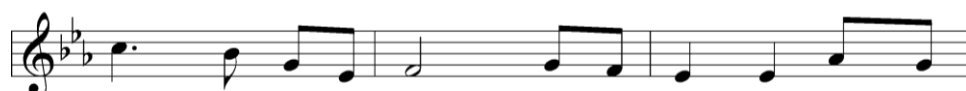
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
“Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood.”
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

CORPORATE CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P I will go to the altar of God,

C to God my exceeding joy.

Psalm 43:4

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P Beloved in the Lord, during this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to

deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

P Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love

C **Amen.**

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Kneeling or sitting forward

Silence for reflection on God's Word and self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

John 20:19-23

P Let it be done for you as you believe.

All may come forward and kneel at the altar rail to receive individual absolution.

by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

The pastor absolves the penitents, laying his hands on the head of each and pronouncing the following absolution:

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

After receiving individual absolution, the pastor dismisses the penitents with this blessing:

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C **Amen.**

1 Thessalonians 5:23-24

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

When all have been absolved, they may greet one another in the name of the Lord by saying, "Peace be with you." The pastor concludes the exchange of peace with the SALUTATION AND COLLECT OF THE DAY:

SERVICE OF THE WORD

Standing

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sitting

A The Prophecy for Maundy Thursday is from Exodus, chapter twelve.

A Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, "This month shall be your beginning of months; it shall be the first month of the year to you. Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs

they shall eat it. Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD's Passover.

'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.

'So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.'"

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 111:4-5



- L** He has caused his wondrous works to be re- | memebered;*
the LORD is gracious and | merciful.
- C** He provides food for those who | fear him;*
he remembers his covenant for- | ever.

EPISTLE

1 Corinthians 11:20-32

- A** The Epistle is from 1 Corinthians, chapter eleven.

- A** Brethren: When you come together in one place, it is not to eat the Lord's Supper. For in eating, each one takes his own supper ahead of others; and one is hungry and another is drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you. For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This

- A** This is the Word of the Lord.

- C** Thanks be to God.

do, as often as you drink it, in remembrance of Me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. For this reason many are weak and sick among you, and many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

TRACT

Psalm 111:4-5; John 6:55-56



- L** He has caused his wondrous works to be re- | membered;*
the LORD is gracious and | merciful.
- C** He provides food for those who | fear him;*
he remembers his covenant for- | ever.
- L** My flesh is true food, and my blood is | true drink.*
Whoever feeds on my flesh and drinks my blood abides in me, and | I in him.

HOLY GOSPEL

John 13:1-15, 34-35

- P** The Holy Gospel according to St. John, the thirteenth chapter.



C Glo - ry be to Thee, O Lord.

- P** Before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with

the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore

P He said, "You are not all clean." So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given

you an example, that you should do as I have done to you.

"A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another."

P This is the Gospel of the Lord.



APOSTLES' CREED

[Matthew 10:32]

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sitting

HYMN OF THE DAY

Lutheran Service Book 446

"Jesus, Greatest at the Table"



1 Je - sus, great - est at the ta - ble, The al -
2 Mar - vel how their Lord and teach - er Gent - ly
3 Je - sus took the role of ser - vant When up -
4 Can we fath - om such deep mer - cy? Do we
5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,
taught them not to vie As He hum - bly knelt be - fore them,
on that grue - some span, For all hu - man sin He suf - fered
see what God has done? Who can grasp this great re - ver - sal:
mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,
Dust - y feet to wash and dry, By His ten - der
As a vile and loath - some man; On the cross poured
Love that gives His on - ly Son? Christ, the sin - less
Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.
touch ex - press - ing True com - pas - sion from on high.
out like wa - ter To ful - fill the Fa - ther's plan.
for the sin - ners, For the man - y dies the One.
know you love Me As you love each oth - er too."

Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000947
Tune: © 1975 Stainer & Bell Ltd, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000947

SERMON

OFFERING

Standing

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

[P] Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

- P** Blessed Lord, send Your Spirit and make Your face shine on Your Church. In this Sacrament, which proclaims the death of Christ, let Your holy way be made known in all the earth and Your saving power among all nations. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed Lord, give us zeal for Your house, Your Word and Your table. May we ever rejoice in the privilege of Your grace, whereby we have been called to faith, sustained in hope and kept in true faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed Lord, give us a heart of mercy to love all people and serve them as Christ has loved and served us. Bless Your Church and provide for her faithful pastors and church workers, that we may keep the faith and not be led astray by every wind of change. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed Lord, give our leaders wisdom and courage, that they may serve Your Word in the punishment of wrong, the promotion of good and the protection of the weak. Bless mothers with child and the children in their wombs. Lead us to care for them, that we would not dishonor Your sacred gift of life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed Lord, give healing to the sick according to Your will. Grant relief to the suffering by Your grace. Give comfort to the grieving and peace to the dying. We lift before You those who have requested our prayers [*including* _____]. Bring all things to their perfect healing and fulfillment in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed Lord, may the blood of Your Son, Jesus, be upon us and upon our children to cleanse us from sin and bestow on us His new and eternal covenant. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed Lord, as the institution of Your new testament is celebrated this day among all peoples, make Your saving power known throughout the earth. Grant that those who boast in the sacrificial gift of Christ would share Him with the world He came to bless. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C** **Amen.**

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.




C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ̣ bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My ̣ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al- ways.
A A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sitting

About participation in the Lord's Supper:

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. [Those coming to the altar for a blessing rather than Holy Communion are asked to cross their arms over their chest.]

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

(Above is the "Model Communion Card Statement" from Theology and Practice of the Lord's Supper, a 1983 report by the Commission on Theology and Church Relations (CTCR) of The Lutheran Church—Missouri Synod.)

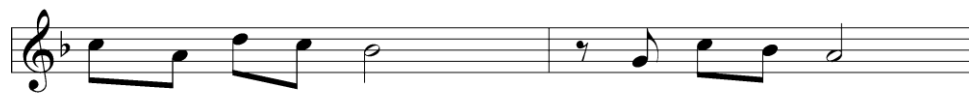
MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 629

"What Is This Bread"



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un - der	the	rod?	
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His

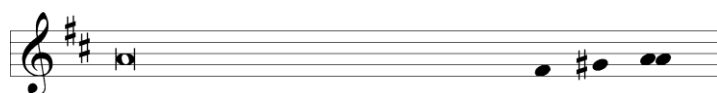


lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

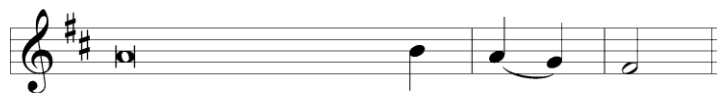
Standing

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,



B and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Because the Triduum (Three Days) is seen as one service in three parts (Maundy Thursday, Good Friday, and the Easter Vigil), no Benediction is spoken at the conclusion of the Maundy Thursday Mass. The Benediction spoken at the Easter Vigil concludes all the services of the Three Days.

STRIPPING OF THE ALTAR

PSALM 22



- L** My God, my God, why have you for- | saken me?*
- Why are you so far from saving me, from the words of my | groaning?
- O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.
- Yet you are | holy,*
enthroned on the praises of | Israel.
- In you our fathers | trusted;*
- they trusted, and you de- | livered them.
- To you they cried and were | rescued;*
- in you they trusted and were not | put to shame.
- But I am a worm and | not a man,*
scorned by mankind and despised by the | people.
- All who see me | mock me;*
- they make mouths at me; they | wag their heads;
- “He trusts in the LORD; let him de- | liver him;*
- let him rescue him, for he de- | lights in him!”
- Yet you are he who took me | from the womb;*
- you made me trust you at my | mother’s breasts.



L From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.

The afflicted shall eat and be satisfied; those who seek him shall | praise the LORD!*

May your hearts live for- | ever!

All the ends of the earth shall remember and turn | to the LORD,*
and all families of the nations shall worship be- | fore you.

For kingship belongs | to the LORD,*
and he rules over the | nations.

All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust,
even the one who could not keep him- | self alive.

Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;

they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.

Please leave in silence.

SERVING IN OUR WORSHIP

Presiding Minister

Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Organist

Abby Warnke, *Interim Director of Music*

Cantor

Adrian Popescu

Altar Guild

Whitney Worthington

Usher(s)

Greg Ison



THE LUTHERAN
CHURCH OF THE
ASCENSION

4000 ROSWELL ROAD · ATLANTA, GA 30342
404-255-0224 · 404-256-0037 FAX
WWW.ASCENSION-LCMS.COM

