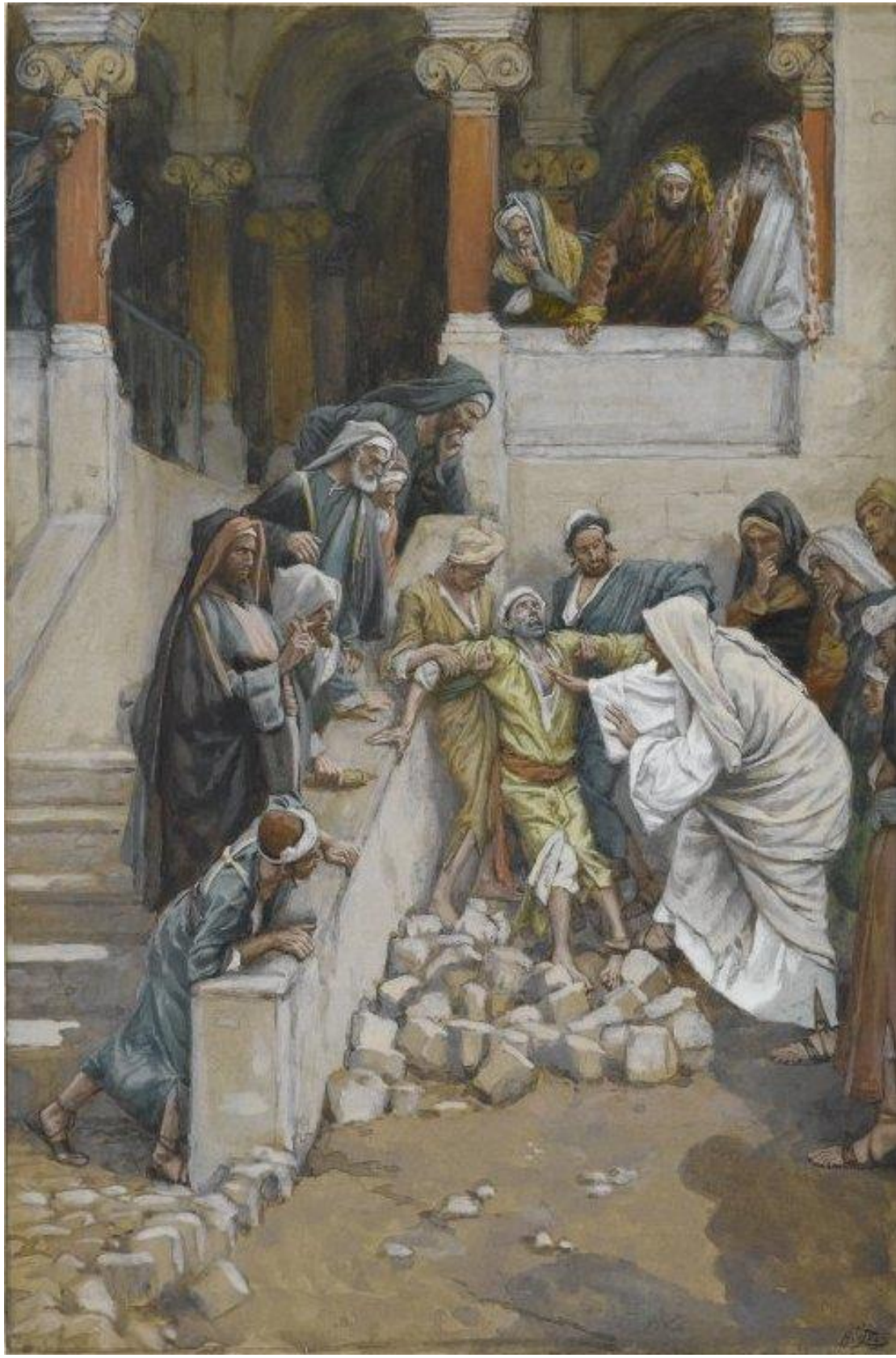


Lententide

MARCH 3, 2024 • SUNDAY, 10:00 A.M.

OCULI ~ THIRD SUNDAY IN LENT



THE SUM OF THE PREACHING OF THE GOSPEL IS THIS: TO CONVICT OF SIN; TO OFFER FOR CHRIST'S SAKE THE FORGIVENESS OF SINS AND RIGHTEOUSNESS, THE HOLY SPIRIT, AND ETERNAL LIFE; AND THAT AS REBORN PEOPLE WE SHOULD DO GOOD WORKS. SO CHRIST INCLUDES THE SUM OF THE GOSPEL WHEN HE SAYS, "REPENTANCE AND FORGIVENESS OF SINS SHOULD BE PROCLAIMED IN HIS NAME TO ALL NATIONS" (LUKE 24:47).

-APOLOGY, ARTICLE XIIIA (V). REPENTANCE, 29-30.

DIVINE SERVICE – SETTING THREE

“Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved”. -*Augsburg Confession*, Article XXIV. The Mass, 1-2a.



PRELUDE

Jesus, I Will Ponder Now

Sigismund von Birken

WELCOME

PROCESSIONAL HYMN

Please stand and face the processional cross.

Lutheran Service Book 423

“Jesus, Refuge of the Weary”

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our

cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

Preparation for Confession and Absolution according to the First Commandment:

- *What or whom do I fear most?*
- *In what or whom do I trust most for financial security, physical safety, or emotional support?*
- *Do I fear God's wrath and therefore avoid every sin?*
- *Is my love of God evident in my daily life?*
- *Do I expect only good from God in every situation, or do I worry, doubt, complain, or feel unfairly treated when things go wrong?*

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Standing

SERVICE OF THE WORD

INTROIT

Psalm 25:1-2, 17-18, 20; antiphon: Psalm 25:15-16



- L** My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.
- L** To you, | O LORD,*
I lift | up my soul.
- C** **O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.**
- L** The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.
- C** **Consider my affliction and my | trouble,*
and forgive | all my sins.**
- L** Oh, guard my soul, and de- | liver me!*
Let me not be put to shame, for I take ref- | uge in you



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

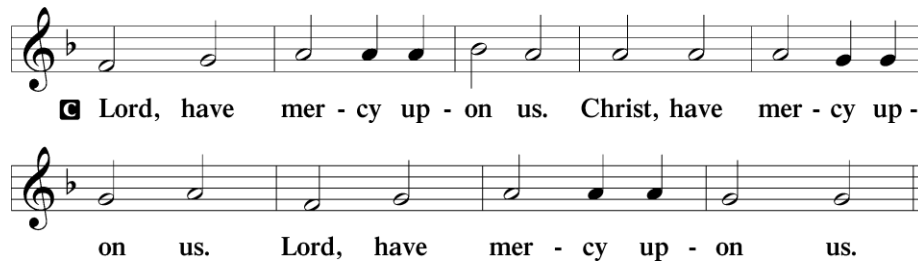


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- L** My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.

KYRIE ~ Lord, Have Mercy

Mark 10:47



During Advent and Lent, the GLORIA IN EXCELSIS is omitted.

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22

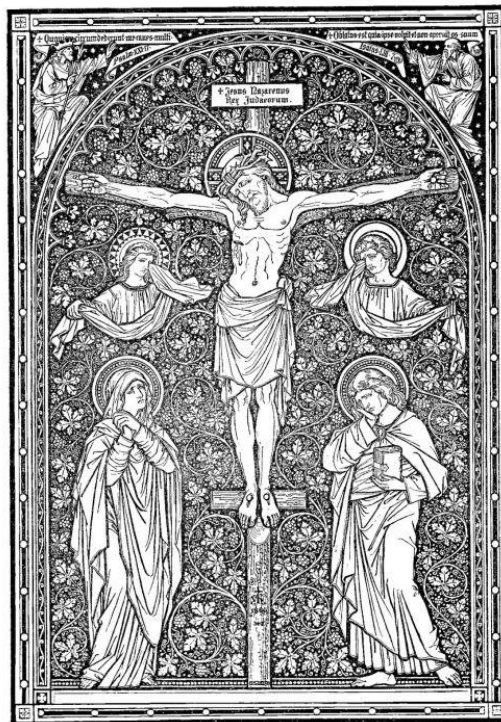
P The Lord be with you.

C And with thy spirit.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sitting



A The Old Testament Reading for Oculi is from Exodus, chapter eight.

A In those days: The LORD said to Moses, "Say to Aaron, 'Stretch out your rod, and strike the dust of the land, so that it may become lice throughout all the land of Egypt.'" And they did so. For Aaron stretched out his hand with his rod and struck the dust of the earth, and it became lice on man and beast. All the dust of the land became lice throughout all the land of Egypt. Now the magicians so worked with their enchantments to bring forth lice, but they could not. So there were lice on man and beast. Then the magicians said to Pharaoh, "This is the finger of God." But Pharaoh's heart grew hard, and he did not heed them, just as the LORD had said. And the LORD said to Moses, "Rise early in the morning and stand before Pharaoh as he comes out to the water. Then say to him,

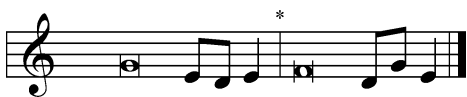
'Thus says the LORD: "Let My people go, that they may serve Me. Or else, if you will not let My people go, behold, I will send swarms of flies on you and your servants, on your people and into your houses. The houses of the Egyptians shall be full of swarms of flies, and also the ground on which they stand. And in that day I will set apart the land of Goshen, in which My people dwell, that no swarms of flies shall be there, in order that you may know that I am the LORD in the midst of the land. I will make a difference between My people and your people. Tomorrow this sign shall be."'" And the LORD did so. Thick swarms of flies came into the house of Pharaoh, into his servants' houses, and into all the land of Egypt. The land was corrupted because of the swarms of flies.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 9:19, 3



L Arise, O LORD! Let not | man prevail;*
let the nations be judged be- | fore you!

C When my enemies | turn back,*
they stumble and perish before your | presence.

EPISTLE

Ephesians 5:1–9

- A** The Epistle is from Ephesians, chapter five.
- A** Brethren: Be imitators of God as dear children. And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. For this you know, that no fornicator, unclean person, nor covetous
- A** This is the Word of the Lord.
- C** **Thanks be to God.**

man, who is an idolater, has any inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them. For you were once darkness, but now you are light in the Lord. Walk as children of light, for the fruit of the Spirit is in all goodness, righteousness, and truth.

Standing

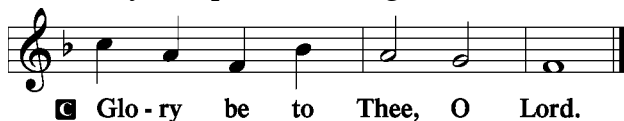
TRACT

Psalm 123:1-3a



- L** To you I lift | up my eyes,*
O you who are enthroned in the | heavens!
- C** Behold, as the eyes of servants look to the hand of their | master,*
so our eyes look to the LORD our God, till he has mercy up- | on us.
- L** Have mercy upon us, | O LORD,*
have mercy up- | on us.

P The Holy Gospel according to St. Luke, the eleventh chapter.



P At that time: Jesus was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. But some of them said, "He casts out demons by Beelzebub, the ruler of the demons." Others, testing Him, sought from Him a sign from heaven. But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house divided against a house falls. If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub. And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges. But if I cast out demons with the finger of God, surely the kingdom of God has come upon you. When a strong man, fully armed, guards his own palace, his goods are in peace. But when a stronger than he comes upon

him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. He who is not with Me is against Me, and he who does not gather with Me scatters. When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first." And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"

P This is the Gospel of the Lord.



C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

CATECHETICAL RECITATION

Third Petition

P What is the Third Petition?

C Thy will be done on earth as it is in heaven.

P What does this mean?

C The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

P How is God's will done?

C God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

Sitting

HYMN OF THE DAY

Lutheran Service Book 541

““Away from us!” the Demon Cried”



1 “A - way from us!” the de - mon cried
 2 But Je - sus spoke with God’s own pow’r;
 3 O ris - en Christ, God’s liv - ing Word,
 4 Drive out the doubt that crip - ples faith;
 5 Then help us, Lord, to greet each day



When Christ, the Lord, drew near. “Our dark, dis - or - dered
 “Come forth!” was His com - mand; For e - vil can - not
 To us, we pray, draw near. Come, speak the truth that
 Ex - pel our pride and greed That we, from pow’rs that
 With hearts and wills made new And, when You call us



world is lost When You, the Light, ap - pear!”
 bear the Light Nor sin the Truth with - stand.
 cleans - es sin With love that con - quers fear.
 threat - en us, May, by Your grace, be freed.
 forth to serve, To rise and fol - low You.

SERMON

Standing

OFFERTORY

Psalms 51:10–12



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Sitting

OFFERING

A Lamb Goes Uncomplaining Forth

Paul Gerhardt

Standing

THE LITANY

L O Lord,
C have mer - cy.

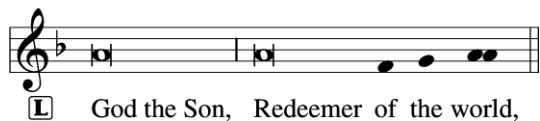
L O Christ,
C have mer - cy.

L O Lord,
C have mer - cy.

L O Christ,
C hear us.

L God the Fa - ther in heaven,
C have mer - cy.

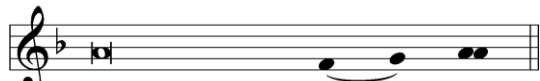
Continued on next page . . .



L God the Son, Redeemer of the world,



C have mer - cy.



L God the Holy Spir - it,



C have mer - cy.



L Be gra - cious to us.



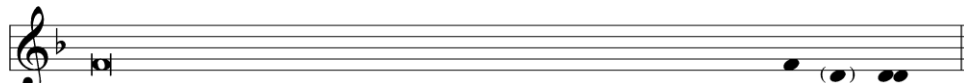
C Spare us, good Lord.



L Be gra - cious to us.



C Help us, good Lord.

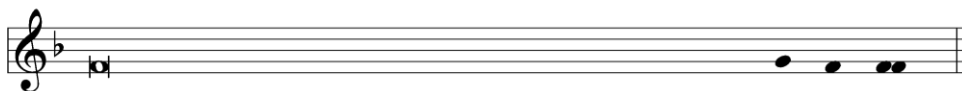


L From all sin, from all error, from all e - vil;
From the crafts and assaults of the devil; from sudden and e - vil death;
From pestilence and famine;
from war and bloodshed; from sedition and from re - bel - lion;
From lightning and tempest;
from all calamity by fire and water; and from ever - last - ing death:



C Good Lord, de - liv - er us.

Continued on next page . . .



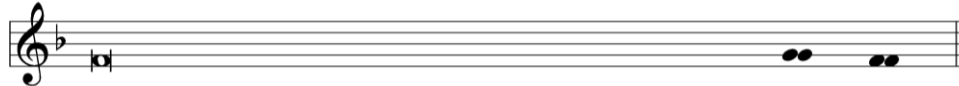
L By the mystery of Your holy incarnation; by Your holy na - tiv - i - ty;

By Your baptism, fasting, and temptation;
by Your agony and bloody sweat; by Your
cross and passion; by Your precious death and bur - i - al;

By Your glorious resurrection and ascension;
and by the coming of the Holy Spirit, the Com - fort - er:



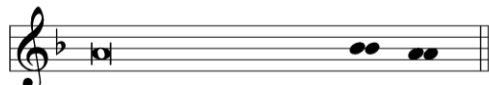
C Help us, good Lord.



L In all time of our tribulation; in all time
of our prosperity; in the hour of death; and in the day of judg - ment:



C Help us, good Lord.



L We poor sinners im - plore You



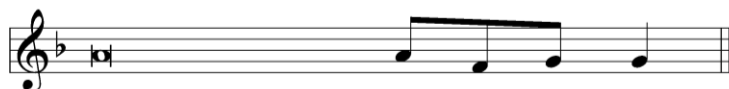
C to hear us, O Lord.



L To rule and govern Your holy Christian Church;
to preserve all pastors and ministers of Your
Church in the true knowledge and understanding
of Your wholesome Word and to sustain them in holy liv - ing;


To put an end to all schisms and causes of offense;
to bring into the way of truth all who have erred and are de - ceived;

To beat down Satan under our feet;
to send faithful laborers into Your harvest;
and to accompany Your Word with Your grace and Spir - it:



C We implore You to hear us, good Lord.

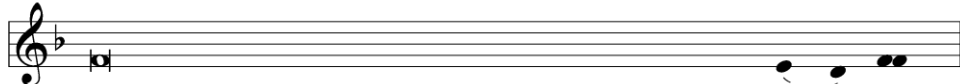
Continued on next page . . .



L To raise those who fall and to strengthen those
who stand; and to comfort and help the weakhearted and the dis - tressed:



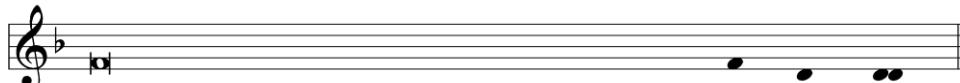
C We implore You to hear us, good Lord.



L To give to all peoples concord and peace;
to preserve our land from discord and strife;
to give our country Your protection in every time of need;
To direct and defend our president/queen/king and all in
authority; to bless and protect our magistrates and all our peo - ple;
To watch over and help all who are in danger,
necessity, and tribulation; to protect and guide all who trav - el;
To grant all women with child, and all mothers
with infant children, increasing happiness in
their blessings; to defend all orphans and widows and pro-vide for them;
To strengthen and keep all sick persons and
young children; to free those in bondage; and to have mercy on us all:




C We implore You to hear us, good Lord.



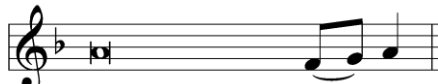
L To forgive our enemies, persecutors, and slanderers
and to turn their hearts; to give and preserve for our
use the kindly fruits of the earth; and graciously to hear our prayers:



C We implore You to hear us, good Lord.



L Lord Jesus Christ, Son of God,



C we implore You to hear us.

Continued on next page . . .

L Christ, the Lamb of God, who takes away the sin of the world,
C have mer - cy.

L Christ, the Lamb of God, who takes away the sin of the world,
C have mer - cy.

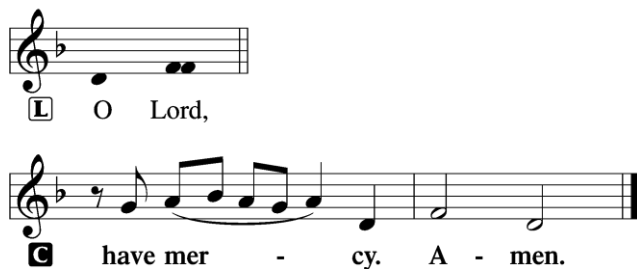
L Christ, the Lamb of God, who takes away the sin of the world,
C grant us Your peace.

L O Christ,
C hear us.

L O Lord,
C have mer - cy.

L O Christ,
C have mer - cy.

Continued on next page . . .



SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al-so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al-ways.
A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sitting

About participation in the Lord's Supper:

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. [Those coming to the altar for a blessing rather than Holy Communion are asked to cross their arms over their chest.]

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

(Above is the "Model Communion Card Statement" from Theology and Practice of the Lord's Supper, a 1983 report by the Commission on Theology and Church Relations (CTCR) of The Lutheran Church—Missouri Synod.)

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 620

"Jesus Comes Today with Healing"



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.
- 6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.



1 When I be - hold Je - sus Christ, True God who died for me,
 2 For me You gave all Your love, For me You suf-fered pain;
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
 4 What love is this? Great - er love No one has ev - er known.



I won-der much at His love As He hung on the tree.
 I find no words, noth - ing can Your self - less - ness ex - plain.
 On Gol - go - tha there for all My sins You bled and died.
 My life with God— this I owe To You, and You a - lone.



Refrain
 What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



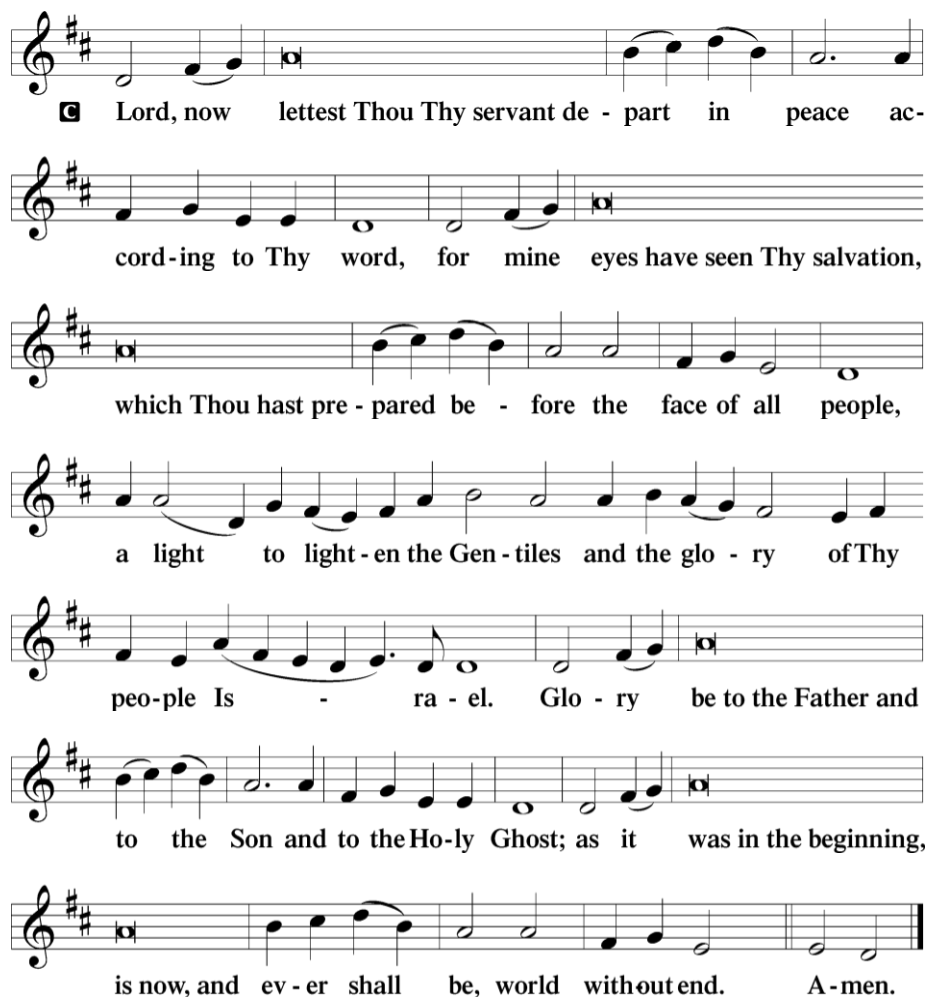
What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

NUNC DIMITTIS ~ Song of Simeon

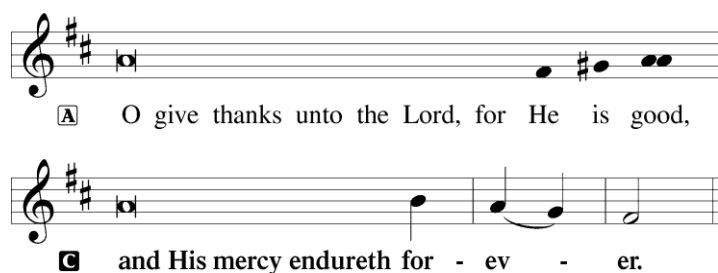
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalms 107:1



O give thanks unto the Lord, for He is good,
 and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



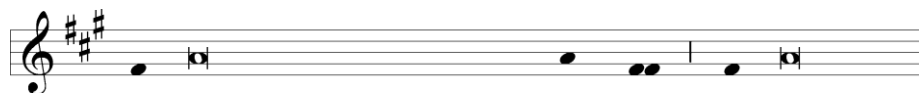
A Bless we the Lord.



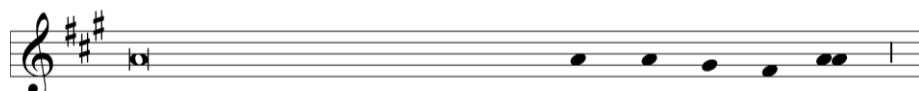
C Thanks be to God.

BENEDICTION

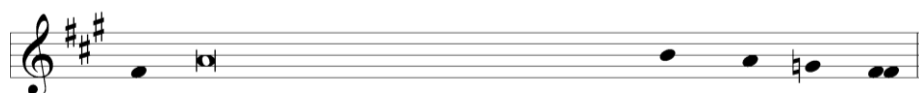
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

RECESSIONAL HYMN

Lutheran Service Book 421

"Jesus, Grant That Balm and Healing"



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

POSTLUDE

Come to Calvary's Holy Mountain

James Montgomery

SERVING IN OUR WORSHIP

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Jason Schoellen, *Elder*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Laura Darden, *Director of Music*

Musician(s)

Briana Darden, violin

Will Davis, trumpet

Cantor

Briana Darden

Altar Guild

Linda Rathje/Kati & Hank Durden

Usher(s)

Richard Drachenberg/Malcolm Abrahamman

Fellowship Host(s)

Nancy Grossberg

SERVING NEXT WEEK

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Jason Schoellen, *Elder*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Laura Darden, *Director of Music*

Musician(s)

Briana Darden, violin

Will Davis, trumpet

Cantor

Briana Darden

Altar Guild

Lucie Woolery

Usher(s)

Greg Ison/Tom Lawton

Fellowship Host(s)

TBD

L

OVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL,
AND WITH ALL YOUR MIND. THIS IS THE GREATEST AND MOST IMPORTANT
COMMANDMENT. THE SECOND IS LIKE IT: LOVE YOUR NEIGHBOR AS
YOURSELF."

-JESUS CHRIST (MT. 22:37-39)

THIS WEEK'S CALENDAR

Sunday 3/3	Oculi ~ Third Sunday In Lent Nursery available Children's Sunday School Adult Bible Study: <i>The History of the Nation of Israel</i> Holy Mass Fellowship Hour	9:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:40 AM 10:00 AM Following Mass
Monday 3/4	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 3/5	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 3/6	Wednesday of Oculi Open Arms LCDC Church Office Open Arms LCDC Chapel Holy Mass Lenten Supper	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:00 AM 6:15 PM 7:00 PM
Thursday 3/7	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 3/8	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 3/9	Open Arms LCDC Church Office	Closed Closed
Sunday 3/10	Laetare ~ Fourth Sunday In Lent Nursery available Children's Sunday School Adult Bible Study: <i>The History of the Nation of Israel</i> Holy Mass Fellowship Hour Open Arms Board Meeting	9:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:40 AM 10:00 AM Following Mass Following fellowship

LOVING THE LORD

✝ **Adult Bible Study: *The History of the Nation of Israel***

Sundays at 9:00 A.M.
Church fellowship hall

A barren woman’s miraculous pregnancy. God passed over for a human king. The wicked sons of a righteous prophet. A king’s crimes of murder and adultery. A son’s coup against his father’s throne. A prophet’s persecution. The Word of God lost and found again. These are just a handful of what you will encounter in this provocative Bible study covering the history of the nation of Israel. Beginning with 1 Samuel then moving on to the Books of Kings, Chronicles, and beyond, we will take a tour of the turbulent history of God’s people, and His faithfulness despite it all, after their establishment as a nation.

✝ **Lententide/Easter Mass Schedule**

Ash Wednesday:	February 14 noon and 6:15 P.M. (no supper)
Midweek:	February 21, 28; March 6, 13, 20 6:15 P.M. (supper at 7:00 P.M.)
Holy Triduum:	March 28 (Maundy Thursday) noon and 6:15 P.M. (no supper)
	March 29 (Good Friday) noon and 6:15 P.M. (no supper)
	March 30 (Easter Vigil) 6:15 P.M. (no supper)
Easter Sunday:	March 31 10:00 A.M. (breakfast at 8:30 A.M.; egg hunt at 11:30 A.M.)

✝ **Lenten Offerings: Lutheran Bible Translators**

All offerings collected during the Lenten midweek services will go to support Lutheran Bible Translators and their effort to translate the Gospel of Mark into the language of the people of Botswana. Thank you for your donations to help put God’s Word into the hands of all peoples.

✝ **Sermons on YouTube**

Missed a sermon? Had to walk out halfway through? Want to hear it again? No problem! Most sermons are now being recorded and posted to an official YouTube channel for you to watch at your leisure. Simply type in <https://www.youtube.com/@lcaatlanta> and you will be directed to the YouTube page where you have access to Pastor Miller’s sermons online. Sermons are posted in the order of the date they were preached.

✝ 1-1-1 Mission Campaign

1-1-1 is a campaign of the English District to raise \$1/per person/per week. That means that by giving \$4 each month, just \$52 a year, everyone can give toward the district's mission efforts. Just think what could happen if every person in the English District did this! Right now, those missions are focusing on district ministries on college campuses. Please consider playing a part in this special mission! Dollars may be contributed in the designated 1-1-1 Mission box located in the narthex.

LOVING OUR NEIGHBOR

✝ LWML Zone Rally

Saturday April 20, beginning at 9:00 A.M.

Ascension will be hosting the next Lutheran Women's Missionary League Zone Rally. It will begin with registration at 9:00 A.M., Mass at 9:30 A.M., then ladies will discuss LWML business, and close with a luncheon. We encourage all congregational members (men and children included) to attend 9:30 Mass. We are also requesting volunteers to please provide and serve lunch to the LWML. Please consider serving this dedicated group of women, which is so selflessly committed to sharing the Gospel with our neighbors and providing mercy work to those in need.

✝ Book Club: *Gone with the Wind*

Sunday, April 28 at 3:30 P.M.

Pastor Miller's home

Margaret Mitchell's page-turning, sweeping American epic has been a classic for over eighty years. Beloved and thought by many to be the greatest of the American novels, *Gone with the Wind* is a story of love, hope and loss set against the tense historical background of the American Civil War.

The lovers at the novel's centre – the selfish, privileged Scarlett O'Hara and rakish Rhett Butler – are magnetic: pulling readers into the tangled narrative of a struggle to survive that cannot be forgotten.

WINNER OF NATIONAL BOOK AWARD AND PULITZER PRIZE

'For sheer readability I can think of nothing it must give way before' *The New Yorker*

'What makes some people come through catastrophes and others, apparently just as able, strong, and brave, go under?' Margaret Mitchell

LIFTING HOLY HANDS

Celebrations

Birthdays:

- ✝ Tom Lawton, 3/5

Rebirthdays (Baptismal Anniversaries):

- ✝ None this week

Wedding Anniversaries:

- ✝ None this week

Membership Anniversaries:

- ✝ None this week

Recent Requests

For persecuted Christians:

- ✝ Republic of Artsakh

For comfort, health, and recovery:

- ✝ Mick Augustitus (child of Keith Worthington's friend)
- ✝ Barbara Collins-Hopkins (Director of Open Arms LCDC)
- ✝ John Kotronis (father of a friend of the Millers)
- ✝ The Rev. Philip Kuehnert (former pastor of LCA)
- ✝ Kenneth McAusland (father of Christina Hartman)
- ✝ Cameron McClain and family (relatives of the Woolerys)
- ✝ Michelle Noel
- ✝ Claire Pak (friend of Laura Darden)
- ✝ Bill Vester

For those requesting special prayers:

- ✝ Gainful employment for all those in this congregation who are actively seeking meaningful work and a fair wage.

Ongoing Requests

For family and friends of the congregation:

- ✝ David Abee (brother of Nancy Grossberg)
- ✝ Brian Beckman
- ✝ Ruth Henry
- ✝ Jean Meyers
- ✝ Heidi Schnakenberg (niece of Clara Smith)

For the leaders of Church and state:

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jamison Hardy & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Joseph Biden & all U.S. government officials



THE LUTHERAN
CHURCH OF THE
ASCENSION

4000 ROSWELL ROAD · ATLANTA, GA 30342
404-255-0224 · 404-256-0037 FAX
WWW.ASCENSION-LCMS.COM