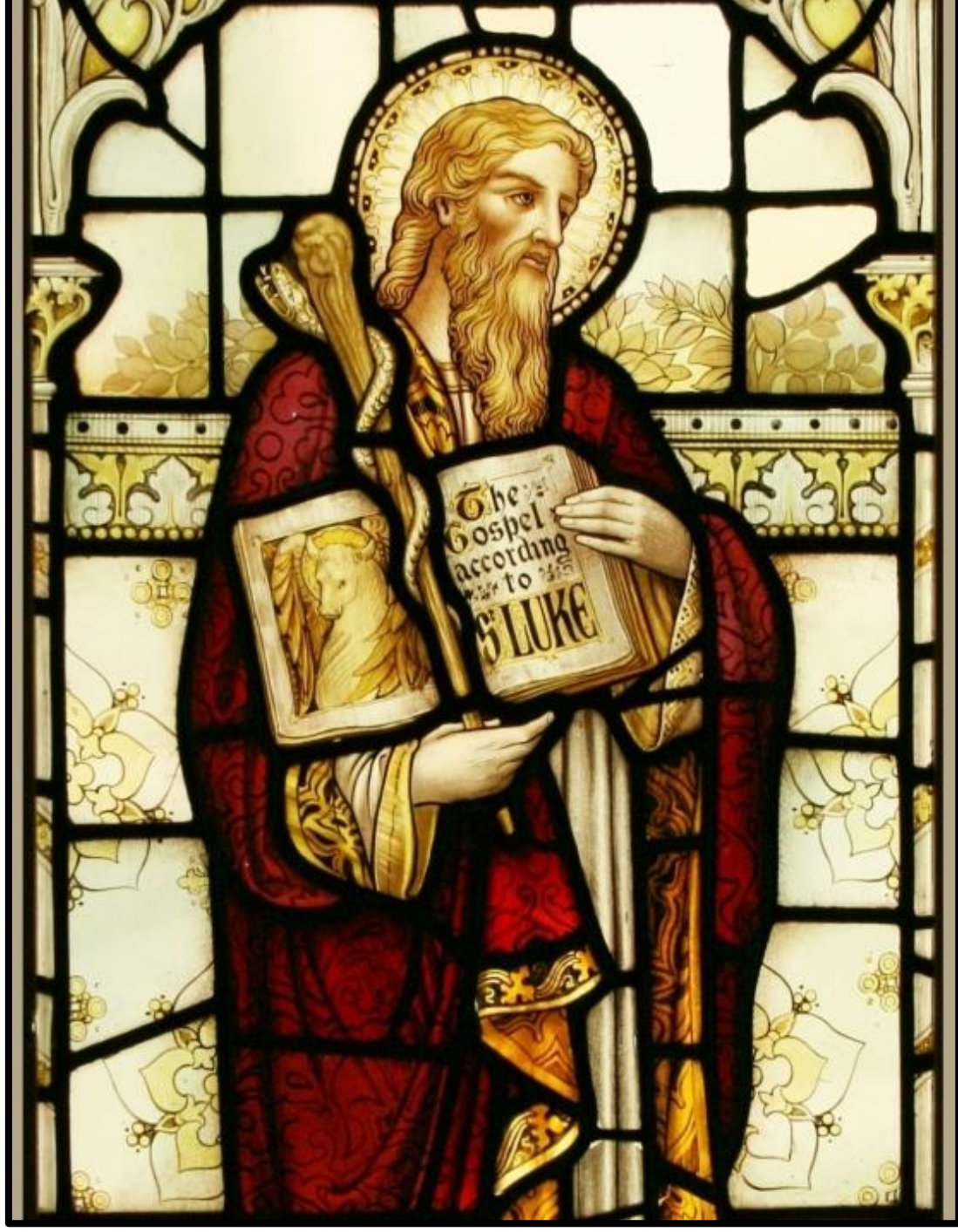
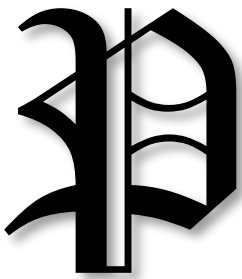


Trinitytide

OCTOBER 18, 2026 • SUNDAY, 10:00 A.M.

ST. LUKE, EVANGELIST





REPARING OUR HEARTS FOR HOLY MASS:

AS WE PREPARE OUR HEARTS FOR THE CELEBRATION OF THE HOLY MASS ON THE FEAST OF ST. LUKE THE EVANGELIST, LET US OPEN OURSELVES TO GOD'S HEALING PRESENCE AND SAVING GRACE. MAY THE LORD STRENGTHEN OUR FAITH, RENEW OUR HOPE, AND INSPIRE US TO PROCLAIM HIS KINGDOM THROUGH WORDS OF TRUTH AND DEEDS OF COMPASSION. LIKE ST. LUKE, MAY WE BECOME FAITHFUL MESSENGERS OF THE GOSPEL, BRINGING PEACE TO THE TROUBLED, COMFORT TO THE SUFFERING, AND LOVE TO THOSE IN NEED. AS WE GATHER AROUND THE ALTAR, MAY OUR HEARTS BE READY TO RECEIVE CHRIST AND OUR LIVES BE RENEWED TO SERVE HIM FAITHFULLY.

LET US PRAY.

ALMIGHTY GOD, WHO INSPIRED ST. LUKE THE EVANGELIST TO PROCLAIM THE LOVE AND HEALING POWER OF YOUR SON, GRANT US THE GRACE TO FOLLOW HIS EXAMPLE OF FAITHFUL WITNESS AND COMPASSIONATE SERVICE. OPEN OUR HEARTS TO YOUR WORD, STRENGTHEN US IN OUR MISSION TO PROCLAIM THE GOSPEL, AND MAKE US INSTRUMENTS OF YOUR PEACE AND HEALING IN THE WORLD; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

DIVINE SERVICE – SETTING THREE

"Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved" (Augsburg Confession. Article XXIV. The Mass. 1-2a).



While joyful conversation is encouraged in the narthex, please enter the sanctuary in silence out of respect for those in prayer.

PRELUDE

Westminster Abbey (Christ Is Made the Sure Foundation, LSB 909)

Setting by Kenneth T. Kosche

When the bell tolls, please stand and face the processional cross.

PROCESSIONAL HYMN

Lutheran Service Book 909

"Christ Is Made the Sure Foundation"

1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call You, Come, O Lord of
3 Grant, we pray, to all Your faith - ful All the gifts they
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or

cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, and stay; Come with all Your lov - ing - kind - ness,
ask to gain; What they gain from You, for - ev - er
to the Son, Praise and hon - or to the Spir - it,

Bind - ing all the Church in one; Ho - ly Zi - on's
Hear Your peo - ple as they pray; And Your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and

help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed with - in these walls to - day.
in Your glo - ry Ev - er - more with You to reign.
one in glo - ry While un - end - ing a - ges run!

Text and tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.



EXAMINING OUR HEARTS BEFORE CONFESSION:

EIGHTH COMMANDMENT: "YOU SHALL NOT BEAR FALSE TESTIMONY AGAINST YOUR NEIGHBOR."

HAVE I SPOKEN LIES, EXAGGERATED THE TRUTH, OR HIDDEN THE TRUTH TO PROTECT MYSELF? HAVE I GOSSIPED, SPREAD RUMORS, JUDGED OTHERS UNFAIRLY, OR DAMAGED SOMEONE'S REPUTATION THROUGH MY WORDS? HAVE I SPOKEN ABOUT OTHERS WITHOUT CHARITY OR REVEALED THEIR FAULTS UNNECESSARILY? HAVE I REMAINED SILENT WHEN I SHOULD HAVE DEFENDED THE INNOCENT OR SPOKEN THE TRUTH WITH COURAGE AND LOVE? HAVE I USED MY WORDS TO HURT RATHER THAN TO HEAL, TO DIVIDE RATHER THAN TO RECONCILE?

MERCIFUL LORD, FORGIVE ME FOR THE TIMES I HAVE MISUSED THE GIFT OF SPEECH, AND GRANT ME A SINCERE HEART THAT SEEKS TRUTH, RESPECTS THE DIGNITY OF OTHERS, AND SPEAKS ALWAYS WITH HONESTY, KINDNESS, AND LOVE. AMEN.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 92:1-5; antiphon: Luke 24:46-47



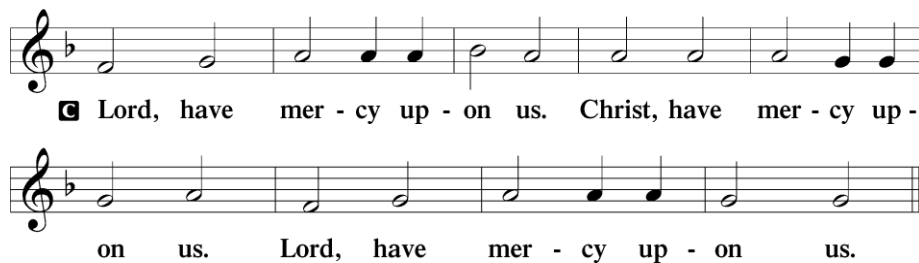
- L** Thus it is written, that the Christ should suffer and on the third day rise | from the dead,*
and that repentance and forgiveness of sins should be proclaimed in his name to all nations,
beginning from Je- | rusalem.
- L** It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;
- C** to declare your steadfast love in the | morning,*
and your faithful- | ness by night,
- L** to the music of the lute | and the harp,*
to the melody | of the lyre.
- C** For you, O LORD, have made me glad | by your work;*
at the works of your hands I | sing for joy.
- L** How great are your works, | O LORD!*
Your thoughts are | very deep!



- L** Thus it is written, that the Christ should suffer and on the third day rise | from the dead,*
and that repentance and forgiveness of sins should be proclaimed in his name to all nations,
beginning from Je- | rusalem.

KYRIE ~ Lord, Have Mercy

Mark 10:47



GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). The tempo and mood are indicated by a 'P' (Piano) symbol. The lyrics are written below the staff, with some words in bold. The score consists of 12 lines of music, each with a corresponding line of lyrics. The lyrics are: "Glory be to God on high; and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A - men."

P Glory be to God on high; **G** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

- P** Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sitting

PROPHECY

Isaiah 35:5-8

- A** The Prophecy is written in the book of Isaiah, the thirty-fifth chapter.
- A** Thus says the LORD God:
Then the eyes of the blind shall be opened,
And the ears of the deaf shall be unstopped.
Then the lame shall leap like a deer,
And the tongue of the dumb sing.
For waters shall burst forth in the wilderness,
And streams in the desert.
The parched ground shall become a pool,
And the thirsty land springs of water;
- A** This is the Word of the Lord.
- C** Thanks be to God.
- In the habitation of jackals, where each lay,
There shall be grass with reeds and rushes.
A highway shall be there, and a road,
And it shall be called the Highway of Holiness.
The unclean shall not pass over it,
But it shall be for others.
Whoever walks the road, although a fool,
Shall not go astray.



- L** Your word is a lamp | to my feet*
and a light | to my path.
- C** **How sweet are your words | to my taste,***
sweeter than honey | to my mouth!
- L** My heart overflows with a | pleasing theme;*
my tongue is like the pen of a | ready scribe.

EPISTLE

2 Timothy 4:5-18

- A** The Epistle is written in the second letter of St. Paul to Timothy, the fourth chapter.

- A** Brethren: But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

For I am already being poured out as a drink offering, and the time of my departure is at hand. I have fought the good fight, I have finished the race, I have kept the faith. Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

Be diligent to come to me quickly; for Demas has forsaken me, having loved this present world, and has departed for Thessalonica—Crescens for Galatia, Titus for Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful to me for ministry. And Tychicus I have sent to Ephesus. Bring

the cloak that I left with Carpus at Troas when you come—and the books, especially the parchments.

Alexander the coppersmith did me much harm. May the Lord repay him according to his works. You also must beware of him, for he has greatly resisted our words.

At my first defense no one stood with me, but all forsook me. May it not be charged against them.

But the Lord stood with me and strengthened me, so that the message might be preached fully through me, and that all the Gentiles might hear. Also I was delivered out of the mouth of the lion. And the Lord will deliver me from every evil work and preserve me for His heavenly kingdom. To Him be glory forever and ever. Amen!

A This is the Word of the Lord.

C Thanks be to God.

Standing

ALLELUIA AND VERSE

Luke 19:9b, 10



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

L Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 10:1-9

P The continuation of the holy Gospel according to St. Luke, the tenth chapter.

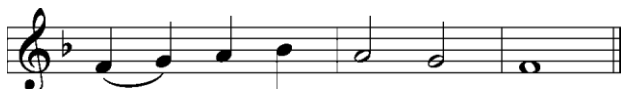


C Glo - ry be to Thee, O Lord.

P After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I send you out as lambs among wolves. Carry neither money bag, knapsack, nor sandals; and greet no one along the road.

But whatever house you enter, first say, 'Peace to this house.' And if a son of peace is there, your peace will rest on it; if not, it will return to you. And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. Whatever city you enter, and they receive you, eat such things as are set before you. And heal the sick there, and say to them, 'The kingdom of God has come near to you.'"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C **I believe in one God**, *Exodus 20:3; Deuteronomy 6:4; Ephesians 4:6*
the Father Almighty, *Psalms 89:26; Matthew 6:9; Romans 1:20*
maker of heaven and earth *Genesis 1:1; Nehemiah 9:6; John 1:1*
and of all things visible and invisible. *2 Corinthians 4:18; Colossians 1:16*

And in one Lord Jesus Christ, *1 Corinthians 8:6; Ephesians 4:5; 1 Timothy 2:5*
the only-begotten Son of God, *John 1:14; 3:16, 18; Acts 13:33; 1 John 4:9*
begotten of His Father before all worlds, *John 1:18; 17:24; Ephesians 1:4; Colossians 1:17; 1 Peter 1:20*
God of God, Light of Light, *John 1:4-9; 8:12; 12:46; Hebrews 1:3; Revelation 21:23*
very God of very God, *Philippians 2:6; Colossians 1:19; 2:9; 1 John 5:20*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30; 17:22*
by Whom all things were made; *John 1:3; Colossians 1:16; Hebrews 1:2*
Who for us men and for our salvation *John 14:6; Acts 4:12; 1 Timothy 2:4*
came down from heaven *John 3:13; 6:41; Luke 15:20; Ephesians 4:10*
and was incarnate by the Holy Spirit of the virgin Mary *Matthew 1:18; Luke 1:34-35*
and was made man; *John 1:14; Galatians 4:4*
and was crucified also for us under Pontius Pilate. *Matthew 27:35; Mark 15:25; Luke 23:33; John 19:18*
He suffered and was buried. *Acts 1:13; 3:18; Matthew 14:12; Mark 15:46; Luke 23:53; John 19:42*
And the third day he rose again according to the Scriptures *Luke 24:46; Acts 10:40; 1 Corinthians 15:4*
and ascended into heaven *Luke 24:51; John 20:17; Acts 1:2, 9, 11, 22; Ephesians 4:8*
and sits at the right hand of the Father. *Mark 16:19; Acts 2:33; 5:31; 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1*
And He will come again with glory *Matthew 26:64; John 14:3; Acts 1:11; 1 Thessalonians 4:16; Revelation 1:7*
to judge both the living and the dead, *Acts 10:42; 17:31; 2 Corinthians 5:10; 2 Timothy 4:1; 1 Peter 4:5; Revelation 20:12*
Whose kingdom will have no end. *Luke 1:33; 2 Peter 1:11; Hebrews 1:8; Revelation 11:15*

And I believe in the Holy Spirit, *John 14:26; 16:13; Acts 2:4*
the Lord and giver of life, *Genesis 1:2; John 3:5-6; 15:26-27; Romans 8:2*
Who proceeds from the Father and the Son, *John 14:26; 16:7; Acts 1:8; 2:33; Romans 5:5*
Who with the Father and the Son together is worshiped and glorified, *Matt. 3:16-17; 28:19; 2 Cor. 13:14*
Who spoke by the prophets. *Luke 1:67; Acts 28:25; Ephesians 3:5; 2 Peter 1:21*
And I believe in one holy Christian and apostolic Church, *Ephesians 2:19-22; 1 Peter 2:5; Revelation 21:14*
I acknowledge one Baptism for the remission of sins, *Acts 2:38; Romans 6:3-4; 1 Corinthians 12:13; Ephesians 4:5*
and I look for the resurrection of the dead *John 5:29; 6:39, 40, 44, 54; 11:25-26; 1 Corinthians 6:14; 15:20-22*
and the life ✠ of the world to come. *Mark 10:29-30; Luke 18:30; John 5:24; 6:33; Galatians 6:8; 1 Timothy 4:8; 1 John 5:11*
Amen. *Psalms 106:48; 2 Corinthians 1:20*

Sitting

HYMN OF THE DAY

Lutheran Service Book 518 (stanzas 1, 26, 3)

"By All Your Saints in Warfare"

1 By all Your saints in war - fare, For
2 For that be - lov'd phy - si - cian All
Δ 3 Then let us praise the Fa - ther And
all Your saints at rest, Your ho - ly name, O
praise, whose Gos - pel shows The Heal - er of the
wor - ship God the Son And sing to God the
Je - sus, For - ev - er - more be blest! For
na - tions, The one who shares our woes. Your
Spir - it, E - ter - nal Three in One, Till
You have won the bat - tle That they might wear the
wine and oil, O Sav - ior, Up - on our spir - its
all the ran - somed num - ber Fall down be - fore the
crown; And now they shine in glo - ry
pour, And with true balm of Gil - ead
throne, As - crib - ing pow'r and glo - ry
Re - flect - ed from Your throne.
A - noint us ev - er - more.
And praise to God a - lone.

Text: Public domain
Tune: Public domain

SERMON

TAKING GOD'S WORD TO HEART:

ISAIAH 35:5-8 PROPHESES THE COMING OF GOD'S SALVATION, WHEN THE BLIND WILL SEE, THE DEAF WILL HEAR, THE LAME WILL WALK, AND A HOLY WAY WILL LEAD GOD'S PEOPLE TO REDEMPTION. IN 2 TIMOTHY 4:5-18, PAUL ENCOURAGES TIMOTHY TO REMAIN FAITHFUL IN PROCLAIMING THE GOSPEL, SHARING HOW HE HAS PERSEVERED IN HIS MINISTRY AND TRUSTED IN THE LORD DESPITE HARDSHIP AND ABANDONMENT. IN LUKE 10:1-9, JESUS SENDS OUT SEVENTY-TWO DISCIPLES TO PROCLAIM THE KINGDOM OF GOD, BRING HEALING, AND OFFER PEACE TO THOSE THEY ENCOUNTER. THESE READINGS RELATE TO THE FEAST OF ST. LUKE THE EVANGELIST BECAUSE THEY REFLECT LUKE'S MISSION AS A FAITHFUL MESSENGER OF CHRIST'S HEALING, HOPE, AND SALVATION. AS A PHYSICIAN AND EVANGELIST, ST. LUKE IS TRADITIONALLY ASSOCIATED WITH COMPASSION AND HEALING, AND HIS GOSPEL EMPHASIZES JESUS' CARE FOR THE SICK, THE POOR, AND THE MARGINALIZED. TOGETHER, THESE PASSAGES REMIND US TO PROCLAIM GOD'S KINGDOM THROUGH FAITHFUL SERVICE, HEALING, AND LOVE FOR OTHERS.

Standing

OFFERTORY

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sitting

OFFERING

O Heiland, Reiss Die Himmel Auf (Preach You the Word, LSB 586) Setting by Jonathan R. Mueller

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P O Lord, teach us to trust not in our works but in Your Word, and give us a steadfast faith to endure in time of test, trial and tribulation. Lord, in Your mercy,
C **hear our prayer.**

P O God, we ask You to open the eyes of the blind by the light of Your Word and to open the ears of the deaf with the voice of Your Gospel. Clear the way for all people to know the riches of Your grace, the gift of forgiveness and the promise of life in Christ. Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, grant us the gift of true teachers and servants of the Word who truly fulfill Your command and preach nothing contrary to Your Holy Word. Send forth laborers into Your harvest. Lord, in Your mercy,
C **hear our prayer.**

P Merciful God, we pray for fathers, mothers and children; for husbands and wives; for friends and neighbors; for laborers and employers; for teachers and students; and for all who serve in godly vocations. Let us delight in Your lovingkindness and joyfully serve our neighbor with good works. Lord, in Your mercy,
C **hear our prayer.**

P Eternal Lord, ruler of all, graciously regard those who have been set in positions of authority among us. Guide them by Your Spirit to be high in purpose, wise in counsel, firm in good resolution and unwavering in duty, that under them we may be governed quietly and peaceably. Lord, in Your mercy,
C **hear our prayer.**

P Almighty God, we lay before You all who are sick, distressed, injured and grieving [especially _____]. Grant them healing according to Your will, courage to face the dangers and fears in this life, and faith that we shall all receive perfect healing when You bring us to Yourself in heaven. Lord, in Your mercy,
C **hear our prayer.**

P Lord, You invite us again to Your table to receive the medicine of immortality in the body and blood of Christ, Your Son. May we receive this Sacrament rightly, that with faith strengthened and sins forgiven our lives may be lived in holiness and godliness. Lord, in Your mercy,
C **hear our prayer.**

P These and whatsoever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Luke, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward

LORD'S PRAYER

Matthew 6:9-13



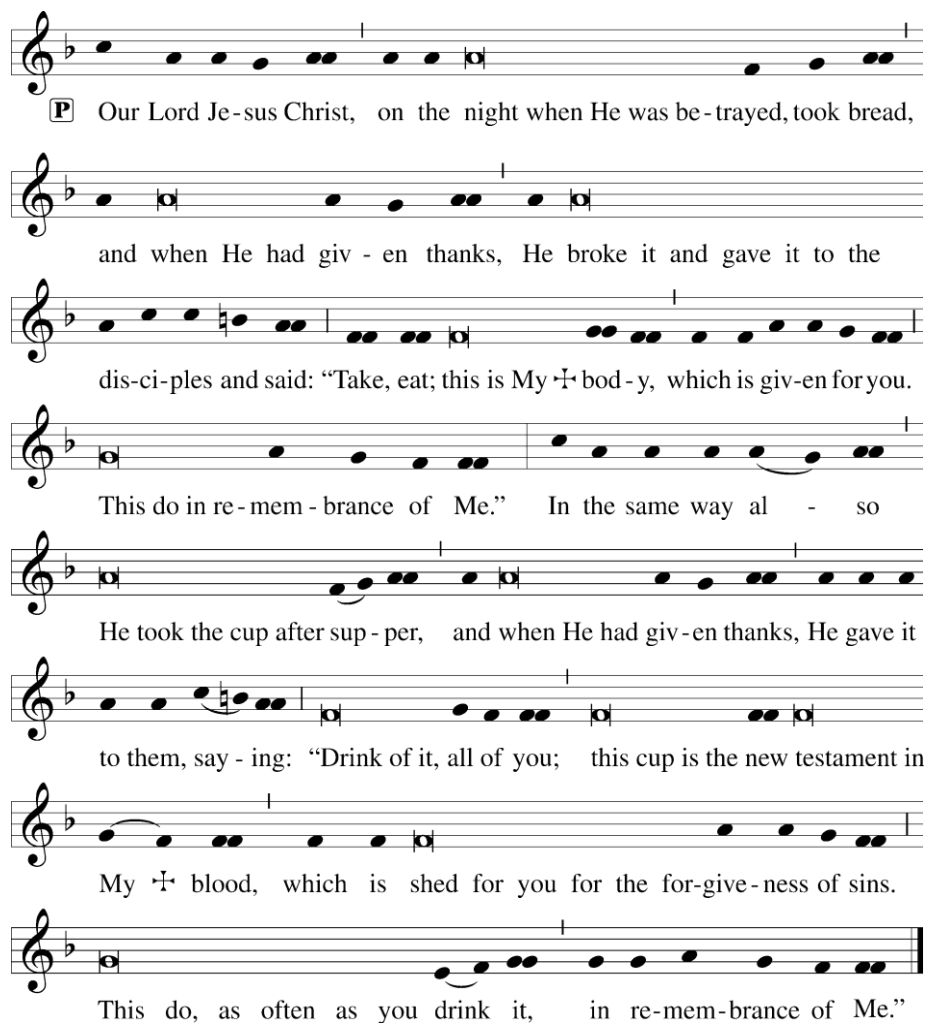
Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

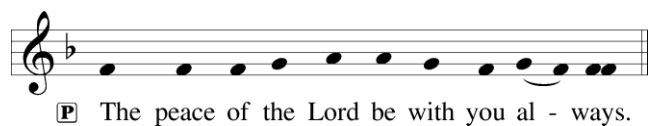
Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ̣ bod - y, which is giv-en for you.
This do in re-mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ̣ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



The peace of the Lord be with you al - ways.



A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



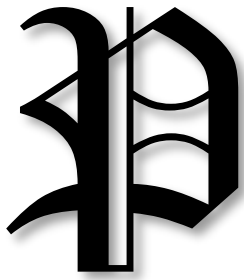
O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sitting

All guests and visitors in attendance for the first time, who have not yet announced their intention to receive Holy Communion, are asked to please refrain until having spoken to Pastor Miller or an elder beforehand. We invite anyone to come forward with arms crossed over chest in the shape of an "X" to receive a pastoral blessing. This is in accordance with Lutheran practice: "No one is admitted to the Sacrament without first being examined" (Augsburg Confession XXIV:6-7).



REPARING OUR HEARTS TO RECEIVE HOLY COMMUNION:

LET US PRAY.

MERCIFUL FATHER, AS WE PREPARE TO RECEIVE THE BODY AND BLOOD OF YOUR SON, JESUS CHRIST, PURIFY OUR HEARTS AND DEEPEN OUR FAITH. THROUGH THE EXAMPLE OF ST. LUKE THE EVANGELIST, HELP US TO RECOGNIZE CHRIST'S HEALING PRESENCE IN THIS HOLY SACRAMENT AND TO RECEIVE HIM WITH HUMILITY, REVERENCE, AND LOVE. MAY HIS LIFE BECOME OUR STRENGTH, HIS WORD OUR GUIDE, AND HIS COMPASSION

THE INSPIRATION FOR OUR SERVICE TO OTHERS; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 856

"O Christ, Who Called the Twelve"



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:

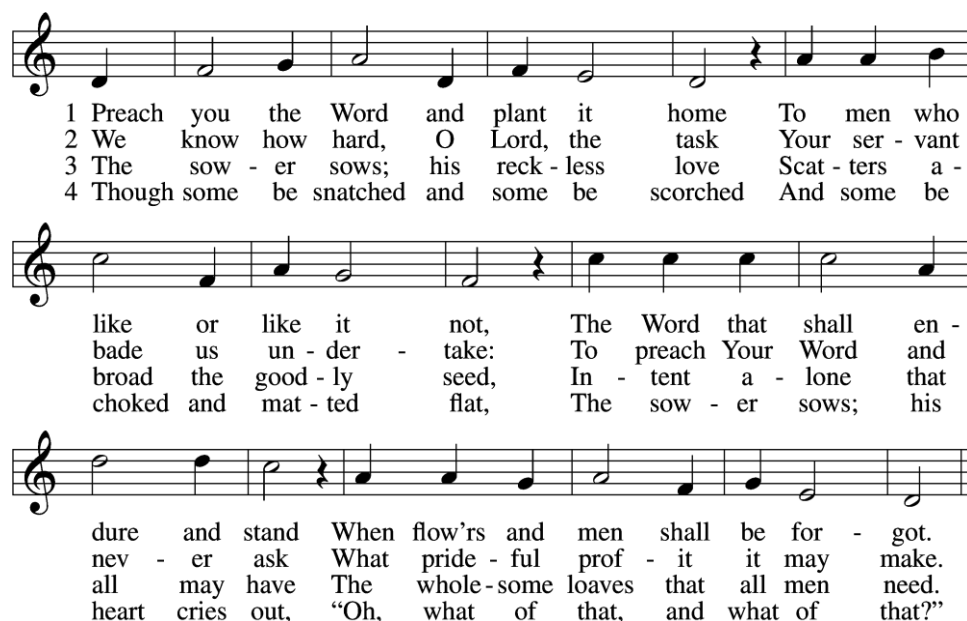


Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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1 Preach you the Word and plant it home To men who
 2 We know how hard, O Lord, the task Your ser - vant
 3 The sow - er sows; his reck - less love Scat - ters a -
 4 Though some be snatched and some be scorched And some be

like or like it not, The Word that shall en -
 bade us un - der - take: To preach Your Word and
 broad the good - ly seed, In - tent a - lone that
 choked and mat - ted flat, The sow - er sows; his

dure and stand When flow'rs and men shall be for - got.
 nev - er ask What pride - ful prof - it it may make.
 all may have The whole - some loaves that all men need.
 heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness

One-fourth waves ripe on hill and flat,
 And bears a harvest hundredfold:
 "Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home

And never faint; the Harvest Lord
 Who gave the sower seed to sow
 Will watch and tend His planted Word.

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1 Christ high-as-cend-ed, now in glo-ry seat-ed, Throned and ex-
 2 Christ from the Fa-ther ev-'ry pow'r pos-sess-ing, Who on His
 3 Christ, who in dy-ing won for us sal-va-tion, Lives now the
 4 Christ in His splen-dor, all do-min-ion gain-ing, Christ with His
 5 As at His part-ing, joy shall ban-ish griev-ing, Faith in His

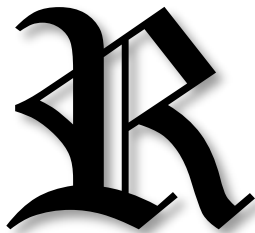


alt-ed, vic-to-ry com-plet-ed, Death's dread do-min-ion
 cho-sen lift-ed hands in bless-ing, Sends forth His ser-vants,
 first-born of the new cre-a-tion; To win dis-ci-ples
 peo-ple ev-er-more re-main-ing, Christ to all a-ges
 pres-ence strength-en our be-liev-ing; Filled with His Spir-it,



fi-nal-ly de-feat-ed, We are His wit-ness-es.
 still in faith con-fess-ing, We are His wit-ness-es.
 out of ev-'ry na-tion, We are His wit-ness-es.
 glo-ri-ous-ly reign-ing, We are His wit-ness-es.
 love and pow'r re-ceiv-ing, We are His wit-ness-es.

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RETURNING THANKS AFTER RECEIVING HOLY COMMUNION:

LET US PRAY.

LOVING FATHER, WE THANK YOU FOR THE PRECIOUS GIFT OF YOUR SON, WHOM WE HAVE RECEIVED IN HOLY COMMUNION. MAY HIS PRESENCE WITHIN US RENEW OUR HEARTS, HEAL OUR WOUNDS, AND STRENGTHEN US TO LIVE AS FAITHFUL WITNESSES OF THE GOSPEL. INSPIRED BY ST. LUKE THE EVANGELIST, MAY WE PROCLAIM YOUR MERCY THROUGH OUR WORDS, REVEAL YOUR LOVE THROUGH OUR ACTIONS, AND BRING HOPE, PEACE, AND HEALING TO ALL WE MEET. MAY WE CARRY THE GRACE OF THIS HOLY COMMUNION INTO OUR DAILY LIVES AND REMAIN UNITED WITH CHRIST IN FAITH AND CHARITY; THROUGH THE SAME JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

NUNC DIMITTIS ~ Song of Simeon

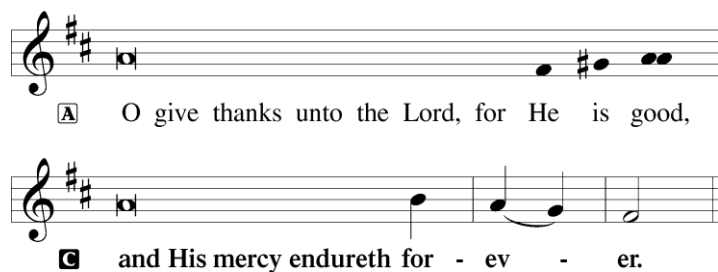
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalms 107:1



O give thanks unto the Lord, for He is good,
 and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



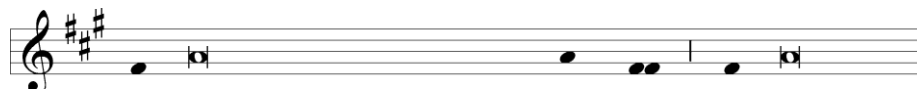
A Bless we the Lord.



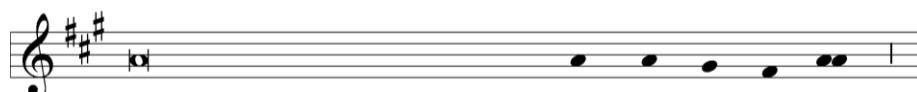
C Thanks be to God.

BENEDICTION

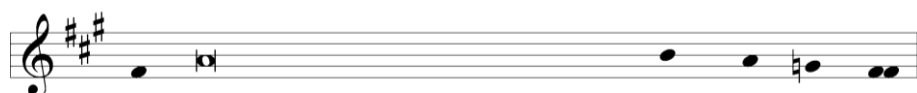
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

RECESSIONAL HYMN

Lutheran Service Book 825

"Rise, Shine, You People"



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark - ness hurl - ing.
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

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POSTLUDE



RENEWING OUR HEARTS AFTER HOLY MASS:

LET US PRAY.

ALMIGHTY AND EVER-LOVING GOD, WE THANK YOU FOR NOURISHING US WITH YOUR WORD AND THE BREAD OF LIFE. RENEW OUR HEARTS WITH THE HEALING GRACE OF YOUR SON, AND STRENGTHEN US THROUGH THE EXAMPLE OF ST. LUKE THE EVANGELIST TO PROCLAIM YOUR GOSPEL WITH FAITH, COMPASSION, AND COURAGE. MAY WE GO FORTH FROM THIS HOLY MASS AS FAITHFUL WITNESSES OF YOUR LOVE, BRINGING HOPE TO THE DISCOURAGED, HEALING TO THE SUFFERING, AND PEACE TO ALL WE ENCOUNTER; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

SERVING IN OUR WORSHIP

ST. LUKE, EVANGELIST

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Ryan Licht

Usher(s)

Greg Ison/Trevor Dunkel

(Tom Lawton)

Fellowship Host(s)

TBD

SERVING NEXT WEEK

SUNDAY OF THE REFORMATION

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Whitney Worthington/Kati Durden

Usher(s)

Greg Ison/Trevor Dunkel

(Tom Lawton)

Fellowship Host(s)

The May family

THIS WEEK'S CALENDAR

Sunday 10/18	St. Luke, Evangelist Nursery available Children's Sunday School Adult Bible Study: <i>"Who Do You Say That I Am?"</i> Holy Mass Congregational Voters Meeting Fellowship Hour Adult Choir Practice Baby Shower Book Club: <i>The Feast</i>	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Voters Meeting Following Fellowship Hour 11:30 AM 3:30 PM
Monday 10/19	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 10/20	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 10/21	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM
Thursday 10/22	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 10/23	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 10/24	Open Arms LCDC Church Office Women's Group: Sip and Paint	Closed Closed 1:00 PM
Sunday 10/25	Sunday of the Reformation Nursery available Children's Sunday School Adult Bible Study: <i>"Who Do You Say That I Am?"</i> Holy Mass Fellowship Hour Adult Choir Practice Reformation Festival & Chili Cook-Off	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Fellowship Hour 3:30 PM

LOVING THE LORD

Jesus said to him, “You shall love the Lord your God with all your heart, with all your soul, and with all your mind.” This is the first and great commandment” (Matthew 22:37-38).

✝ Adult Bible Study: “Who Do You Say That I Am?” The Early Christological Controversies

Sundays at 9:00 A.M., beginning October 18.

Church fellowship hall

Join us for an exploration of one of the most important questions of the Christian faith: Who is Jesus Christ? Together, we will examine the major Christological controversies that shaped the early Church, including Docetism, Arianism, Nestorianism, and others, considering how Christians throughout the first centuries wrestled with the mystery of Christ’s full divinity and full humanity. This study will help us develop a fuller understanding of the person of Jesus Christ—and why what we believe about who He is matters profoundly for our faith, worship, and salvation. Come join us as we explore the history, Scripture, and theology behind these enduring questions.

✝ LCMS Young Adult Conference: *In the World, But Not of the World*

January 15-17, 2027

Faith Lutheran Church

1620 Pinehurst Road

Dunedin, FL 34698

In the World, But Not of the World is the 2027 LCMS Young Adults Conference, designed to equip young Christian adults (single or married, ages 18-35) to navigate today’s cultural challenges through the lens of God’s Word. Through biblical teaching and worship, thoughtful discussion, and practical application, all will be encouraged to stand firm in Christ while faithfully serving their neighbors.

Join other young adults for a weekend of worship, fellowship, and theology. Conference sessions will explore practical guidance for living out our faith in the home, the church, and the world. There will be time for fellowship with other young adults from across the country, and opportunities to worship together during Matins, Vespers, and the Divine Service on Sunday. Register by November 1, 2026 for an early bird discount! Registration: <https://faithdunedin.org/young-adults/>

The conference begins on Friday, January 15 at 6 PM. It concludes with the Divine Service on Sunday, January 17. Dinner will be provided on Friday, and meals will also be provided on Saturday. The full schedule will be released closer to the date of the conference.

Speakers include:

- The Rev. Andy Sorenson (Host)
Faith Lutheran Church, Dunedin, FL
- The Rev. Andrew Apple
First Lutheran Church, Clearwater, FL
- The Rev. Roberto Rojas
Zion Lutheran Church, Winter Garden, FL
- The Rev. Luke Onken
Mayer Lutheran High School, Mayer, MN

✝ **Sermons on YouTube**

<https://www.youtube.com/@lcaatlanta/videos>

Did you miss a Sunday service, want to revisit a sermon that especially spoke to you, or share God's Word with a friend or family member? Our weekly sermons are available on YouTube for your convenience. We encourage all members to subscribe to our YouTube channel and check back regularly for new sermon recordings. Whether you watch immediately after Sunday worship or revisit sermons throughout the week, we pray these messages continue to strengthen your faith and keep you rooted in God's Word.

✝ **Private Confession and Absolution**

Available by appointment

Have you considered making use of Private Confession and Absolution? Pastor Miller is available by appointment to hear confession and proclaim Christ's forgiveness personally and individually. While many Lutherans are familiar with corporate confession during the Divine Service, private confession has always been a treasured part of our Lutheran heritage. In his Small Catechism, Martin Luther encourages Christians to make use of confession and receive the comfort of absolution from their pastor. This gift is not something to fear or avoid—it is simply part of living the Christian life of repentance as a Lutheran. If you would like to schedule a time for Private Confession and Absolution, please contact Pastor Miller.

LOVING OUR NEIGHBOR

"And the second is like it: 'You shall love your neighbor as yourself.'" (Matthew 22:39).

✝ Congregational Voters Meeting

Sunday, October 18, following Holy Mass
Church sanctuary

Please stay after Divine Service for a brief congregational voters meeting. We will be electing new members to serve on the church board. Thank you for caring for your brothers and sisters in Christ and fulfilling your congregational responsibility!

✝ Baby Shower

Sunday, October 18 at 11:30 A.M.
Church fellowship hall

Ladies of Ascension, please join us in celebrating the upcoming births of babies Licht and Beckman. We will be celebrating the moms-to-be after church. Haley is having her first girl, and Margaret is keeping it a surprise! Although your presence is what's important, both moms will have use for diapers and wipes, if you're inclined to bring a gift. We can't wait to celebrate! RSVP to Christina Schoellen (christinaschoellen@comcast.net) or Laura Gollin (lauramgollin@gmail.com).

✝ Book Club: *The Feast* by Margaret Kennedy

Sunday, October 18 at 3:30 P.M.
Tom & Linda's Home (address in directory)

About *The Feast*:

An ingenious, upstairs-downstairs tragicomedy that unfolds like a thriller, set at a doomed seaside resort in Postwar England.

Summer, 1947. A bizarre catastrophe rocks a seaside village in Cornwall when a cliff tumbles down on the Pendizack Manor Hotel. The hotel is obliterated, and seven guests are killed in the disaster. Everyone else makes a narrow escape. As the survivors tell their stories, the events of the previous week are revealed, and a parade of sins exposed. Gluttony, Lecherousness, Sloth, Pride, Covetousness, Envy and Wrath: all are in residence at Pendizack Manor, and as the day of the disaster creeps closer, it becomes clear that who's spared and who's lost might not be as arbitrary as first assumed.

With the rich characterization of a classic Victorian novel and the pacing of psychological thriller, The Feast is sly, kaleidoscopic, and utterly ingenious: a novel that only Margaret Kennedy could have written.

✝ **Women's Group: Sip and Paint**

Saturday, October 24 at 1:00 P.M.
Church Fellowship Hall

Please come join us for an afternoon of painting, snacking, and fellowship! Painting materials, non-alcoholic drinks, and a charcuterie board will be provided. Please let Margaret Beckman know if you plan to attend to ensure enough supplies are brought.

✝ **Reformation Festival/Chili Cook-Off**

Sunday, October 25 at 3:30 P.M.
Church Sanctuary/Fellowship Hall

Join us for a special service of Scripture and Song celebrating the Lutheran Reformation, as the North Atlanta Circuit of the Florida-Georgia District and the Georgia Circuit of the English District, of which we are a part, come together in fellowship and worship.

This year's service will place a special emphasis on Luther's Small Catechism and will feature a sermon by well-known catechist the Rev. Peter C. Bender, of Peace Lutheran Church in Sussex, Wisconsin. Special music is also planned for this occasion.

And don't leave when the service ends! Plan to stay afterward for a Chili Cook-Off. See how your chili stacks up against the offerings of other congregations, and come taste the entries of fellow Lutherans from around the Atlanta area.

✝ **Veterans Appreciation Dinner**

Saturday, November 7 at 5:30 P.M.
Church fellowship hall

The sixth annual Veterans Appreciation Dinner is open to all those men and women who have served in our United States military, as well as their families. All veterans and their guests are invited to join us at no cost to them or their loved ones. Others, who are not veterans, are welcome to purchase a ticket to attend the dinner in celebration of our veterans. 100% of all proceeds go to benefit Warriors Set Free, which is a special ministry organization that helps veterans to heal from their emotional scars and find personal freedom in Jesus Christ.

The event includes a homemade Italian dinner, patriotic fellowship, special guest veterans, raffle prizes, and other great surprises. The Veterans Appreciation Dinner is a can't-miss event! Be sure to mark your calendars.

Even more, please help get the word out to both veterans and non-veterans alike. You can visit the event website to RSVP free (for veterans and their families) or buy tickets (everyone else): vetsdinner.com. All questions may be directed to Jason Schoellen, whose information is in the church directory.

Ascension members, your help is also needed to ensure this event runs smoothly as the number of attendees grows each year! Please email Jason Schoellen to sign up as a volunteer for one of the following kitchen help roles: serving food to the veterans/attendees, help with food prep, handing out drinks, taking drink orders, other help as needed. Thank you so much!

LIFTING HOLY HANDS

"I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting"
(1 Timothy 2:8).

Celebrations

Birthdays:

- ✝ Titus Miller, 10/20
- ✝ Trevor Dunkel, 10/22
- ✝ Betty Licht, 10/23
- ✝ Josiah Baumer, 10/24

Baptismal Anniversaries:

- ✝ Jude Miller, 10/18
- ✝ Jeni Miller, 10/23

Confirmation Anniversaries:

- ✝ None this week

Membership Anniversaries:

- ✝ Jude Miller, 10/18

Wedding Anniversaries:

- ✝ None this week

Recent Requests

For comfort, health, and recovery:

- ✝ Robin Dempsey (mother-in-law of Matthew Licht)
- ✝ Roger Hill (friend of Jason Schoellen)
- ✝ Linda Meissner (aunt of Jeni Miller)
- ✝ Rick Miller (uncle of Jeni Miller)
- ✝ Claudia Rudolph (friend of Pastor Miller's brother)

Special Requests

- ✝ All expectant mothers and their unborn children, especially Margaret Beckman, Haley Licht, Katie Licht, Mandy Kranzlein; and Lizzie Schnell; for health and safety.
- ✝ Jill Drachenberg, for a fair wage and meaningful employment.
- ✝ Family and friends of Gerhard Knehans (brother of Jan Knehans), that they might be comforted by the Gospel.

Ongoing Requests

For family and friends of the congregation:

- ✝ David Abee (brother of Nancy Grossberg)
- ✝ Val Aguilar (friend of Emily Horst, who's deployed with the U. S. Air Force)
- ✝ Marion & Robbie Griffin
- ✝ Doug Hawkins (friend of Lauren Morr)
- ✝ Ruth Henry
- ✝ Bob Husby (father of Whitney Worthington)
- ✝ Dee Keiger (sister of Eileen Buehl)
- ✝ Charles Schnell (former member), for his pastoral formation.
- ✝ Mike Warnke (father of Abby Warnke)

For the leaders of Church and state:

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jeffrey G. Miskus & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Donald Trump & all U.S. government officials



THE LUTHERAN
CHURCH OF THE
ASCENSION

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