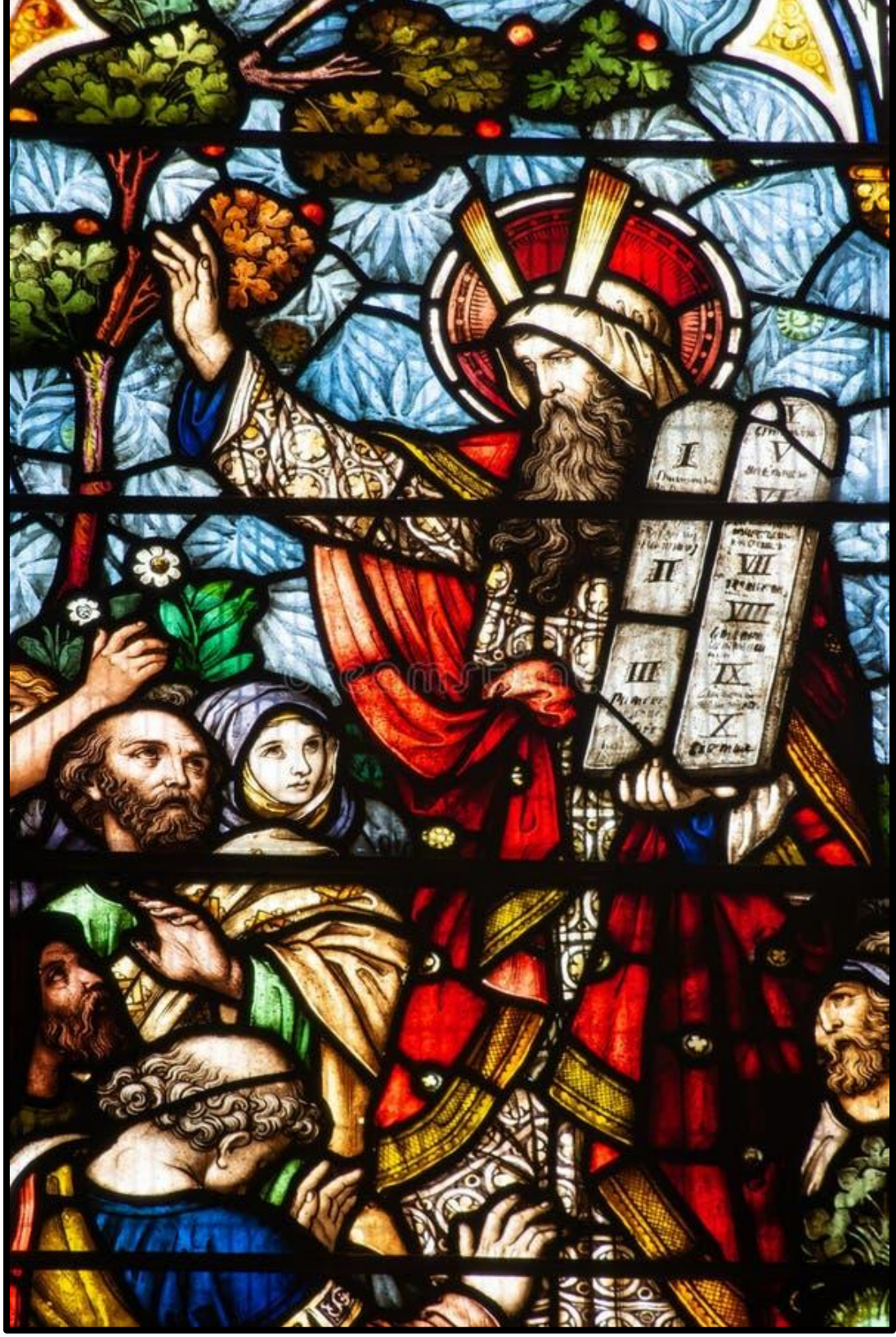
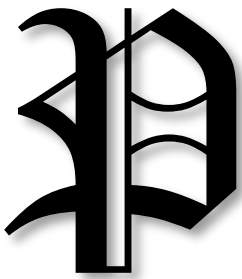


Trinitytide

OCTOBER 4, 2026 • SUNDAY, 10:00 A.M.

EIGHTEENTH SUNDAY AFTER TRINITY





REPARING OUR HEARTS FOR HOLY MASS:

AS WE PREPARE OUR HEARTS FOR HOLY MASS, LET US REMEMBER THAT GOD HAS FIRST LOVED US AND GIVEN US HIS GRACE THROUGH JESUS CHRIST. LET US COME BEFORE HIM WITH HUMBLE AND GRATEFUL HEARTS, SEEKING TO LOVE HIM WITH ALL OUR HEART, SOUL, AND MIND, AND TO LOVE OUR NEIGHBORS AS CHRIST HAS LOVED US. MAY WE LAY ASIDE OUR DISTRACTIONS AND BURDENS, OPEN OUR HEARTS TO GOD'S WORD, AND PREPARE TO RECEIVE CHRIST IN THE HOLY EUCHARIST. AS WE GATHER TO WORSHIP, MAY WE ASK FOR THE GRACE TO LIVE NOT ONLY AS HEARERS OF GOD'S WORD BUT AS FAITHFUL DISCIPLES WHO REFLECT HIS LOVE THROUGH OUR LIVES AND SERVICE TO OTHERS.

LET US PRAY.

ALMIGHTY AND GRACIOUS GOD, YOU HAVE CALLED US TO LOVE YOU WITH ALL OUR HEART AND TO LOVE OUR NEIGHBOR AS OURSELVES. BY THE GRACE OF YOUR SON, JESUS CHRIST, PURIFY OUR HEARTS, STRENGTHEN OUR FAITH, AND MAKE US FAITHFUL IN OBEDIENCE AND GENEROUS IN LOVE. AS WE COME BEFORE YOU IN THIS HOLY MASS, HELP US TO RECEIVE CHRIST WITH HUMBLE AND GRATEFUL HEARTS, AND SEND US FORTH TO SERVE YOU AND ONE ANOTHER WITH THE LOVE YOU HAVE FIRST SHOWN US; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

DIVINE SERVICE – SETTING THREE

"Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved" (Augsburg Confession. Article XXIV. The Mass. 1-2a).



While joyful conversation is encouraged in the narthex, please enter the sanctuary in silence out of respect for those in prayer.

PRELUDE

Grosser Gott (Holy God, We Praise Thy Name, LSB 940)

Setting by Kenneth Kosche

When the bell tolls, please stand and face the processional cross.

PROCESSIONAL HYMN

Lutheran Service Book 940

"Holy God, We Praise Thy Name"

1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,
bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,
All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,
vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Text and tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.



EXAMINING OUR HEARTS BEFORE CONFESSION:

SIXTH COMMANDMENT: "YOU SHALL NOT COMMIT ADULTERY."

HAVE I HONORED GOD'S GIFT OF HUMAN SEXUALITY BY LIVING WITH PURITY, SELF-CONTROL, AND RESPECT FOR MYSELF AND OTHERS? HAVE I ENTERTAINED LUSTFUL THOUGHTS OR DESIRES, VIEWED PORNOGRAPHY, OR USED ANOTHER PERSON FOR SELFISH PLEASURE? HAVE I BEEN FAITHFUL IN MY RELATIONSHIPS AND RESPECTED THE DIGNITY AND COMMITMENTS OF MARRIAGE? HAVE MY WORDS OR ACTIONS LED OTHERS TOWARD IMPURITY? LET US ASK GOD FOR TRUE REPENTANCE, A CLEAN HEART, AND THE GRACE TO LIVE WITH PURITY, FAITHFULNESS, AND LOVE.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

SERVICE OF THE WORD

INTROIT

Ecclesiasticus 36:17a, Psalm 122:1; antiphon: Ecclesiasticus 36:16



L Grant peace, O Lord, to them that | wait for Thee,*
And let Thy prophets be found | faithful.*

L Hear the prayer of Thy | servants,*
And of Thy people | Israel.*

C I was glad when they said | unto me,*
Let us go into the house | of the LORD.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

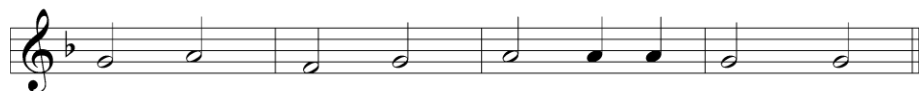
L Grant peace, O Lord, to them that | wait for Thee,*
And let Thy prophets be found | faithful.*

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). The tempo and meter are not explicitly stated. The lyrics are written below the staff, aligned with the notes. The score consists of 12 lines of music, each with a corresponding line of lyrics. The lyrics are: "Glory be to God on high; and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A - men."

Glory be to God on high; and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Let the working of Thy mercy direct our hearts, O Lord, we beseech Thee, for without Thee we are not able to please Thee; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.



C A - men.

Sitting

PROPHECY

Deuteronomy 10:12-21

A The Prophecy is written in the book of Deuteronomy, the tenth chapter.

A In those days Moses spoke to the children of Israel, saying: "What does the Lord your God require of you, but to fear the Lord your God, to walk in all His ways and to love Him, to serve the Lord your God with all your heart and with all your soul, and to keep the commandments of the Lord and His statutes which I command you today for your good? Indeed heaven and the highest heavens belong to the Lord your God, also the earth with all that is in it. The Lord delighted only in your fathers, to love them; and He chose their descendants after them, you above all peoples, as it is this day. Therefore circumcise the foreskin of your heart,

and be stiff-necked no longer. For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing. Therefore love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name. He is your praise, and He is your God, who has done for you these great and awesome things which your eyes have seen."

- A** This is the Word of the Lord.
- C** Thanks be to God.

GRADUAL

Psalm 122:1, 7



- L** I was glad when they said | unto me,*
Let us go into the house | of the LORD.
- C** Peace be within | thy walls,*
And prosperity within thy | palaces.

EPISTLE

1 Corinthians 1:4–8

- A** The Epistle is written in the first letter of St. Paul to the Corinthians, the first chapter.

A Brethren: I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, that you were enriched in everything by Him in all utterance and all knowledge, even as the testimony of Christ was confirmed in you, so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA AND VERSE

Psalm 116:1a



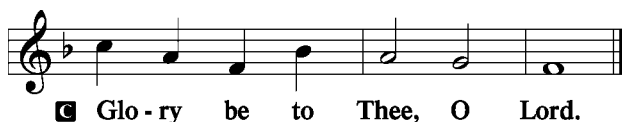
- L** I love the LORD, because He hath heard my voice.



HOLY GOSPEL

Matthew 22:34–46

- P** The continuation of the holy Gospel according to St. Matthew, the twenty-second chapter.



- P** At that time: The Pharisees gathered together and came to Jesus. Then one of them, a lawyer, asked Him a question, testing Him, and saying, "Teacher, which is the great commandment in the law?" Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment. And the second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets."

While the Pharisees were gathered together, Jesus asked them, saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "The Son of David." He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 'The Lord said to my Lord, "Sit at My right hand, till I make Your enemies Your footstool"'? If David then calls Him 'Lord,' how is He his Son?" And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

- P** This is the Gospel of the Lord.



NICENE CREED

C **I believe in one God**, *Exodus 20:3; Deuteronomy 6:4; Ephesians 4:6*
the Father Almighty, *Psalms 89:26; Matthew 6:9; Romans 1:20*
maker of heaven and earth *Genesis 1:1; Nehemiah 9:6; John 1:1*
and of all things visible and invisible. *2 Corinthians 4:18; Colossians 1:16*

And in one Lord Jesus Christ, *1 Corinthians 8:6; Ephesians 4:5; 1 Timothy 2:5*
the only-begotten Son of God, *John 1:14; 3:16, 18; Acts 13:33; 1 John 4:9*
begotten of His Father before all worlds, *John 1:18; 17:24; Ephesians 1:4; Colossians 1:17; 1 Peter 1:20*
God of God, Light of Light, *John 1:4-9; 8:12; 12:46; Hebrews 1:3; Revelation 21:23*
very God of very God, *Philippians 2:6; Colossians 1:19; 2:9; 1 John 5:20*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30; 17:22*
by Whom all things were made; *John 1:3; Colossians 1:16; Hebrews 1:2*
Who for us men and for our salvation *John 14:6; Acts 4:12; 1 Timothy 2:4*
came down from heaven *John 3:13; 6:41; Luke 15:20; Ephesians 4:10*
and was incarnate by the Holy Spirit of the virgin Mary *Matthew 1:18; Luke 1:34-35*
and was made man; *John 1:14; Galatians 4:4*
and was crucified also for us under Pontius Pilate. *Matthew 27:35; Mark 15:25; Luke 23:33; John 19:18*
He suffered and was buried. *Acts 1:13; 3:18; Matthew 14:12; Mark 15:46; Luke 23:53; John 19:42*
And the third day he rose again according to the Scriptures *Luke 24:46; Acts 10:40; 1 Corinthians 15:4*
and ascended into heaven *Luke 24:51; John 20:17; Acts 1:2, 9, 11, 22; Ephesians 4:8*
and sits at the right hand of the Father. *Mark 16:19; Acts 2:33; 5:31; 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1*
And He will come again with glory *Matthew 26:64; John 14:3; Acts 1:11; 1 Thessalonians 4:16; Revelation 1:7*
to judge both the living and the dead, *Acts 10:42; 17:31; 2 Corinthians 5:10; 2 Timothy 4:1; 1 Peter 4:5; Revelation 20:12*
Whose kingdom will have no end. *Luke 1:33; 2 Peter 1:11; Hebrews 1:8; Revelation 11:15*

And I believe in the Holy Spirit, *John 14:26; 16:13; Acts 2:4*
the Lord and giver of life, *Genesis 1:2; John 3:5-6; 15:26-27; Romans 8:2*
Who proceeds from the Father and the Son, *John 14:26; 16:7; Acts 1:8; 2:33; Romans 5:5*
Who with the Father and the Son together is worshiped and glorified, *Matt. 3:16-17; 28:19; 2 Cor. 13:14*
Who spoke by the prophets. *Luke 1:67; Acts 28:25; Ephesians 3:5; 2 Peter 1:21*
And I believe in one holy Christian and apostolic Church, *Ephesians 2:19-22; 1 Peter 2:5; Revelation 21:14*
I acknowledge one Baptism for the remission of sins, *Acts 2:38; Romans 6:3-4; 1 Corinthians 12:13; Ephesians 4:5*
and I look for the resurrection of the dead *John 5:29; 6:39, 40, 44, 54; 11:25-26; 1 Corinthians 6:14; 15:20-22*
and the life ✠ of the world to come. *Mark 10:29-30; Luke 18:30; John 5:24; 6:33; Galatians 6:8; 1 Timothy 4:8; 1 John 5:11*
Amen. *Psalms 106:48; 2 Corinthians 1:20*

Sitting

HYMN OF THE DAY

Lutheran Service Book 689

"Let Me Be Thine Forever"



1 Let me be Thine for - ev - er, My faith - ful God and Lord;
2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.
My on - ly con - so - la - tion, O make me whol - ly Thine!
Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead-fast-ness,
For Thou hast dear - ly bought me With blood and bit - ter pain.
Him to the end con-fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.
Let me, since Thou hast sought me, E - ter - nal life ob - tain.
Give me Thy con-stant bless-ing And grant a Chris - tian death.

Text and tune: Public domain

SERMON

TAKE GOD'S WORD TO HEART:

DEUTERONOMY 10:12-21, 1 CORINTHIANS 1:4-8, AND MATTHEW 22:34-46 SHARE THE THEME THAT GOD CALLS HIS PEOPLE TO RESPOND TO HIS GRACE WITH WHOLEHEARTED LOVE, FAITHFUL OBEDIENCE, AND TRUST IN HIM. DEUTERONOMY CALLS ISRAEL TO FEAR THE LORD, WALK IN HIS WAYS, LOVE HIM, AND CARE FOR OTHERS, ESPECIALLY THE VULNERABLE; 1 CORINTHIANS REMINDS BELIEVERS THAT GOD HAS ALREADY GIVEN THEM GRACE AND SPIRITUAL GIFTS IN CHRIST AND WILL SUSTAIN THEM TO THE END; AND MATTHEW SHOWS THAT THE HEART OF GOD'S LAW IS TO LOVE GOD COMPLETELY AND LOVE OUR NEIGHBOR, WHILE JESUS REVEALS HIMSELF AS THE PROMISED MESSIAH AND LORD. TOGETHER, THESE PASSAGES POINT TO CHRIST AS THE FULFILLMENT OF GOD'S PURPOSES AND THE SOURCE OF THE GRACE THAT ENABLES HIS PEOPLE TO LIVE FAITHFULLY. FOR US TODAY, THIS MEANS THAT OUR CHRISTIAN LIFE IS NOT MERELY ABOUT FOLLOWING RULES BUT ABOUT RESPONDING TO GOD'S GRACE BY LOVING HIM, LOVING OTHERS, USING WHAT HE HAS GIVEN US TO SERVE, AND TRUSTING CHRIST TO KEEP US FAITHFUL.

Standing

OFFERTORY

Psalm 51:10–12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sitting

OFFERING

Jesus Ist Kommen, Grund Ewiger Freude (Jesus Has Come and Brings Pleasure Eternal, LSB 533)

Setting by Kenneth Kosche

Standing

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P Lord God, fix our faith on Your love shown to us in Christ. Give us Your Holy Spirit. Increase our love for You and for our neighbors. Lord, in Your mercy,

C hear our prayer.

- P** Give peace, O Lord, to those who wait for You, and let Your preachers be proven faithful. Preserve Your Church, and let all Christians be glad to enter into the house of the Lord. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, Your Son is Bridegroom and Lord, faithful over Your house, the Church. Raise up the sons of our congregations to follow Your Word, and bless their families with godly lives. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of lords, by the reign of Your Son You govern all things in heaven and earth. Raise up true Davids among us to govern our land in faithfulness and in humble strength to do Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Eternal Father, our Lord Jesus Christ is seated at Your right hand, even now subjecting every enemy under His feet. Give this certain confidence to us and to all Your saints in this vale of tears, to the needy, the troubled, the joyful and the expectant [*and especially to _____*]. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O God, You give us Your Son's body and blood, that we may taste and see that You are good. Grant that we may use Your gifts faithfully and frequently draw near to Your table in true repentance. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of hosts, You have shared Your own glory with Your saints, seating them on the thrones of Your heavenly reign. Draw us also to Your house to sit among them as David of old, and so receive Your heavenly benediction. Lord, in Your mercy,
- C** **hear our prayer.**
- P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C** **Amen.**

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward

LORD'S PRAYER

Matthew 6:9-13



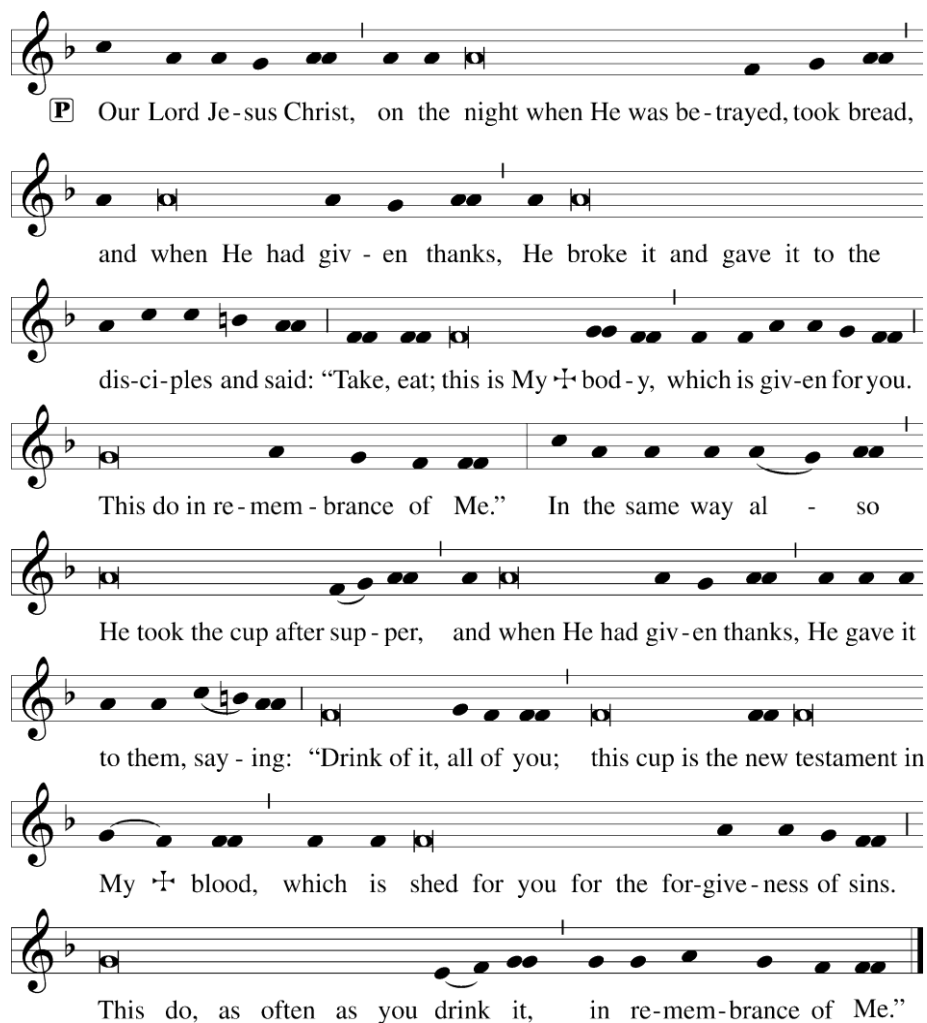
Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ̣ bod - y, which is giv-en for you.
This do in re-mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ̣ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains a melody of eighth and quarter notes. The second staff contains a melody of quarter and half notes, ending with a whole note.

P The peace of the Lord be with you al - ways.

A - men.

AGNUS DEI ~ *Lamb of God*

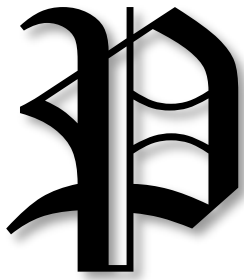
John 1:29

Five staves of musical notation in G major (one sharp) and 4/4 time. The melody consists of quarter, eighth, and half notes, with some rests. The lyrics are written below the staves.

A O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Sitting

All guests and visitors in attendance for the first time, who have not yet announced their intention to receive Holy Communion, are asked to please refrain until having spoken to Pastor Miller or an elder beforehand. We invite anyone to come forward with arms crossed over chest in the shape of an "X" to receive a pastoral blessing. This is in accordance with Lutheran practice: "No one is admitted to the Sacrament without first being examined" (Augsburg Confession XXIV:6-7).



REPARING OUR HEARTS TO RECEIVE HOLY COMMUNION:

LET US PRAY.

ALMIGHTY AND LOVING FATHER, YOU HAVE CALLED US TO LOVE YOU WITH ALL OUR HEART AND TO LOVE ONE ANOTHER AS CHRIST HAS LOVED US. AS WE PREPARE TO RECEIVE THE BODY AND BLOOD OF YOUR SON, CLEANSE OUR HEARTS FROM ALL THAT KEEPS US FROM YOU, STRENGTHEN OUR FAITH, AND RENEW OUR LOVE. MAY OUR COMMUNION WITH CHRIST UNITE US MORE DEEPLY WITH HIM AND MAKE US FAITHFUL WITNESSES OF HIS GRACE, SO THAT, NOURISHED BY HIS PRESENCE, WE MAY GO FORTH TO LOVE AND SERVE YOU AND OUR NEIGHBOR; THROUGH THE SAME JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 630

"Now, My Tongue, the Mystery Telling"

1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
2 Giv'n for us, and con - de - scend - ing To be born for
3 That last night at sup - per ly - ing Mid the Twelve, His
4 Word made flesh, the bread He tak - eth, By His word His
5 Glo - ry let us give and bless - ing To the Fa - ther

bod - y sing, And the blood, all price ex - cel - ling,
us be - low, He with us in con - verse blend - ing
cho - sen band, Je - sus, with the Law com - ply - ing,
flesh to be; Wine His sa - cred blood He mak - eth,
and the Son, Hon - or, thanks, and praise ad - dress - ing,

Which the Gen - tiles' Lord and King, Once on earth a -
Dwelt, the seed of truth to sow, Till He closed with
Keeps the feast its rites de - mand; Then, more pre - cious
Though the sens - es fail to see; Faith a - lone the
While e - ter - nal a - ges run; Ev - er too His

mong us dwell - ing, Shed for this world's ran - som - ing.
won - drous end - ing His most pa - tient life of woe.
food sup - ply - ing Gives Him - self with His own hand.
true heart wak - eth To be - hold the mys - ter - y.
love con - fess - ing Who from both with both is One.

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1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

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1 Je - sus has come and brings plea - sure e - ter - nal,
 2 Je - sus has come! Now see bonds rent a - sun - der!
 3 Je - sus has come as the might - y Re - deem - er.
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
 Fet - ters of death now dis - solve, dis - ap - pear.
 See now the threat - en - ing strong one dis - armed!
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
 See Him burst through with a voice as of thun - der!
 Je - sus breaks down all the walls of death's for - tress,
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
 He sets us free from our guilt and our fear,
 Brings forth the pris - 'ners tri - um - phant, un - harmed.
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
 Lifts us from shame to the place of His hon - or.
 Sa - tan, you wick - ed one, own now your mas - ter!
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
 Je - sus has come! Hear the roll of God's thun - der!
 Je - sus has come! He, the might - y Re - deem - er!
 Je - sus has come! He, the King of all glo - ry!

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RETURNING THANKS AFTER RECEIVING HOLY COMMUNION:

LET US PRAY.

GRACIOUS AND LOVING FATHER, WE GIVE YOU THANKS FOR THE GIFT OF YOUR SON, JESUS CHRIST, WHOM WE HAVE RECEIVED IN THE HOLY EUCHARIST. FILL OUR HEARTS WITH GRATITUDE FOR YOUR UNFAILING GRACE, AND DEEPEN WITHIN US THE LOVE BY WHICH WE MAY LOVE YOU WITH ALL OUR HEART AND LOVE OUR NEIGHBOR AS CHRIST HAS LOVED US. RENEW US BY THE PRESENCE OF CHRIST WITHIN US, STRENGTHEN US TO WALK FAITHFULLY IN YOUR WAYS, AND MAKE OUR LIVES A LIVING WITNESS TO YOUR MERCY AND LOVE. MAY THE GRACE WE HAVE RECEIVED AT THIS ALTAR BEAR FRUIT IN OUR WORDS, OUR ACTIONS, AND OUR SERVICE TO OTHERS; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

Standing

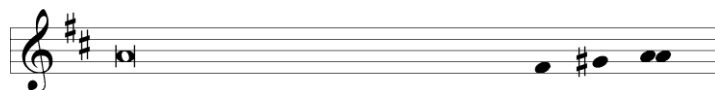
NUNC DIMITTIS ~ *Song of Simeon*

Luke 2:29-32

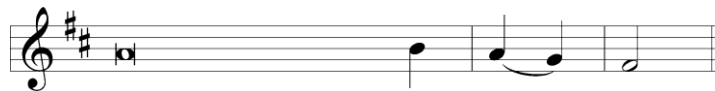
Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We render unto Thee, O Lord, our hearty thanks that Thou hast invigorated us with Thy sacred gift, and we humbly beseech Thee that, of Thy mercy, Thou wouldst make us worthy of those things which we have received; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.



C A - men.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



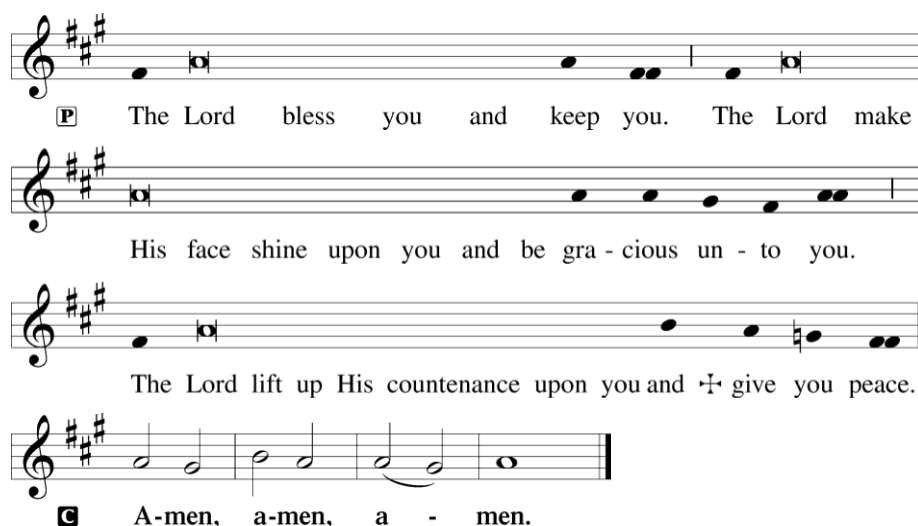
A Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24-26



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and $\dagger$ give you peace.
G A-men, a-men, a - men.

RECESSIONAL HYMN

Lutheran Service Book 795

“Voices Raised to You We Offer”



1 Voic - es raised to You we of - fer; Tune them, God, for
2 All cre - a - tion joins to praise You; Earth and sky Your
3 Christ, the song of Love in - car - nate, Touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -
5 How can an - y praise we of - fer Mea - sure all the
songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts You lend us,
heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
in each heart. Lift our voic - es high in cho - rus;
thanks we owe? Take our hearts and hands and voic - es—
For Your gifts through all our days. Al - le - lu - ia!
We re - turn to You to - day. Al - le - lu - ia!
For Your ris - ing, hear our praise! Al - le - lu - ia!
Through our hands Your love im - part. Al - le - lu - ia!
Gifts of love we can be - stow. Al - le - lu - ia!
Al - le - lu - ia! Tri - une God, to You we sing!
Al - le - lu - ia! God, Cre - a - tor, source of life!
Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
Al - le - lu - ia! Spir - it, Help - er, breath of life!
Al - le - lu - ia! Tri - une God, to You we sing!

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POSTLUDE



RENEWING OUR HEARTS AFTER HOLY MASS:

LET US PRAY.

ALMIGHTY AND MERCIFUL GOD, YOU HAVE RENEWED US BY THE GRACE OF YOUR SON AND NOURISHED US WITH HIS LIFE-GIVING PRESENCE. RENEW OUR HEARTS, THAT WE MAY LOVE YOU MORE DEEPLY, WALK FAITHFULLY IN YOUR WAYS, AND LOVE OUR NEIGHBORS AS CHRIST HAS LOVED US. STRENGTHEN US BY YOUR GRACE TO CARRY THE JOY OF THIS HOLY MASS INTO OUR DAILY LIVES, SERVING OTHERS WITH HUMILITY AND BEARING WITNESS TO YOUR LOVE. KEEP US FAITHFUL TO CHRIST UNTIL THE DAY WHEN

WE BEHOLD HIM IN THE FULLNESS OF HIS GLORY; WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

SERVING IN OUR WORSHIP

EIGHTEENTH SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Jeni Miller/Eden Miller

Usher(s)

Greg Ison/Trevor Dunkel

(Tom Lawton)

Fellowship Host(s)

Darlene Beckman

SERVING NEXT WEEK

NINETEENTH SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Linda Rathje/Kati Durden

Usher(s)

Greg Ison/Trevor Dunkel

(Tom Lawton)

Fellowship Host(s)

The Miller family

THIS WEEK'S CALENDAR

Sunday 10/4	Eighteenth Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>'Christ Is Risen Indeed'</i> Holy Mass Fellowship Hour Adult Choir Practice Confirmation: <i>Sixth Petition of the Lord's Prayer</i>	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Fellowship Hour Following Fellowship Hour
Monday 10/5	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 10/6	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 10/7	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM
Thursday 10/8	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 10/9	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 10/10	Open Arms LCDC Church Office Open Arms LCDC Fall Festival	Closed Closed 10:00 AM – 1:00 PM
Sunday 10/11	Nineteenth Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>'Christ Is Risen Indeed'</i> Holy Mass Fellowship Hour Altar Guild Cleaning Day Adult Choir Practice	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Fellowship Hour Following Fellowship Hour

LOVING THE LORD

Jesus said to him, “You shall love the Lord your God with all your heart, with all your soul, and with all your mind.’ This is the first and great commandment” (Matthew 22:37-38).

✝ **Adult Bible Study: LCMS Convention Bible Study: ‘Christ Is Risen Indeed’**

Sundays at 9:00 A.M.
Church fellowship hall

The 2026 convention Bible study explores the convention theme, which is based on 1 Corinthians 15:20–22:

“But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.”

✝ **Adult Bible Study: “Who Do You Say That I Am?” The Early Christological Controversies**

Sundays at 9:00 A.M., beginning TBD
Church fellowship hall

Join us for an exploration of one of the most important questions of the Christian faith: Who is Jesus Christ? Together, we will examine the major Christological controversies that shaped the early Church, including Docetism, Arianism, Nestorianism, and others, considering how Christians throughout the first centuries wrestled with the mystery of Christ’s full divinity and full humanity. This study will help us develop a fuller understanding of the person of Jesus Christ—and why what we believe about who He is matters profoundly for our faith, worship, and salvation. Come join us as we explore the history, Scripture, and theology behind these enduring questions.

✝ **Altar Guild Cleaning Day**

Sunday, October 11 following Holy Mass
Church sanctuary

The Altar Guild will be staying after the service to clean and polish the appointments in the chancel. We are grateful for their care and dedication in helping to keep our worship space beautiful and ready for ministry.

✝ LCMS Young Adult Conference: *In the World, But Not of the World*

January 15-17, 2027
Faith Lutheran Church
1620 Pinehurst Road
Dunedin, FL 34698

In the World, But Not of the World is the 2027 LCMS Young Adults Conference, designed to equip young Christian adults (single or married, ages 18-35) to navigate today's cultural challenges through the lens of God's Word. Through biblical teaching and worship, thoughtful discussion, and practical application, all will be encouraged to stand firm in Christ while faithfully serving their neighbors.

Join other young adults for a weekend of worship, fellowship, and theology. Conference sessions will explore practical guidance for living out our faith in the home, the church, and the world. There will be time for fellowship with other young adults from across the country, and opportunities to worship together during Matins, Vespers, and the Divine Service on Sunday. Register by November 1, 2026 for an early bird discount! Registration: <https://faithdunedin.org/young-adults/>

The conference begins on Friday, January 15 at 6 PM. It concludes with the Divine Service on Sunday, January 17. Dinner will be provided on Friday, and meals will also be provided on Saturday. The full schedule will be released closer to the date of the conference.

Speakers include:

- The Rev. Andy Sorenson (Host)
Faith Lutheran Church, Dunedin, FL
- The Rev. Andrew Apple
First Lutheran Church, Clearwater, FL
- The Rev. Roberto Rojas
Zion Lutheran Church, Winter Garden, FL
- The Rev. Luke Onken
Mayer Lutheran High School, Mayer, MN

✝ Sermons on YouTube

<https://www.youtube.com/@lcaatlanta/videos>

Did you miss a Sunday service, want to revisit a sermon that especially spoke to you, or share God's Word with a friend or family member? Our weekly sermons are available on YouTube for your convenience. We encourage all members to subscribe to our YouTube channel and check back regularly for new sermon recordings. Whether you watch immediately after Sunday worship or revisit sermons throughout the week, we pray these messages continue to strengthen your faith and keep you rooted in God's Word.

✝ Private Confession and Absolution

Available by appointment

Have you considered making use of Private Confession and Absolution? Pastor Miller is available by appointment to hear confession and proclaim Christ's forgiveness personally and individually. While many Lutherans are familiar with corporate confession during the Divine Service, private confession has always been a treasured part of our Lutheran heritage. In his Small Catechism, Martin Luther encourages Christians to make use of confession and receive the comfort of absolution from their pastor. This gift is not something to fear or avoid—it is simply part of living the Christian life of repentance as a Lutheran. If you would like to schedule a time for Private Confession and Absolution, please contact Pastor Miller.

LOVING OUR NEIGHBOR

"And the second is like it: 'You shall love your neighbor as yourself.'" (Matthew 22:39).

✝ Open Arms Fall Festival

Saturday, October 10 from 10:00 A.M. – 1:00 P.M.

Church lawn

It's almost time for one of our favorite fall events -- the Open Arms Fall Festival! We hope to see you and your family for some food and fun as we support this mission of Ascension. As always, there will be bounce houses, a petting zoo, hayrides, games, a cake walk, face painting, and a fabulous silent auction that you won't want to miss!

We are also in need of a few volunteers to come early and stay late to help set up and clean up Ascension's hosting area. Volunteers are also needed to help serve food and beverages. All food will be cooked in advance, but we need volunteers to put the plates together for distribution to families.

Our goal is to welcome our school families to the property, invite them to join us for our Sunday schedule, and build relationships.

✝ Baby Shower

Sunday, October 18 at 11:00 A.M.

Church fellowship hall

Ladies of Ascension, please join us in celebrating the upcoming births of babies Licht and Beckman. We will be celebrating the moms-to-be after church. Haley is having her first girl, and Margaret is keeping it a surprise! Although your presence is what's important, both moms will have use for diapers and wipes, if you're inclined to bring a gift. We can't wait to celebrate! RSVP to Christina Schoellen (christinaschoellen@comcast.net) or Laura Gollin (lauragollin@gmail.com).

✝ Book Club: *The Feast* by Margaret Kennedy

Sunday, October 18 at 3:30 P.M.

Tom & Linda's Home (address in directory)

About *The Feast*:

An ingenious, upstairs-downstairs tragicomedy that unfolds like a thriller, set at a doomed seaside resort in Postwar England.

Summer, 1947. A bizarre catastrophe rocks a seaside village in Cornwall when a cliff tumbles down on the Pendizack Manor Hotel. The hotel is obliterated, and seven guests are killed in the disaster. Everyone else makes a narrow escape. As the survivors tell their stories, the events of the previous week are revealed, and a parade of sins exposed. Gluttony, Lecherousness, Sloth, Pride, Covetousness, Envy and Wrath: all are in residence at Pendizack Manor, and as the day of the disaster creeps closer, it becomes clear that who's spared and who's lost might not be as arbitrary as first assumed.

With the rich characterization of a classic Victorian novel and the pacing of psychological thriller, The Feast is sly, kaleidoscopic, and utterly ingenious: a novel that only Margaret Kennedy could have written.

✝ **Reformation Festival/Chili Cook-Off**

Sunday, October 25 at 3:30 P.M.

Church Sanctuary/Fellowship Hall

Join us for a special service of Scripture and Song celebrating the Lutheran Reformation, as the North Atlanta Circuit of the Florida-Georgia District and the Georgia Circuit of the English District, of which we are a part, come together in fellowship and worship.

This year's service will place a special emphasis on Luther's Small Catechism and will feature a sermon by well-known catechist the Rev. Peter C. Bender, of Peace Lutheran Church in Sussex, Wisconsin. Special music is also planned for this occasion.

And don't leave when the service ends! Plan to stay afterward for a Chili Cook-Off. See how your chili stacks up against the offerings of other congregations, and come taste the entries of fellow Lutherans from around the Atlanta area.

Prizes will be awarded in three categories: Tastiest; Spiciest; and Most Original.

Come celebrate the Reformation with Scripture, song, fellowship—and plenty of chili!

✝ **Veterans Appreciation Dinner**

Saturday, November 7 at 5:30 P.M.

Church fellowship hall

The sixth annual Veterans Appreciation Dinner is open to all those men and women who have served in our United States military, as well as their families. All veterans and their guests are invited to join us at no cost to them or their loved ones. Others, who are not veterans, are welcome to purchase a ticket to attend the dinner in celebration of our veterans. 100% of all proceeds go to benefit Warriors Set Free, which is a special ministry organization that helps veterans to heal from their emotional scars and find personal freedom in Jesus Christ.

The event includes a homemade Italian dinner, patriotic fellowship, special guest veterans, raffle prizes, and other great surprises. The Veterans Appreciation Dinner is a can't-miss event! Be sure to mark your calendars.

Even more, please help get the word out to both veterans and non-veterans alike. You can visit the event website to RSVP free (for veterans and their families) or buy tickets (everyone else): vetsdinner.com. All questions may be directed to Jason Schoellen, whose information is in the church directory.

Ascension members, your help is also needed to ensure this event runs smoothly as the number of attendees grows each year! Please email Jason Schoellen to sign up as a volunteer for one of the following kitchen help roles: serving food to the veterans/attendees, help with food prep, handing out drinks, taking drink orders, other help as needed. Thank you so much!

LIFTING HOLY HANDS

"I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting"
(1 Timothy 2:8).

Celebrations

Birthdays:

- ✝ Darlene Beckman, 10/4
- ✝ Jude Miller, 10/4
- ✝ Christina Schoellen, 10/4
- ✝ John Reichmann, 10/9

Baptismal Anniversaries:

- ✝ Emily Horst, 10/6
- ✝ Darlene Beckman, 10/8
- ✝ Madeleine Gollin, 10/8

Confirmation Anniversaries:

- ✝ None this week

Membership Anniversaries:

- ✝ Madeleine Gollin, 10/8

Wedding Anniversaries:

- ✝ Jason & Christina Schoellen, 10/9

Recent Requests

For comfort, health, and recovery:

- ✝ Robin Dempsey (mother-in-law of Matthew Licht)
- ✝ Doug Hawkins (friend of Lauren Morr)
- ✝ Roger Hill (friend of Jason Schoellen)
- ✝ Bob Husby (father of Whitney Worthington)
- ✝ Judy Kerver (sister-in-law of Nancy Grossberg)
- ✝ Hazel Krenzke (friend of the Millers)
- ✝ Victoria Miller (sister-in-law of Pastor Miller)
- ✝ Claudia Rudolph (friend of Pastor Miller's brother)
- ✝ James Tavares (father of Chastity Tavares, an Open Arms teacher)
- ✝ Mike Warnke (father of Abby Warnke)

Special Requests

- ✝ All expectant mothers and their unborn children, especially Margaret Beckman, Haley Licht, Katie Licht, and Lizzie Schnell; for health and safety.
- ✝ Jill Drachenberg, for a fair wage and meaningful employment.

Ongoing Requests

For family and friends of the congregation:

- ✝ David Abee (brother of Nancy Grossberg)
- ✝ Val Aguilar (friend of Emily Horst, who's deployed with the U. S. Air Force)
- ✝ Marion & Robbie Griffin
- ✝ Ruth Henry
- ✝ Dee Keiger (sister of Eileen Buehl)
- ✝ Charles Schnell (former member), for his pastoral formation.

For the leaders of Church and state:

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jeffrey G. Miskus & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Donald Trump & all U.S. government officials



THE LUTHERAN
CHURCH OF THE
ASCENSION

4000 ROSWELL ROAD · ATLANTA, GA 30342
404-255-0224 · 404-256-0037 FAX
WWW.ASCENSION-LCMS.COM