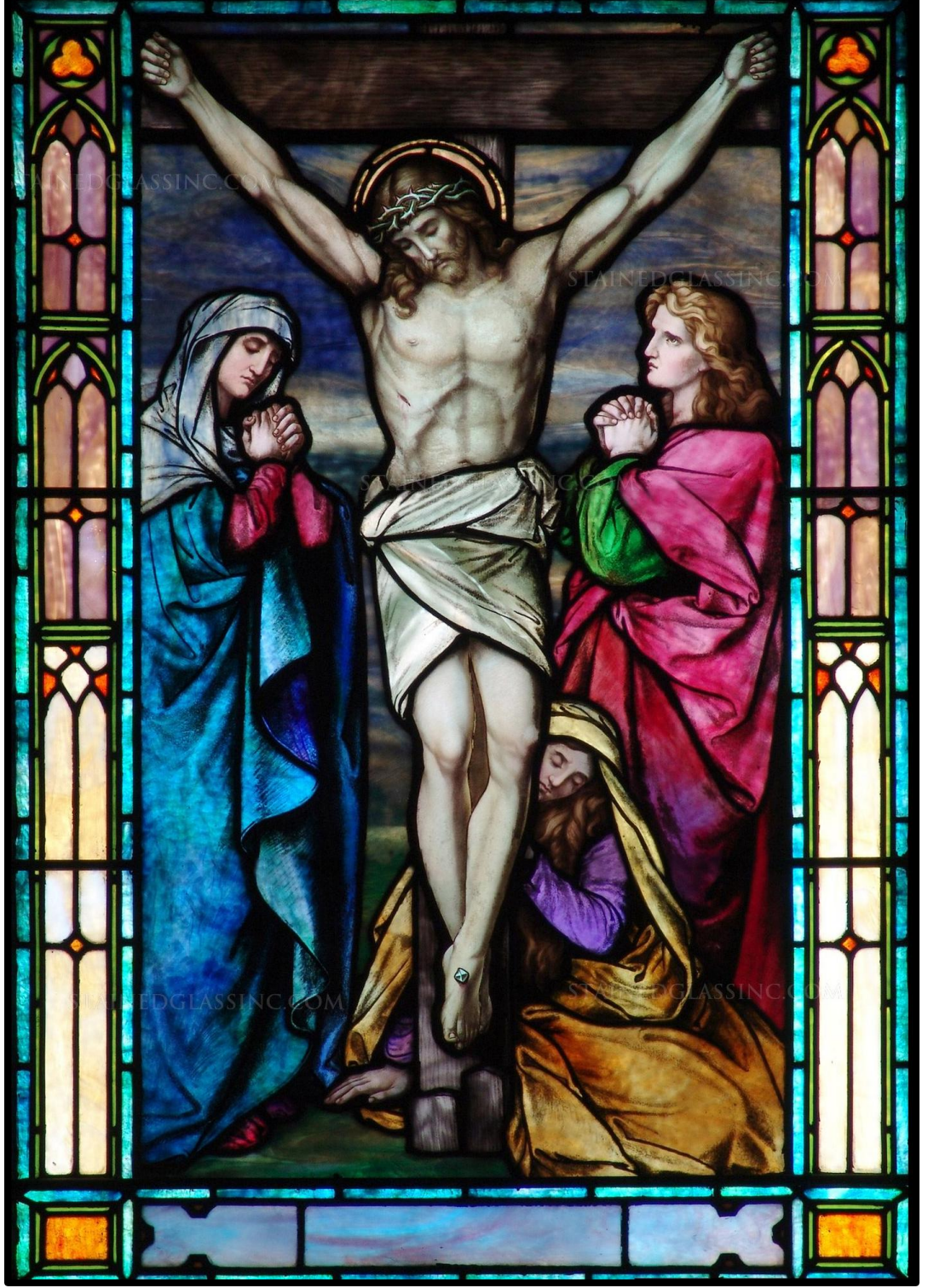
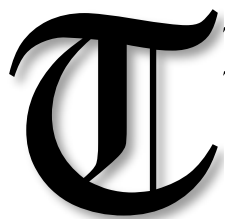


Trinitytide

AUGUST 2, 2026 • SUNDAY, 10:00 A.M.

NINTH SUNDAY AFTER TRINITY





THE GENEROUS WILL PROSPER; THOSE WHO REFRESH OTHERS WILL
THEMSELVES BE REFRESHED.

- PROVERBS 11:25

DIVINE SERVICE – SETTING THREE

“Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved”. - Augsburg Confession. Article XXIV. The Mass. 1-2a.



PRELUDE

Nun Danket Alle Gott (The Lord, My God Be Praised, LSB 794)

Setting by Kenneth T. Kosche

When the bell tolls, please stand and face the processional cross.

PROCESSIONAL HYMN

Lutheran Service Book 794

“The Lord, My God, Be Praised”



1 The Lord, my God, be praised, My light, my life from heav - en;
2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my life from heav - en,
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
The Fa - ther's own dear Son, Whose life for me was giv - en,
The Spir - it, whom the Son In love to me has giv - en.
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
Who for my sin a - toned With His most pre - cious blood
His grace re - vives my heart And gives my spir - it pow'r,
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
And gives to me by faith The high - est heav'n - ly good.
Help, com - fort, and sup - port In sor - row's gloom - y hour.
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text and tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.

The Seventh Commandment

You shall not steal.

What does this mean?

We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

Preparation for Confession and Absolution according to the Seventh Commandment:

- *Have I gotten anything in a dishonest way?*
- *Have I made illegal copies of any printed material, audio or video formats, or computer software?*
- *Do I faithfully attend to the responsibilities of my vocation?*
- *Do I take care of what I have, pay what I owe, return what I borrow, and respect other people's property?*
- *Do I give generously, or am I selfish, stingy and greedy with my time and money?*

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 54:1-3, 7; antiphon: Psalm 54:4-5



- L** Behold, God is my | helper;*
the Lord is the upholder | of my life.
He will return the evil to my | enemies;*
in your faithfulness put an | end to them.
- L** O God, save me, | by your name,*
and vindicate me | by your might.
- C** O God, | hear my prayer;*
give ear to the words | of my mouth.
- L** For strangers have risen against me; ruthless men | seek my life;*
they do not set God be- | fore themselves.
- C** For he has delivered me from every | trouble,*
and my eye has looked in triumph on my | enemies.



- L** Behold, God is my | helper;*
the Lord is the upholder | of my life.
He will return the evil to my | enemies;*
in your faithfulness put an | end to them.

KYRIE ~ Lord, Have Mercy

Mark 10:47



GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). The tempo and meter are not explicitly stated. The lyrics are written below the staff, aligned with the notes. The score consists of 12 lines of music, each with a corresponding line of lyrics. The lyrics are: "Glory be to God on high; and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A - men."

Glory be to God on high; and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sitting

PROPHECY

Proverbs 16:1–9

A The Prophecy for the Ninth Sunday after Trinity is from Proverbs, chapter 16.

A The preparations of the heart belong to man, but the answer of the tongue is from the LORD. All the ways of a man are pure in his own eyes, but the LORD weighs the spirits. Commit your works to the LORD, and your thoughts will be established. The LORD has made all for Himself, yes, even the wicked for the day of doom. Everyone proud in heart is an abomination to the LORD; though

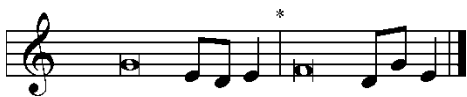
they join forces, none will go unpunished. In mercy and truth atonement is provided for iniquity; and by the fear of the LORD one departs from evil. When a man's ways please the LORD, He makes even his enemies to be at peace with him. Better is a little with righteousness, than vast revenues without justice. A man's heart plans his way, but the LORD directs his steps.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 8:1



L O | LORD, our Lord,*
how majestic is your name in | all the earth!

C You have set your | glory*
above the | heavens.

A The Epistle is from 1 Corinthians, chapter ten.

A Brethren: We should not lust after evil things as our fathers lusted. And do not become idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play." Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by

the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

A This is the Word of the Lord.

C Thanks be to God.

Standing

ALLELUIA AND VERSE

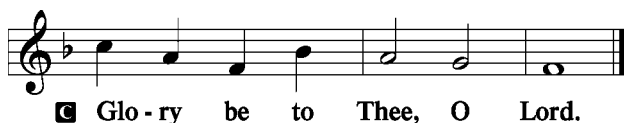
Psalm 112:1



L Blessèd is the man who fears the LORD, who greatly delights in his commandments!



P The Holy Gospel according to St. Luke, the sixteenth chapter.



P At that time Jesus spoke this parable to His disciples: "There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. So he called him and said to him, 'What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.' Then the steward said within himself, 'What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.' So he called every one of his master's debtors to him, and

said to the first, 'How much do you owe my master?' And he said, 'A hundred measures of oil.' So he said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' So he said, 'A hundred measures of wheat.' And he said to him, 'Take your bill, and write eighty.' So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light. And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home."

P This is the Gospel of the Lord.



NICENE CREED

C **I believe in one God**, *Exodus 20:3; Deuteronomy 6:4; Ephesians 4:6*
the Father Almighty, *Psalms 89:26; Matthew 6:9; Romans 1:20*
maker of heaven and earth *Genesis 1:1; Nehemiah 9:6; John 1:1*
and of all things visible and invisible. *2 Corinthians 4:18; Colossians 1:16*

And in one Lord Jesus Christ, *1 Corinthians 8:6; Ephesians 4:5; 1 Timothy 2:5*
the only-begotten Son of God, *John 1:14; 3:16, 18; Acts 13:33; 1 John 4:9*
begotten of His Father before all worlds, *John 1:18; 17:24; Ephesians 1:4; Colossians 1:17; 1 Peter 1:20*
God of God, Light of Light, *John 1:4-9; 8:12; 12:46; Hebrews 1:3; Revelation 21:23*
very God of very God, *Philippians 2:6; Colossians 1:19; 2:9; 1 John 5:20*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30; 17:22*
by Whom all things were made; *John 1:3; Colossians 1:16; Hebrews 1:2*
Who for us men and for our salvation *John 14:6; Acts 4:12; 1 Timothy 2:4*
came down from heaven *John 3:13; 6:41; Luke 15:20; Ephesians 4:10*
and was incarnate by the Holy Spirit of the virgin Mary *Matthew 1:18; Luke 1:34-35*
and was made man; *John 1:14; Galatians 4:4*
and was crucified also for us under Pontius Pilate. *Matthew 27:35; Mark 15:25; Luke 23:33; John 19:18*
He suffered and was buried. *Acts 1:13; 3:18; Matthew 14:12; Mark 15:46; Luke 23:53; John 19:42*
And the third day he rose again according to the Scriptures *Luke 24:46; Acts 10:40; 1 Corinthians 15:4*
and ascended into heaven *Luke 24:51; John 20:17; Acts 1:2, 9, 11, 22; Ephesians 4:8*
and sits at the right hand of the Father. *Mark 16:19; Acts 2:33; 5:31; 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1*
And He will come again with glory *Matthew 26:64; John 14:3; Acts 1:11; 1 Thessalonians 4:16; Revelation 1:7*
to judge both the living and the dead, *Acts 10:42; 17:31; 2 Corinthians 5:10; 2 Timothy 4:1; 1 Peter 4:5; Revelation 20:12*
Whose kingdom will have no end. *Luke 1:33; 2 Peter 1:11; Hebrews 1:8; Revelation 11:15*

And I believe in the Holy Spirit, *John 14:26; 16:13; Acts 2:4*
the Lord and giver of life, *Genesis 1:2; John 3:5-6; 15:26-27; Romans 8:2*
Who proceeds from the Father and the Son, *John 14:26; 16:7; Acts 1:8; 2:33; Romans 5:5*
Who with the Father and the Son together is worshiped and glorified, *Matt. 3:16-17; 28:19; 2 Cor. 13:14*
Who spoke by the prophets. *Luke 1:67; Acts 28:25; Ephesians 3:5; 2 Peter 1:21*
And I believe in one holy Christian and apostolic Church, *Ephesians 2:19-22; 1 Peter 2:5; Revelation 21:14*
I acknowledge one Baptism for the remission of sins, *Acts 2:38; Romans 6:3-4; 1 Corinthians 12:13; Ephesians 4:5*
and I look for the resurrection of the dead *John 5:29; 6:39, 40, 44, 54; 11:25-26; 1 Corinthians 6:14; 15:20-22*
and the life of the world to come. *Mark 10:29-30; Luke 18:30; John 5:24; 6:33; Galatians 6:8; 1 Timothy 4:8; 1 John 5:11*
Amen. *Psalms 106:48; 2 Corinthians 1:20*

Sitting

HYMN OF THE DAY

Lutheran Service Book 785

"We Praise You, O God"



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer

In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.

We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

SERMON

Standing

OFFERTORY

Psalm 51:10-12



1 Cre - ate in me a clean heart, O God, and re -
2 new a right spir - it with - in me. Cast me not a -
3 way from Thy pres - ence, and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sitting

OFFERING

Gott Sei Gelobet Und Gebenedeiet (O Lord, We Praise Thee, LSB 617) Setting by Kevin Hildebrand

Standing

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P Gracious Father, You show mercy to us poor sinners. Lead us to acknowledge Your mercy with gratitude, that in turn we may be quick to show mercy to others. Give us a right understanding of our own weakness and frailty. Preserve us from pride, and lead us instead to cling to Christ and His forgiveness. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You entrust to Your people the abundant wealth of Christ's salvation in Your Word and Sacraments. Bless pastors, that they may be faithful stewards of these mysteries, and grant that Your people would make proper use of Your Means of Grace and rejoice in Your salvation. Lord, in Your mercy,

C **hear our prayer.**

P Lord of all, You bestow Your riches on all who call upon You. Bless parents with all wisdom as they teach their children Your ways, that all in the household may confess with their mouths that Jesus is Lord. Lord, in Your mercy,

C **hear our prayer.**

P O God, You save a humble people, but Your eyes are on the haughty to bring them down. Give true wisdom to the people of our nation and humility to those who act and decide for our governance, and let the lamp of Your perfect Word and way enlighten their faith and deeds. Lord, in Your mercy,

C **hear our prayer.**

P Faithful Lord, preserve those who are suffering temptation and any affliction [*especially* _____]. Make clear to them the way of escape, that they may be able to endure it and stand firm through faith in Christ Jesus. Lord, in Your mercy,

C **hear our prayer.**

P Merciful God, give true repentance and faith to those who commune this day, that they may eat Christ's body and blood for the forgiveness of their sins and in the unity of a true confession. Lord, in Your mercy,

C **hear our prayer.**

P Give us patience in tribulation, O Lord, and restore to us the joy of Your salvation. Comfort the weeping with Your lovingkindness, console the grieving with the hope of the resurrection, and help us to live in harmony with one another. Lord, in Your mercy,
C **hear our prayer.**

P Lord God, heavenly Father, You have blessed us bountifully and given us daily bread. We implore You, preserve us from all covetousness and enliven our hearts to share Your gifts willingly with our brothers in need, that we may be found faithful stewards of Your gifts and abide in Your grace when we are removed from our stewardship and come before Your judgment; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ̣ bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al-so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My ̣ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al-ways.
A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sitting

About participation in Holy Communion:

All guests and visitors are asked to please speak to Pastor Miller before receiving Holy Communion for the first time.

Those who are not receiving the Sacrament but still request a pastoral blessing are invited to approach the altar with arms crossed in an "X" over their chests to indicate this desire.

We are grateful for your cooperation in honoring our practice. For further explanation, please see below:

Drawn from God's Word, the Lutheran Confessions are a true and binding exposition of Holy Scripture and serve as authoritative texts for all pastors, congregations and other rostered church workers of The Lutheran Church—Missouri Synod. That being the case, we are bound to follow its prescribed practice of Closed Communion:

"The custom has been retained among us of not administering the sacrament to those who have not previously been examined and absolved [1 Corinthians 11:27-28]" (Augsburg Confession XXV:1).

Closed Communion was always the common practice among Christians from the first century and remains the practice of Confessional Lutherans. It originates from the clear biblical teaching that the Sacrament of the Altar "is the true body and blood of our Lord Jesus Christ under bread and wine, instituted by Christ Himself for us Christians to eat and to drink" (Small Catechism VI:1). The "words [according to our Lord's institution], "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life and salvation are given us through these words" (SC VI:3).

Because "whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord," it is important that each person "examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body" (1 Corinthians 11:27-29). To ensure worthy reception, pastors are required to be faithful in their stewardship of the sacraments (1 Cor 4:1-2). This assumes pastoral care between Pastor Miller and those intending to receive Holy Communion.

Prayer Before Receiving Holy Communion

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 617

"O Lord, We Praise Thee"

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000947
Tune: Public domain



1 Thy works, not mine, O Christ, Speak glad-ness to this heart;
 2 Thy wounds, not mine, O Christ, Can heal my bruised soul;
 3 Thy cross, not mine, O Christ, Has borne the crushing load;
 4 Thy death, not mine, O Christ, Has paid the ransom due;
 5 Thy righteous-ness, O Christ, Alone can cover me;



They tell me all is done, They bid my fear depart.
 Thy stripes, not mine, contain The balm that makes me whole.
 Of sins that none could bear But the incarnate God.
 Ten thousand deaths like mine Would have been all too few.
 No righteousness avails Save that which is of Thee.

Refrain



To whom save Thee, Who canst alone For sin atone, Lord, shall I flee?

Text and tune: Public domain

Lutheran Service Book 566

"By Grace I'm Saved"



1 By grace I'm saved, grace free and bound-less; My soul, believe and
 2 By grace! None dare lay claim to merit; Our works and conduct
 3 By grace God's Son, our only Sav-ior, Came down to earth to
 4 By grace! This ground of faith is certain; As long as God is



doubt it not. Why stagger at this word of promise?
 have no worth. God in His love sent our Redeemer,
 bear our sin. Was it because of your own merit
 true, it stands. What saints have penned by inspiration,



Has Scrip-ure ever false-hood taught? No! Then this word must
 Christ Je-sus, to this sin-ful earth; His death did for our
 That Je-sus died your soul to win? No, it was grace, and
 What in His Word our God com-mands, Our faith in what our



true re-main: By grace you too will life obtain.
 sins atone, And we are saved by grace alone.
 grace alone, That brought Him from His heav'nly throne.
 God has done Depends on grace—grace through His Son.

Continued next page . . .

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

Text and tune: Public domain

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Prayer After Receiving Holy Communion

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Standing

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

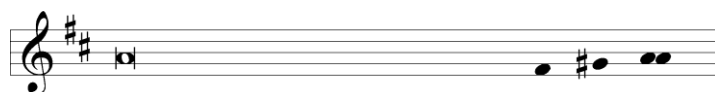
peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

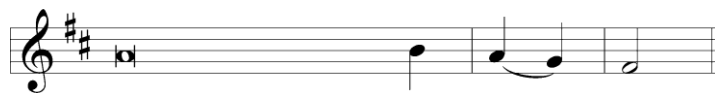
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



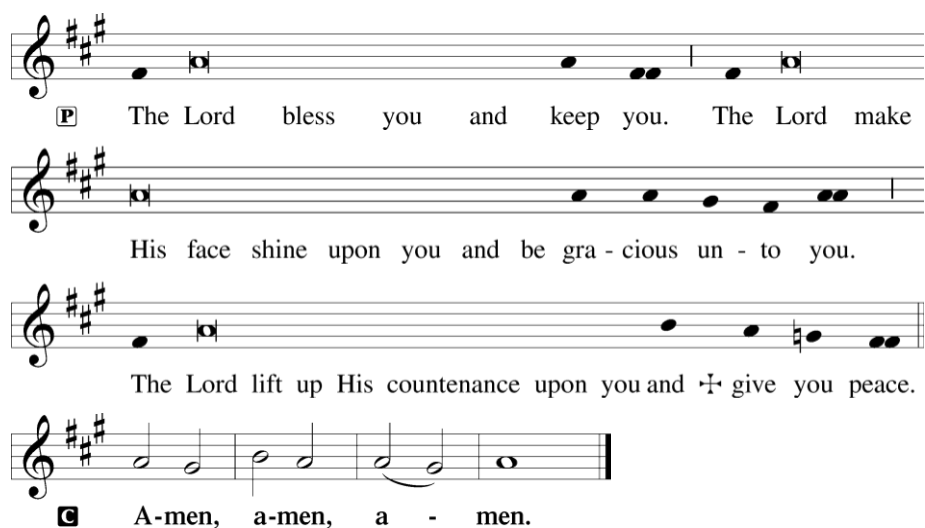
A Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24-26

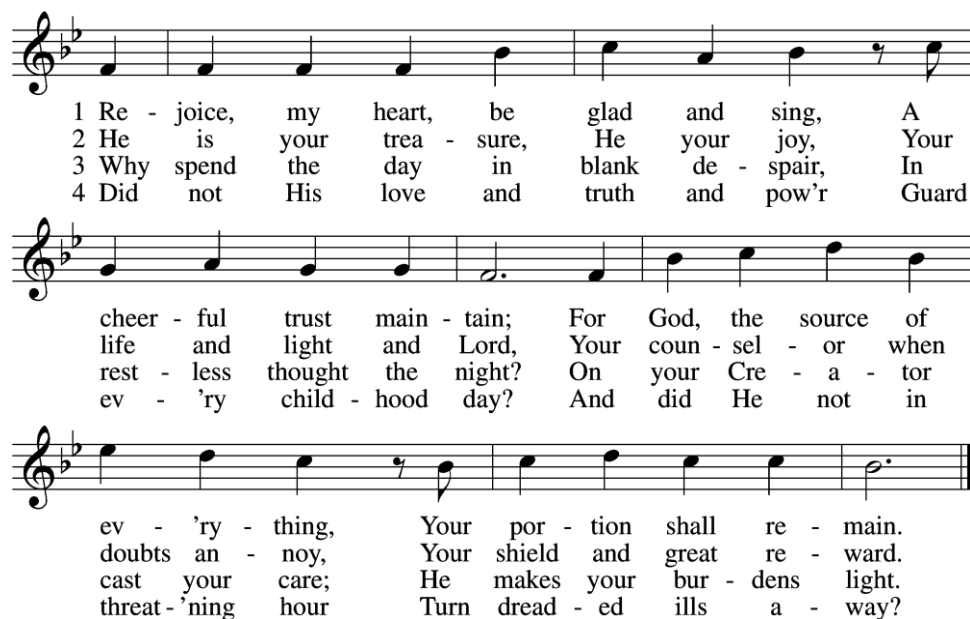


P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ∇ give you peace.
G A-men, a-men, a - men.

RECESSIONAL HYMN

Lutheran Service Book 737

"Rejoice, My Heart, Be Glad and Sing"



1 Re - joice, my heart, be glad and sing, A
2 He is your trea - sure, He your joy, Your
3 Why spend the day in blank de - spair, In
4 Did not His love and truth and pow'r Guard
cheer - ful trust main - tain; For God, the source of
life and light and Lord, Your coun - sel - or when
rest - less thought the night? On your Cre - a - tor
ev - 'ry child - hood day? And did He not in
ev - 'ry - thing, Your por - tion shall re - main.
doubts an - noy, Your shield and great re - ward.
cast your care; He makes your bur - dens light.
threat - 'ning hour Turn dread - ed ills a - way?

**5 He only will with patience chide,
His rod falls gently down;
And all your sins He casts aside
In ocean depths to drown.**

**6 His wisdom never plans in vain
Nor falters nor mistakes.
All that His counsels may ordain
A blessed ending makes.**

Continued next page . . .

**7 Upon your lips, then, lay your hand,
And trust His guiding love;
Then like a rock your peace shall stand
Here and in heav'n above.**

Text and tune: Public domain

POSTLUDE

Ich Singe Dir (Rejoice, My Heart, Be Glad and Sing, LSB 737)

Setting by Kenneth T. Kosche



SERVING IN OUR WORSHIP

NINTH SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Elder*

Jude Miller, *Acolyte/Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Jeni Miller/Eden Miller

Usher(s)

Tom Lawton/Ryan Licht

(Grayson Beckman)

Fellowship Host(s)

The Durden family

SERVING NEXT WEEK

TENTH SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Elder*

Jude Miller, *Acolyte/Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Linda Rathje/Kati Durden

Usher(s)

Tom Lawton/Ryan Licht

(Grayson Beckman)

Fellowship Host(s)

TBD

L

OVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL,
AND WITH ALL YOUR MIND. THIS IS THE GREATEST AND MOST IMPORTANT
COMMANDMENT. THE SECOND IS LIKE IT: LOVE YOUR NEIGHBOR AS
YOURSELF."

- MATTHEW 22:37-39

THIS WEEK'S CALENDAR

Sunday 8/2	Ninth Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Fellowship Hour	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass
Monday 8/3	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 8/4	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 8/5	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM
Thursday 8/6	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 8/7	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 8/8	Open Arms LCDC Church Office	Closed Closed
Sunday 8/9	Tenth Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Fellowship Hour Open Arms Board Meeting	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Fellowship Hour

LOVING THE LORD

✝ **Adult Bible Study: *Going Big! Luther's Large Catechism***

Sundays at 9:00 A.M., through August 9.
Church fellowship hall

Join us for an enriching new Bible study led by Pastor Miller, as we explore the profound teachings of Martin Luther's Large Catechism. This study will deepen our understanding of God's Word, examining Luther's insights on the Ten Commandments, the Apostles' Creed, the Lord's Prayer, and the Sacraments. Whether you are new to the catechism or revisiting its truths, this series offers a meaningful opportunity to grow in faith, strengthen your walk with Christ, and engage in thoughtful discussion with fellow believers. All are welcome to come and experience the timeless wisdom that continues to guide and inspire the Church today.

✝ **Adult Bible Study: LCMS Convention Bible Study: *'Chris Is Risen Indeed'***

Sundays at 9:00 A.M., beginning August 16.
Church fellowship hall

The 2026 convention Bible study explores the convention theme, which is based on 1 Corinthians 15:20–22:

"But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive."

✝ **Michaelmas: *St. Michael and All Angels***

Tuesday, September 29 at 7:00 P.M.
Church sanctuary

Join us as we celebrate Michaelmas, the Feast of St. Michael and All Angels, with a special Mass honoring the heavenly hosts and giving thanks for God's protection and providential care. Michaelmas is one of the Church's principal feasts, reminding us of the victory of Christ over evil, the ministry of the angels as God's servants and messengers, and our own calling to stand firm in faith and holiness. Gathering for this sacred celebration allows us to unite in worship with the whole Church, receive the grace of the Holy Eucharist, and renew our confidence in God's constant presence and protection. We warmly invite all parishioners and visitors to attend this joyful feast as we honor St. Michael and all the holy angels and deepen our appreciation for their role in God's saving work.

✝ Private Confession and Absolution

Available by appointment

Have you considered making use of Private Confession and Absolution? Pastor Miller is available by appointment to hear confession and proclaim Christ's forgiveness personally and individually. While many Lutherans are familiar with corporate confession during the Divine Service, private confession has always been a treasured part of our Lutheran heritage. In his Small Catechism, Martin Luther encourages Christians to make use of confession and receive the comfort of absolution from their pastor. This gift is not something to fear or avoid—it is simply part of living the Christian life of repentance as a Lutheran. If you would like to schedule a time for Private Confession and Absolution, please contact Pastor Miller.

✝ Sermons on YouTube

<https://www.youtube.com/@lcaatlanta/videos>

Did you miss a Sunday service, want to revisit a sermon that especially spoke to you, or share God's Word with a friend or family member? Our weekly sermons are available on YouTube for your convenience. We encourage all members to subscribe to our YouTube channel and check back regularly for new sermon recordings. Whether you watch immediately after Sunday worship or revisit sermons throughout the week, we pray these messages continue to strengthen your faith and keep you rooted in God's Word.

✝ LCMS Young Adult Conference: *In the World, But Not of the World*

January 15-17, 2027

Faith Lutheran Church

1620 Pinehurst Road

Dunedin, FL 34698

In the World, But Not of the World is the 2027 LCMS Young Adults Conference, designed to equip young Christian adults (single or married, ages 18-35) to navigate today's cultural challenges through the lens of God's Word. Through biblical teaching and worship, thoughtful discussion, and practical application, all will be encouraged to stand firm in Christ while faithfully serving their neighbors.

Join other young adults for a weekend of worship, fellowship, and theology. Conference sessions will explore practical guidance for living out our faith in the home, the church, and the world. There will be time for fellowship with other young adults from across the country, and opportunities to worship together during Matins, Vespers, and the Divine Service on Sunday. Register by November 1, 2026 for an early bird discount! Registration: <https://faithdunedin.org/young-adults/>

The conference begins on Friday, January 15 at 6 PM. It concludes with the Divine Service on Sunday, January 17. Dinner will be provided on Friday, and meals will also be provided on Saturday. The full schedule will be released closer to the date of the conference.

Speakers include:

- The Rev. Andy Sorenson (Host)
Faith Lutheran Church, Dunedin, FL
- The Rev. Andrew Apple
First Lutheran Church, Clearwater, FL
- The Rev. Roberto Rojas
Zion Lutheran Church, Winter Garden, FL
- The Rev. Luke Onken
Mayer Lutheran High School, Mayer, MN

LOVING OUR NEIGHBOR

✚ **Men's Group: Tubing on the Chattahoochee**

Saturday, August 22 at 11:00 A.M. (plan for a 4.5 hour float)

Meetup Spot (\$5 parking):

Morgan Falls Overlook Parking Lot

400 Morgan Falls Road

Sandy Springs, GA 30350

Exit Spot:

5450 Interstate North Parkway

Atlanta, GA 30328

Come for a relaxing afternoon floating down the Chattahoochee River! The trip will last a few hours, so come ready to enjoy the water and good fellowship. Be sure to wear appropriate river attire, including a swimsuit, sunglasses, a hat, water shoes or sandals with straps, and don't forget sunscreen. Feel free to bring your own beer and any other beverages or snacks you'd like for the float. Direct all questions to Will Davis or Grayson Beckman. We hope you'll join us for a fun day on the river!

✚ **Stepping Stone Mission: "Feed the Homeless" Donations**

Saturday, September 26 (Donations to be received no later than Sunday, September 20.

Donations may be received in the church office.

Our congregation is grateful to partner with Stepping Stone Mission in its upcoming Feed the Homeless event as we seek to serve our neighbors in need with Christ's love and compassion. While a variety of donations will be distributed during the event, our church has been asked to focus specifically on collecting clothing. Donations of any type of clothing, in any size, are greatly appreciated. New clothing is preferred whenever possible, but clean, gently used items are also welcome. As we approach the winter months, coats, sweaters, hoodies, blankets, gloves, hats, and other warm clothing are especially needed. Thank you for your generosity and for helping us care for those in our community who are in need. Your gifts will be a tangible expression of Christ's love and mercy to those we serve.

✦ Book Club: *The Feast* by Margaret Kennedy

Details TBD

About *The Feast*:

An ingenious, upstairs-downstairs tragicomedy that unfolds like a thriller, set at a doomed seaside resort in Postwar England.

Summer, 1947. A bizarre catastrophe rocks a seaside village in Cornwall when a cliff tumbles down on the Pendizack Manor Hotel. The hotel is obliterated, and seven guests are killed in the disaster. Everyone else makes a narrow escape. As the survivors tell their stories, the events of the previous week are revealed, and a parade of sins exposed. Gluttony, Lecherousness, Sloth, Pride, Covetousness, Envy and Wrath: all are in residence at Pendizack Manor, and as the day of the disaster creeps closer, it becomes clear that who's spared and who's lost might not be as arbitrary as first assumed.

*With the rich characterization of a classic Victorian novel and the pacing of psychological thriller, *The Feast* is sly, kaleidoscopic, and utterly ingenious: a novel that only Margaret Kennedy could have written.*

LIFTING HOLY HANDS

Celebrations

Birthdays:

- ✝ Madeleine Gollin, 8/3
- ✝ Nancy Grossberg, 8/3
- ✝ Jennifer Miller, 8/3
- ✝ Sophia Kranzlein, 8/4

Baptismal Anniversaries:

- ✝ Linda Rathje, 8/2
- ✝ Rev. David Miller, 8/7
- ✝ Emilie Schoellen, 8/8

Confirmation Anniversaries:

- ✝ Hellen Kaale, 8/8

Membership Anniversaries:

- ✝ Emilie Schollen, 8/8

Wedding Anniversaries:

- ✝ None this week

Recent Requests

For comfort, health, and recovery:

- ✝ Yu Shia Dieska
- ✝ Doug Hawkins (friend of Lauren Morr)
- ✝ Bob Husby (father of Whitney Worthington)
- ✝ Hazel Krenzke (friend of the Millers)
- ✝ Mike Warnke (father of Abby Warnke)
- ✝ Jessica Zickler (friend of the Millers)

Special Requests

- ✝ All expectant mothers and their unborn children, especially Margaret Beckman, Haley Licht, Katie Licht, and Lizzie Schnell; for health and safety.
- ✝ Jill Drachenberg, for a fair wage and meaningful employment.

Ongoing Requests

For family and friends of the congregation:

- ✝ David Abee (brother of Nancy Grossberg)
- ✝ Val Aguilar (friend of Emily Horst, who's deployed with the U. S. Air Force)
- ✝ Rev. Dr. James Clark (friend of the congregation)
- ✝ Marion & Robbie Griffin
- ✝ Ruth Henry
- ✝ Dee Keiger (sister of Eileen Buehl)
- ✝ Betty Licht
- ✝ Charles Schnell (former member), for his pastoral formation.

For the leaders of Church and state:

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jeffrey G. Miskus & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Donald Trump & all U.S. government officials



THE LUTHERAN
CHURCH OF THE
ASCENSION

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