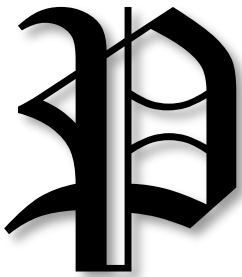


Trinitytide

AUGUST 9, 2026 • SUNDAY, 10:00 A.M.

TENTH SUNDAY AFTER TRINITY





REPARING OUR HEARTS FOR HOLY MASS:

AS WE GATHER IN GOD'S HOUSE TODAY, LET US COME WITH HUMBLE AND REPENTANT HEARTS. WE DO NOT TRUST IN OUR OWN GOODNESS OR IN OUTWARD ACTS OF RELIGION, BUT IN JESUS CHRIST ALONE, WHO COMES TO FORGIVE, RENEW, AND GIVE US HIS PEACE. BY THE POWER OF THE HOLY SPIRIT, MAY WE TURN FROM EVERY FALSE HOPE, CONFESS JESUS AS LORD, AND OFFER OUR LIVES IN TRUE WORSHIP AS WE RECEIVE HIS GRACE THROUGH WORD AND SACRAMENT.

LET US PRAY.

MERCIFUL FATHER, YOU SENT YOUR SON, JESUS CHRIST, TO CALL SINNERS TO REPENTANCE AND TO BRING US YOUR PEACE. CLEANSE OUR HEARTS FROM EVERY FALSE TRUST, FORGIVE US OUR SINS, AND BY YOUR HOLY SPIRIT STRENGTHEN OUR FAITH TO CONFESS JESUS AS LORD AND TO SERVE YOU WITH JOYFUL OBEDIENCE. PREPARE US NOW TO RECEIVE YOUR WORD AND YOUR GIFTS WITH THANKFUL HEARTS; THROUGH JESUS CHRIST, OUR LORD. AMEN.

DIVINE SERVICE – SETTING THREE

"Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved" (Augsburg Confession. Article XXIV. The Mass. 1-2a).



While joyful conversation is encouraged in the narthex, please enter the sanctuary in silence out of respect for those in prayer.

PRELUDE

Processional on "Aurelia" (The Church's One Foundation, LSB 644) Setting by Phil Lehenbauer

When the bell tolls, please stand and face the processional cross.

PROCESSIONAL HYMN

Lutheran Service Book 901

"Open Now Thy Gates of Beauty"



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy
5 Speak, O God, and I will hear Thee; Let Thy will be

en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;
done in - deed. May I un - dis - turbed draw near Thee

Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing
While Thou dost Thy peo - ple feed. Here of life the

is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.
foun - tain flows; Here is balm for all our woes.

Text and tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.



XAMINING OUR HEARTS BEFORE CONFESSION:

OUR LORD TEACHES IN THE EIGHTH COMMANDMENT, "YOU SHALL NOT GIVE FALSE TESTIMONY AGAINST YOUR NEIGHBOR." AS YOU PREPARE TO CONFESS YOUR SINS, CONSIDER WHETHER YOU HAVE SPOKEN FALSELY, SPREAD GOSSIP, REVEALED ANOTHER'S FAULTS WITHOUT CAUSE, JUDGED SOMEONE'S MOTIVES UNFAIRLY, OR REMAINED SILENT WHEN TRUTH SHOULD HAVE BEEN SPOKEN IN LOVE. HAVE YOU DAMAGED ANOTHER'S GOOD NAME THROUGH YOUR WORDS, ACTIONS, OR EVEN YOUR THOUGHTS? HAVE YOU LISTENED EAGERLY TO RUMORS OR FAILED TO DEFEND YOUR NEIGHBOR WHEN THEY WERE SPOKEN AGAINST? RATHER THAN EXPLAINING EVERYTHING IN THE KINDEST WAY, HAVE YOU ASSUMED THE WORST ABOUT OTHERS? LET US CONFESS THESE SINS AND EVERY FAILURE TO LOVE OUR NEIGHBOR, TRUSTING THAT FOR THE SAKE OF JESUS CHRIST, GOD IS FAITHFUL AND JUST TO FORGIVE US AND TO CLEANSE US FROM ALL UNRIGHTEOUSNESS.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Standing

SERVICE OF THE WORD

INTROIT

Psalm 55:16-19, 22; antiphon: Psalm 55:1



L Give ear to my prayer, | O God: *
and hide not Thyself from my suppli- | cation.

L As for Me, I will call upon God; and He shall | hear my voice: *
He hath delivered my soul in peace from the battle that was a- | gainst me.

C God shall hear and afflict them, even He that abi- | deth of old: *
Cast thy burden upon the Lord, and He shall sus- | tain thee.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

L Give ear to my prayer, | O God: *
and hide not Thyself from my suppli- | cation.

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). The tempo and meter are not explicitly stated. The lyrics are written below the staff, aligned with the notes. The score consists of 12 lines of music, each with a corresponding line of lyrics. The lyrics are: "Glory be to God on high; and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A - men."

Glory be to God on high; and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22



P The Lord be with you.



G And with thy spir - it.



P Let us pray.

- P** O God, who declarest Thine almighty power most chiefly in showing mercy and pity, give unto us abundantly Thy grace, that we, running to Thy promises, may be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.



G A - men.

Sitting

PROPHECY

Jeremiah 7:1–11

- A** The Prophecy is written in the book of Jeremiah, the seventh chapter:

- A** In those days the word of the Lord came to me, saying: "Stand in the gate of the Lord's house, and proclaim there this word, and say, 'Hear the word of the Lord, all you of Judah who enter in at these gates to worship the Lord! Thus says the Lord of hosts, the God of Israel: "Amend your ways and your doings, and I will cause you to dwell in this place. Do not trust in these lying words, saying, 'The temple of the Lord, the temple of the Lord, the temple of the Lord are these.' For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, if you do not oppress the stranger, the fatherless, and the widow, and do not

shed innocent blood in this place, or walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever. Behold, you trust in lying words that cannot profit. Will you steal, murder, commit adultery, swear falsely, burn incense to Baal, and walk after other gods whom you do not know, and then come and stand before Me in this house which is called by My name, and say, 'We are delivered to do all these abominations'? Has this house, which is called by My name, become a den of thieves in your eyes? Behold, I, even I, have seen it," says the Lord Almighty.' "

- A** This is the Word of the Lord.
C Thanks be to God.

GRADUAL

Psalm 17:8, 2



- L** Keep me, O Lord, as the apple | of the eye:*
- hide me under the shadow | of Thy wings.
- C** Let my sentence come forth from Thy | presence:*
- let Thine eyes behold the things that are | equal.

EPISTLE

1 Corinthians 12:2–11

- A** The Epistle is written in the first letter of St. Paul to the Corinthians, the twelfth chapter:
- A** Brethren: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to
- each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.
- A** This is the Word of the Lord.
- C** **Thanks be to God.**

ALLELUIA AND VERSE

Psalm 81:1-2a



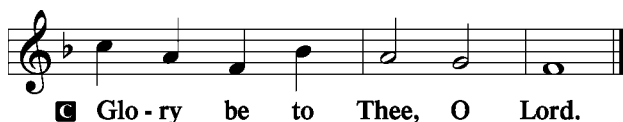
- L** Make a joyful noise unto the God of Jacob. Take the pleasant psalm with the harp.



HOLY GOSPEL

Luke 19:41–48

- P** The continuation of the holy Gospel according to St. Luke, the nineteenth chapter.



- P** At that time: As Jesus drew near Jerusalem, He saw the city and wept over it, saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not

know the time of your visitation.” Then He went into the temple and began to drive out those who bought and sold in it, saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.’” And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, and were unable to do anything; for all the people were very attentive to hear Him.

- P** This is the Gospel of the Lord.



NICENE CREED

C **I believe in one God**, *Exodus 20:3; Deuteronomy 6:4; Ephesians 4:6*
the Father Almighty, *Psalms 89:26; Matthew 6:9; Romans 1:20*
maker of heaven and earth *Genesis 1:1; Nehemiah 9:6; John 1:1*
and of all things visible and invisible. *2 Corinthians 4:18; Colossians 1:16*

And in one Lord Jesus Christ, *1 Corinthians 8:6; Ephesians 4:5; 1 Timothy 2:5*
the only-begotten Son of God, *John 1:14; 3:16, 18; Acts 13:33; 1 John 4:9*
begotten of His Father before all worlds, *John 1:18; 17:24; Ephesians 1:4; Colossians 1:17; 1 Peter 1:20*
God of God, Light of Light, *John 1:4-9; 8:12; 12:46; Hebrews 1:3; Revelation 21:23*
very God of very God, *Philippians 2:6; Colossians 1:19; 2:9; 1 John 5:20*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30; 17:22*
by Whom all things were made; *John 1:3; Colossians 1:16; Hebrews 1:2*
Who for us men and for our salvation *John 14:6; Acts 4:12; 1 Timothy 2:4*
came down from heaven *John 3:13; 6:41; Luke 15:20; Ephesians 4:10*
and was incarnate by the Holy Spirit of the virgin Mary *Matthew 1:18; Luke 1:34-35*
and was made man; *John 1:14; Galatians 4:4*
and was crucified also for us under Pontius Pilate. *Matthew 27:35; Mark 15:25; Luke 23:33; John 19:18*
He suffered and was buried. *Acts 1:13; 3:18; Matthew 14:12; Mark 15:46; Luke 23:53; John 19:42*
And the third day he rose again according to the Scriptures *Luke 24:46; Acts 10:40; 1 Corinthians 15:4*
and ascended into heaven *Luke 24:51; John 20:17; Acts 1:2, 9, 11, 22; Ephesians 4:8*
and sits at the right hand of the Father. *Mark 16:19; Acts 2:33; 5:31; 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1*
And He will come again with glory *Matthew 26:64; John 14:3; Acts 1:11; 1 Thessalonians 4:16; Revelation 1:7*
to judge both the living and the dead, *Acts 10:42; 17:31; 2 Corinthians 5:10; 2 Timothy 4:1; 1 Peter 4:5; Revelation 20:12*
Whose kingdom will have no end. *Luke 1:33; 2 Peter 1:11; Hebrews 1:8; Revelation 11:15*

And I believe in the Holy Spirit, *John 14:26; 16:13; Acts 2:4*
the Lord and giver of life, *Genesis 1:2; John 3:5-6; 15:26-27; Romans 8:2*
Who proceeds from the Father and the Son, *John 14:26; 16:7; Acts 1:8; 2:33; Romans 5:5*
Who with the Father and the Son together is worshiped and glorified, *Matt. 3:16-17; 28:19; 2 Cor. 13:14*
Who spoke by the prophets. *Luke 1:67; Acts 28:25; Ephesians 3:5; 2 Peter 1:21*
And I believe in one holy Christian and apostolic Church, *Ephesians 2:19-22; 1 Peter 2:5; Revelation 21:14*
I acknowledge one Baptism for the remission of sins, *Acts 2:38; Romans 6:3-4; 1 Corinthians 12:13; Ephesians 4:5*
and I look for the resurrection of the dead *John 5:29; 6:39, 40, 44, 54; 11:25-26; 1 Corinthians 6:14; 15:20-22*
and the life of the world to come. *Mark 10:29-30; Luke 18:30; John 5:24; 6:33; Galatians 6:8; 1 Timothy 4:8; 1 John 5:11*
Amen. *Psalms 106:48; 2 Corinthians 1:20*

Sitting

HYMN OF THE DAY

Lutheran Service Book 690

"Hope of the World"



1 Hope of the world, Thou Christ of great com - pas - sion;
2 Hope of the world, God's gift from high - est heav - en,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by Thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
Bring - ing to hun - gry souls the bread of life,
Show - ing to wan - d'ring souls the path of light,
From death and dark de - spair, from sin and guilt,
Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
Still let Thy Spir - it un - to us be giv - en
Walk Thou be - side us lest the tempt - ing by - ways
We ren - der back the love Thy mer - cy gave us;
We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
To heal earth's wounds and end our bit - ter strife.
Lure us a - way from Thee to end - less night.
Take Thou our lives and use them as Thou wilt.
Thou art our Lord! Thou dost for - ev - er reign!

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SERMON

TAKING GOD'S WORD TO HEART:

THE READINGS FOR THE TENTH SUNDAY AFTER TRINITY TOGETHER CALL US TO REPENT OF TRUSTING IN OUTWARD RELIGION INSTEAD OF GOD. IN JEREMIAH, THE PEOPLE FALSELY RELY ON THE TEMPLE WHILE LIVING IN SIN. IN LUKE, JESUS WEEPS OVER JERUSALEM FOR REJECTING HIM AND CLEANSSES THE TEMPLE, SHOWING THAT HE HIMSELF IS GOD'S TRUE VISITATION AND THE SOURCE OF PEACE. IN 1 CORINTHIANS, PAUL TEACHES THAT THE HOLY SPIRIT TURNS US FROM IDOLS TO CONFESS THAT "JESUS IS LORD" AND EQUIPS US WITH GIFTS TO SERVE HIS CHURCH. TOGETHER THESE READINGS CALL US TO TURN FROM EVERY FALSE HOPE, TRUST IN JESUS CHRIST ALONE FOR THE FORGIVENESS OF SINS, AND LIVE BY THE HOLY SPIRIT IN TRUE FAITH, WORSHIP, AND LOVE.

Standing

OFFERTORY

Psalm 51:10–12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sitting

OFFERING

Ewing (Jerusalem the Golden, LSB 672)

Setting by Kenneth T. Kosche

Standing

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P Gracious Lord, we give thanks for Christ Jesus, in whom we receive the things that make for peace. Keep us trusting in Him and eagerly expecting His final day of visitation. Lord, in Your mercy,

C hear our prayer.

- P** Heavenly Father, Your name be hallowed among us. Preserve it through pure and right teaching in our churches and in the lives of Your children, lived according to Your Word. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Your will is for the good of Your people. You gather Your children as a hen gathers her brood under her wings. Preserve our families, especially the children of Christian parents, that they may grow in the knowledge of You and of Christ Jesus. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God of hosts, bless Donald and all those who govern us in Your stead. Keep them from the folly of opposing Your Word and Your Church, and give them wisdom to govern justly in accord with Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful Lord, deliver Your servants from every evil of body and soul. Provide for those in need, and grant endurance to the afflicted [*including Your dear children _____*]. Restore them to health speedily, according to Your will. Keep us together in the ark of Your Church until Your final day of visitation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O God, Father in heaven, we thank You for Your holy things that make for peace: the cross of Your Son, His resurrection from the dead, Your blessed Word of forgiveness, the washing in Your holy name, and the feast of our Savior's body and blood. Grant us Your peace through these Means of Grace, that we may be Your people and dwell with You forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Eternal Lord, You have arranged us as members of one Body in Christ Jesus. Free us from jealousy or contempt toward our fellow Christians. Lead us to bestow honor on our weaker brothers, to suffer and rejoice together, and to serve in harmony as those baptized in one Spirit. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We know that these petitions are pleasing to You, heavenly Father, and that You hear them for the sake of Christ Jesus, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

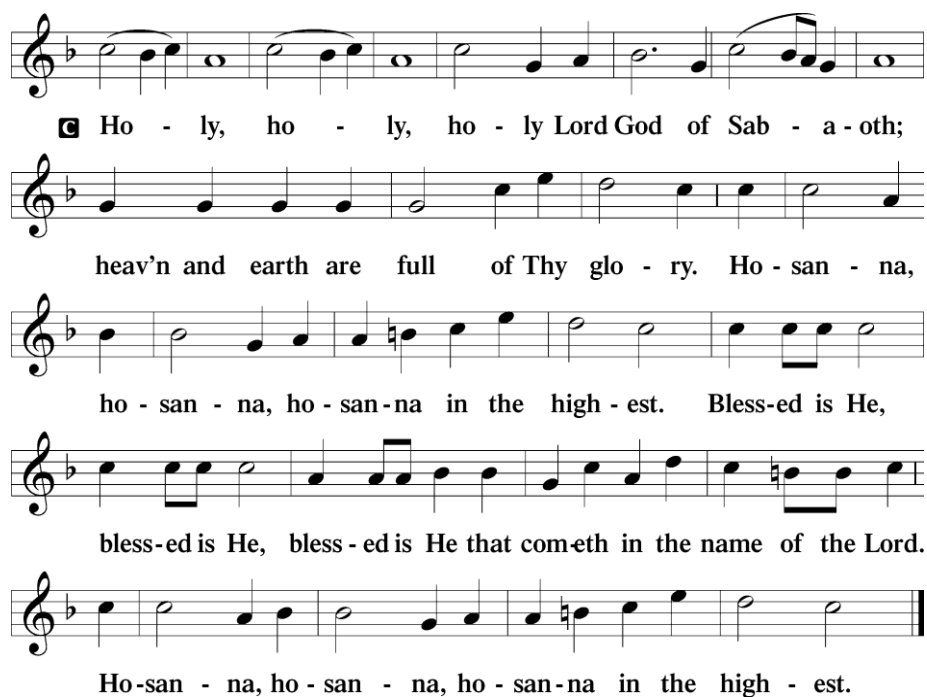
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ̣ bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My ̣ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

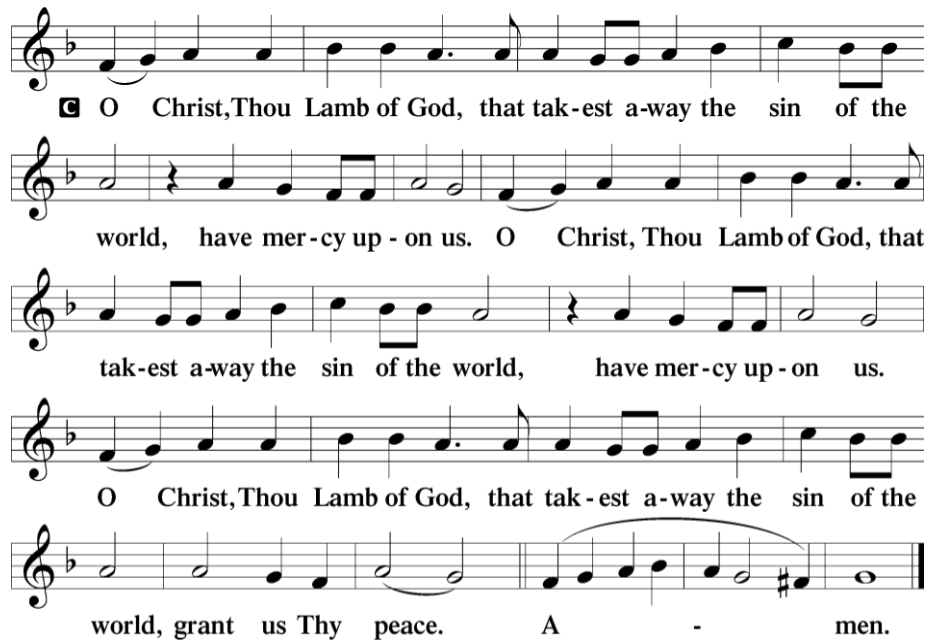
PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al- ways.
A A - men.

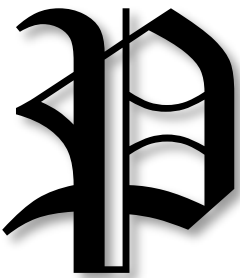
AGNUS DEI ~ *Lamb of God*

John 1:29



Sitting

All guests and visitors in attendance for the first time, who have not yet announced their intention to receive Holy Communion, are asked to please refrain until having spoken to Pastor Miller or an elder beforehand. We invite anyone to come forward with arms crossed over chest in the shape of an "X" to receive a pastoral blessing. This is in accordance with Lutheran practice ("The custom has been retained among us of not administering the sacrament to those who have not previously been examined and absolved [1 Corinthians 11:27-28]" (Augsburg Confession XXV:1)).



REPARING OUR HEARTS TO RECEIVE HOLY COMMUNION:

LET US PRAY.

LORD JESUS CHRIST, YOU COME TO YOUR PEOPLE IN MERCY, CALLING SINNERS TO REPENTANCE AND GIVING THE PEACE THAT THE WORLD CANNOT GIVE. CLEANSE OUR HEARTS FROM EVERY FALSE TRUST, FORGIVE OUR SINS, AND DRIVE FAR FROM US ALL THAT HINDERS TRUE FAITH AND LOVE. BY YOUR HOLY SPIRIT, LEAD US TO CONFESS YOU AS LORD AND TO RECEIVE YOUR TRUE BODY AND BLOOD WITH REPENTANT HEARTS AND STEADFAST FAITH. AS YOU FEED US WITH THE GIFTS OF YOUR HOLY TABLE, STRENGTHEN US TO LIVE AS YOUR REDEEMED PEOPLE, BEARING THE FRUITS OF FAITH IN LIVES OF GRATEFUL SERVICE; FOR YOU LIVE AND REIGN WITH THE FATHER AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 644

"The Church's One Foundation"

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

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Tune: Public domain

1 Je - ru - sa - lem, O cit - y fair and high, Your
 2 O hap - py day, O yet far hap - pier hour, When
 3 The pa - tri - archs' and proph - ets' no - ble train, With
 4 Un - num - bered choirs be - fore the shin - ing throne Their
 tow'rs I yearn to see; My long - ing heart to
 will you come at last, When by my gra - cious
 all Christ's fol - l'wers true, Who washed their robes and
 joy - ful an - thems raise Till heav - en's arch - es
 you would glad - ly fly, It will not stay with me.
 Fa - ther's love and pow'r I see that por - tal vast?
 cleansed sin's guilt - y stain, Sing prais - es ev - er new!
 ech - o with the tone Of that great hymn of praise.
 E - li - jah's char - iot take me A - bove the low - er skies, To
 From heav - en's shin - ing re - gions To greet me glad - ly come Your
 I see them shine for - ev - er, Re - splen - dent as the sun, In
 And all its host re - joic - es, And all its bless - ed throng U -
 heav - en's bliss a - wake me, Re - leased from earth - ly ties.
 bless - ed an - gel le - gions To bid me wel - come home.
 light di - min - ished nev - er, Their glo - rious free - dom won.
 nite their myr - iad voic - es In one e - ter - nal song.

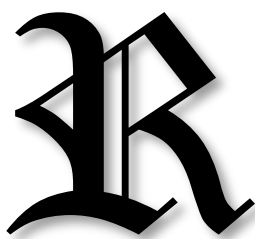
Text and tune: Public domain

Lutheran Service Book 651

"I Love your Kingdom, Lord"

1 I love Your king - dom, Lord, The place of Your a - bode,
 2 Be - yond my high - est joy I prize its heav'n - ly ways,
 3 I love Your Church, O God, Your saints in ev - 'ry land,
 4 For them my tears shall fall; For them my prayers as - cend;
 5 Sure as Your truth shall last, To Zi - on shall be giv'n
 The Church our blest Re - deem - er saved With His own pre - cious blood.
 Its sweet com - mu - nion, sol - emn vows, Its hymns of love and praise.
 Dear as the ap - ple of Your eye And grav - en on Your hand.
 For them my cares and toils be giv'n Till toils and cares shall end.
 The bright - est glo - ries earth can yield And bright - er bliss of heav'n.

Text and tune: Public domain



RETURNING THANKS AFTER RECEIVING HOLY COMMUNION:

LET US PRAY.

GRACIOUS FATHER, WE GIVE YOU THANKS THAT YOU HAVE VISITED US IN MERCY AND REFRESHED US WITH THE TRUE BODY AND BLOOD OF YOUR SON, JESUS CHRIST, FOR THE FORGIVENESS OF OUR SINS. KEEP US FROM TRUSTING IN OUTWARD RELIGION OR IN OUR OWN RIGHTEOUSNESS, AND BY YOUR HOLY SPIRIT STRENGTHEN US TO CONFESS THAT JESUS IS LORD WITH HEARTS MADE NEW BY YOUR GRACE. HAVING RECEIVED THE PEACE OF CHRIST AT HIS HOLY TABLE, SEND US FORTH TO WORSHIP YOU IN SPIRIT AND TRUTH, TO LOVE OUR NEIGHBORS, AND TO USE THE GIFTS YOU HAVE GIVEN FOR THE BUILDING UP OF YOUR CHURCH; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

Standing

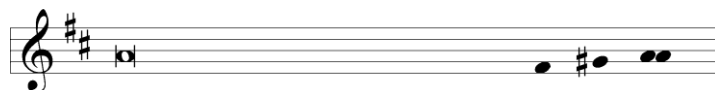
NUNC DIMITTIS ~ *Song of Simeon*

Luke 2:29-32

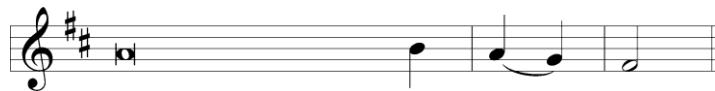
Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We humbly beseech Thee, O Lord our God, that like as Thou ceasest not to renew us with Thy heavenly sacraments, so Thou wouldst not fail to bestow upon us in all things the succor of Thy mercy; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.



C A - men.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and $\dagger$ give you peace.
G A-men, a-men, a - men.

RECESSIONAL HYMN

Lutheran Service Book 672

"Jerusalem the Golden"

1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!

The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!

We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest

The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Text and tune: Public domain

POSTLUDE





RENEWING OUR HEARTS AFTER HOLY MASS:

LET US PRAY.

ALMIGHTY AND EVER-LIVING GOD, WE GIVE YOU THANKS THAT YOU HAVE GRACIOUSLY VISITED US IN YOUR HOUSE, FORGIVEN OUR SINS THROUGH YOUR HOLY GOSPEL, AND NOURISHED US WITH THE TRUE BODY AND BLOOD OF YOUR BELOVED SON. KEEP US FROM TRUSTING IN OURSELVES OR IN OUTWARD RELIGION, BUT BY YOUR HOLY SPIRIT PRESERVE US IN TRUE FAITH, THAT WE MAY EVER CONFESS JESUS CHRIST AS LORD. AS YOU NOW SEND US FROM THIS HOLY PLACE, BLESS US IN OUR SEVERAL CALLINGS AS HUSBANDS AND WIVES, PARENTS AND CHILDREN, WORKERS AND STUDENTS, NEIGHBORS AND FRIENDS. GRANT THAT IN EVERY VOCATION WE MAY SERVE YOU FAITHFULLY, LOVE OUR NEIGHBORS SINCERELY, AND BEAR WITNESS TO CHRIST WITH HUMBLE HEARTS AND HOLY LIVES; THROUGH THE SAME JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

SERVING IN OUR WORSHIP

TENTH SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Elder*

Jude Miller, *Acolyte/Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Whitney Worthington/Kati Durden

Usher(s)

Tom Lawton/Ryan Licht

(Grayson Beckman)

Fellowship Host(s)

Nancy Grossberg

SERVING NEXT WEEK

ELEVENTH SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Elder*

Jude Miller, *Acolyte/Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Margaret Beckman/Kati Durden

Usher(s)

Tom Lawton/Ryan Licht

(Grayson Beckman)

Fellowship Host(s)

TBD

THIS WEEK'S CALENDAR

Sunday 8/9	Tenth Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Fellowship Hour Open Arms Board Meeting	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Fellowship Hour
Monday 8/10	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 8/11	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 8/12	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM
Thursday 8/13	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 8/14	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 8/15	Open Arms LCDC Church Office	Closed Closed
Sunday 8/16	Eleventh Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Fellowship Hour Church Board Meeting	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Following Fellowship Hour

LOVING THE LORD

Jesus said to him, “You shall love the Lord your God with all your heart, with all your soul, and with all your mind.” This is the first and great commandment” (Matthew 22:37-38).

✝ **Adult Bible Study: LCMS Convention Bible Study: ‘Christ Is Risen Indeed’**

Sundays at 9:00 A.M., beginning August 23.
Church fellowship hall

The 2026 convention Bible study explores the convention theme, which is based on 1 Corinthians 15:20–22:

“But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.”

✝ **Michaelmas: St. Michael and All Angels**

Tuesday, September 29 at 7:00 P.M.
Church sanctuary

Join us as we celebrate Michaelmas, the Feast of St. Michael and All Angels, with a special Mass honoring the heavenly hosts and giving thanks for God's protection and providential care. Michaelmas is one of the Church's principal feasts, reminding us of the victory of Christ over evil, the ministry of the angels as God's servants and messengers, and our own calling to stand firm in faith and holiness. Gathering for this sacred celebration allows us to unite in worship with the whole Church, receive the grace of the Holy Eucharist, and renew our confidence in God's constant presence and protection. We warmly invite all parishioners and visitors to attend this joyful feast as we honor St. Michael and all the holy angels and deepen our appreciation for their role in God's saving work.

✝ LCMS Young Adult Conference: *In the World, But Not of the World*

January 15-17, 2027
Faith Lutheran Church
1620 Pinehurst Road
Dunedin, FL 34698

In the World, But Not of the World is the 2027 LCMS Young Adults Conference, designed to equip young Christian adults (single or married, ages 18-35) to navigate today's cultural challenges through the lens of God's Word. Through biblical teaching and worship, thoughtful discussion, and practical application, all will be encouraged to stand firm in Christ while faithfully serving their neighbors.

Join other young adults for a weekend of worship, fellowship, and theology. Conference sessions will explore practical guidance for living out our faith in the home, the church, and the world. There will be time for fellowship with other young adults from across the country, and opportunities to worship together during Matins, Vespers, and the Divine Service on Sunday. Register by November 1, 2026 for an early bird discount! Registration: <https://faithdunedin.org/young-adults/>

The conference begins on Friday, January 15 at 6 PM. It concludes with the Divine Service on Sunday, January 17. Dinner will be provided on Friday, and meals will also be provided on Saturday. The full schedule will be released closer to the date of the conference.

Speakers include:

- The Rev. Andy Sorenson (Host)
Faith Lutheran Church, Dunedin, FL
- The Rev. Andrew Apple
First Lutheran Church, Clearwater, FL
- The Rev. Roberto Rojas
Zion Lutheran Church, Winter Garden, FL
- The Rev. Luke Onken
Mayer Lutheran High School, Mayer, MN

✝ Sermons on YouTube

<https://www.youtube.com/@lcaatlanta/videos>

Did you miss a Sunday service, want to revisit a sermon that especially spoke to you, or share God's Word with a friend or family member? Our weekly sermons are available on YouTube for your convenience. We encourage all members to subscribe to our YouTube channel and check back regularly for new sermon recordings. Whether you watch immediately after Sunday worship or revisit sermons throughout the week, we pray these messages continue to strengthen your faith and keep you rooted in God's Word.

✝ Private Confession and Absolution

Available by appointment

Have you considered making use of Private Confession and Absolution? Pastor Miller is available by appointment to hear confession and proclaim Christ's forgiveness personally and individually. While many Lutherans are familiar with corporate confession during the Divine Service, private confession has always been a treasured part of our Lutheran heritage. In his Small Catechism, Martin Luther encourages Christians to make use of confession and receive the comfort of absolution from their pastor. This gift is not something to fear or avoid—it is simply part of living the Christian life of repentance as a Lutheran. If you would like to schedule a time for Private Confession and Absolution, please contact Pastor Miller.

LOVING OUR NEIGHBOR

"And the second is like it: 'You shall love your neighbor as yourself.'" (Matthew 22:39).

✝ Men's Group: Tubing on the Chattahoochee

Saturday, August 22 at 11:00 A.M. (plan for a 4.5 hour float)

Meetup Spot (\$5 parking):

Morgan Falls Overlook Parking Lot

400 Morgan Falls Road

Sandy Springs, GA 30350

Exit Spot:

5450 Interstate North Parkway

Atlanta, GA 30328

Come for a relaxing afternoon floating down the Chattahoochee River! The trip will last a few hours, so come ready to enjoy the water and good fellowship. Be sure to wear appropriate river attire, including a swimsuit, sunglasses, a hat, water shoes or sandals with straps, and don't forget sunscreen. Feel free to bring your own beer and any other beverages or snacks you'd like for the float. Direct all questions to Will Davis or Grayson Beckman. We hope you'll join us for a fun day on the river!

✝ **Women's Group: Sunday Brunch**

Sunday, August 23 at 12:15 P.M.
Southern Bistro
4920 Roswell Road, Suite 55
Sandy Springs, GA 30342

All ladies of the congregation are invited for brunch out after church for good food and great conversation! If you plan to attend, please text or email Jeni Miller by August 16 so that a reservation can be made.

✝ **End of Summer Pool Party**

Saturday, September 5 from 2:00pm - 5:00pm
Fellowship Pool
600 Nickajack Road SW
Mableton, GA 30126

Join the Ascension family for a pool party to mark the end of summer 2026! Come to swim or just hang out poolside. This event is open to any Ascension members and their friends -- please RSVP to Jeni Miller for an accurate head count. Popsicles will be provided, but feel free to bring a snack, treat or drink to share (non-alcoholic per pool rules). A small cost of \$5 per person will cover the guest fees (cash or Venmo). See you at the pool!

✝ **Stepping Stone Mission: "Feed the Homeless" Donations**

Saturday, September 26 (Donations to be received no later than Sunday, September 20.
Donations may be received in the church office.

Our congregation is grateful to partner with Stepping Stone Mission in its upcoming Feed the Homeless event as we seek to serve our neighbors in need with Christ's love and compassion. While a variety of donations will be distributed during the event, our church has been asked to focus specifically on collecting clothing. Donations of any type of clothing, in any size, are greatly appreciated. New clothing is preferred whenever possible, but clean, gently used items are also welcome. As we approach the winter months, coats, sweaters, hoodies, blankets, gloves, hats, and other warm clothing are especially needed. Thank you for your generosity and for helping us care for those in our community who are in need. Your gifts will be a tangible expression of Christ's love and mercy to those we serve.

✦ Book Club: *The Feast* by Margaret Kennedy

Details TBD

About *The Feast*:

An ingenious, upstairs-downstairs tragicomedy that unfolds like a thriller, set at a doomed seaside resort in Postwar England.

Summer, 1947. A bizarre catastrophe rocks a seaside village in Cornwall when a cliff tumbles down on the Pendizack Manor Hotel. The hotel is obliterated, and seven guests are killed in the disaster. Everyone else makes a narrow escape. As the survivors tell their stories, the events of the previous week are revealed, and a parade of sins exposed. Gluttony, Lecherousness, Sloth, Pride, Covetousness, Envy and Wrath: all are in residence at Pendizack Manor, and as the day of the disaster creeps closer, it becomes clear that who's spared and who's lost might not be as arbitrary as first assumed.

With the rich characterization of a classic Victorian novel and the pacing of psychological thriller, The Feast is sly, kaleidoscopic, and utterly ingenious: a novel that only Margaret Kennedy could have written.

LIFTING HOLY HANDS

"I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting"
(1 Timothy 2:8).

Celebrations

Birthdays:

- ✝ Jill Drachenberg, 8/13

Baptismal Anniversaries:

- ✝ None this week

Confirmation Anniversaries:

- ✝ None this week

Membership Anniversaries:

- ✝ None this week

Wedding Anniversaries:

- ✝ None this week

Recent Requests

For comfort, health, and recovery:

- ✝ Yu Shia Dieska
- ✝ Doug Hawkins (friend of Lauren Morr)
- ✝ Arthur Hayes (cook at Open Arms LCDC)
- ✝ Bob Husby (father of Whitney Worthington)
- ✝ Hazel Krenzke (friend of the Millers)
- ✝ Mike Warnke (father of Abby Warnke)
- ✝ Jessica Zickler (friend of the Millers)

Special Requests

- ✝ All expectant mothers and their unborn children, especially Margaret Beckman, Haley Licht, Katie Licht, and Lizzie Schnell; for health and safety.
- ✝ Jill Drachenberg, for a fair wage and meaningful employment.

Ongoing Requests

For family and friends of the congregation:

- ✝ David Abee (brother of Nancy Grossberg)
- ✝ Val Aguilar (friend of Emily Horst, who's deployed with the U. S. Air Force)
- ✝ Rev. Dr. James Clark (friend of the congregation)
- ✝ Marion & Robbie Griffin
- ✝ Ruth Henry
- ✝ Dee Keiger (sister of Eileen Buehl)
- ✝ Betty Licht
- ✝ Charles Schnell (former member), for his pastoral formation.

For the leaders of Church and state:

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jeffrey G. Miskus & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Donald Trump & all U.S. government officials



THE LUTHERAN
CHURCH OF THE
ASCENSION

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