

Trinitytide

JULY 5, 2026 • SUNDAY, 10:00 A.M.

FIFTH SUNDAY AFTER TRINITY



T

HEN HE SAID TO THEM ALL: 'WHOEVER WANTS TO BE MY DISCIPLE MUST
DENY THEMSELVES AND TAKE UP THEIR CROSS DAILY AND FOLLOW ME.'

- LUKE 9:23

DIVINE SERVICE – SETTING THREE

“Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved”. - Augsburg Confession. Article XXIV. The Mass. 1-2a.



PRELUDE

Galilean (LSB 826, Hark, the Voice of Jesus Crying)

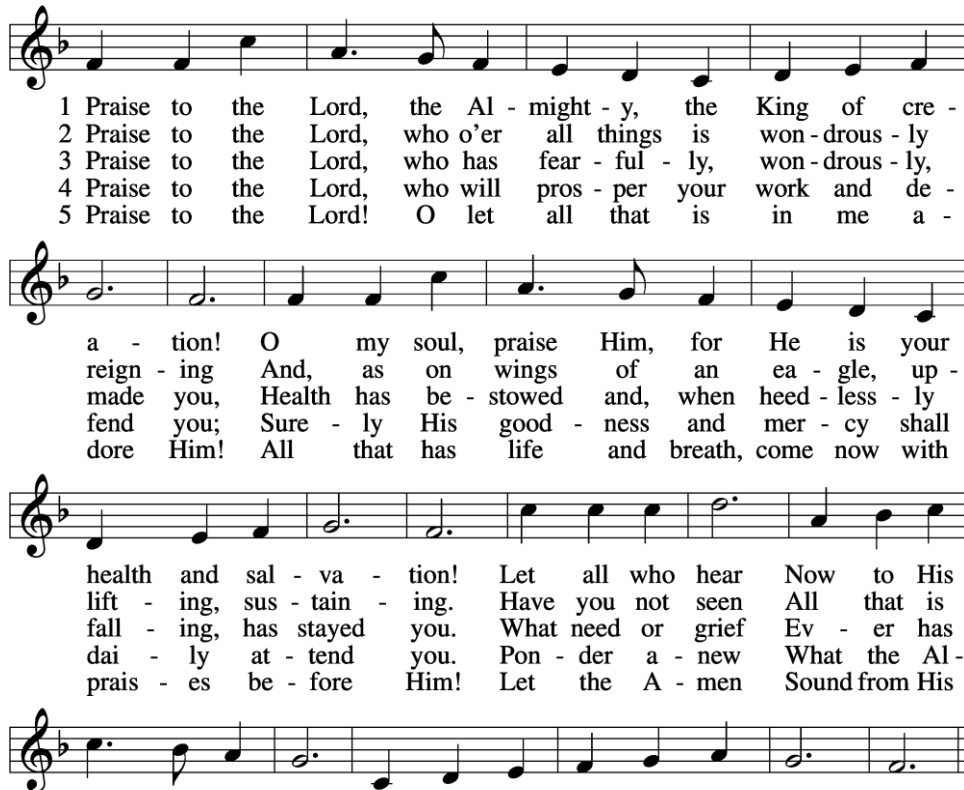
Setting by Jeffrey Blersch

When the bell tolls, please stand and face the processional cross.

PROCESSIONAL HYMN

Lutheran Service Book 790

“Praise to the Lord, the Almighty”



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with

health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His

tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text and tune: Public domain

BLESSING OF PARAMENTS AND VESTMENTS

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord: "The LORD reigns; He is robed in majesty; the LORD is robed; He has put on strength as His belt." "Splendor and majesty are before Him; strength and beauty are in His sanctuary."

Psalms 93:1; 96:6

When He established His presence among His people, the Lord God commanded Moses to clothe the priests in garments to reflect not their worthiness but His glory, saying, "You shall make holy garments for Aaron your brother, for glory and for beauty. . . . And you shall put them on Aaron your brother, and on his sons with him, and shall anoint them and ordain them and consecrate them, that they may serve Me as priests."

Exodus 28:2, 41

Therefore, it is fitting that we implore the Lord's blessing as we clothe the altar of His sanctuary from which He strengthens and preserves us in the true faith, and that these garments be sanctified by the Word of God and prayer.

[1 Timothy 4:5]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord God Almighty, You instructed Moses Your servant to make hangings and fine linens for use in Your tabernacle. We implore You to sanctify these paraments for the adornment of Your Church; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P O Lord, You have revealed Your Son in glory and in beauty, and have washed us in His blood and clothed us in righteousness. We implore You to sanctify these vestments for use in the services of Your house. Grant by Your grace that those who wear them may be faithful servants to the glory of Your holy name; through Jesus Christ, Your Son, our Lord.

C Amen.

P The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless these paraments and vestments in service to His people and to the glory of His holy name.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 27:1a, 11-12, 14; antiphon: Psalm 27:7, 9b



- L** Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
O you who have | been my help,*
forsake me not, O God of my sal- | vation!
- L** The LORD is my light and my sal- | vation;*
whom | shall I fear?
- C** Teach me your way, | O LORD,*
and lead me on a level path because of my | enemies.
- L** Give me not up to the will of my adver- | saries;*
for false witnesses have risen against me, and they breathe out | violence.
- C** Wait | for the LORD;*
be strong, and let your heart take courage; wait | for the LORD!



C Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- L** Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
O you who have | been my help,*
forsake me not, O God of my sal- | vation!

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). The tempo and meter are not explicitly stated. The lyrics are written below the staff, aligned with the notes. The score consists of 12 lines of music, each with a corresponding line of lyrics. The lyrics are: "Glory be to God on high; and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A - men."

Glory be to God on high; and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sitting

PROPHECY

1 Kings 19:11-21

A The Prophecy for the Fifth Sunday after Trinity is from 1 Kings, chapter 19.

A In those days the LORD spoke to Elijah, saying: "Go out, and stand on the mountain before the LORD." And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, "What are you doing here, Elijah?" And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. Also you shall anoint Jehu the son of

Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him." So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. And he left the oxen and ran after Elijah, and said, "Please let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen's equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

C Thanks be to God.

Psalm 84:9, 8



C O LORD God of hosts, | hear my prayer;*
give ear, O God of | Jacob!

1 Peter 3:8–15a

A Dearly Beloved: All of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. For “He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit. Let him turn away from evil and do good; let

C Thanks be to God.

him seek peace and pursue it. For the eyes of the Lord are on the righteous, and His ears are open to their prayers; but the face of the Lord is against those who do evil." And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled." But sanctify the Lord God in your hearts.

ALLELUIA AND VERSE

Psalm 21:1



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

L O LORD, in your strength the king rejoices, and in your salvation how greatly he exults!



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 5:1–11

P The Holy Gospel according to St. Luke, the fifth chapter.



Glo - ry be to Thee, O Lord.

P At that time: As the multitude pressed about Jesus to hear the word of God, He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great

number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

P This is the Gospel of the Lord.



NICENE CREED

C **I believe in one God**, *Exodus 20:3; Deuteronomy 6:4; Ephesians 4:6*
the Father Almighty, *Psalms 89:26; Matthew 6:9; Romans 1:20*
maker of heaven and earth *Genesis 1:1; Nehemiah 9:6; John 1:1*
and of all things visible and invisible. *2 Corinthians 4:18; Colossians 1:16*

And in one Lord Jesus Christ, *1 Corinthians 8:6; Ephesians 4:5; 1 Timothy 2:5*
the only-begotten Son of God, *John 1:14; 3:16, 18; Acts 13:33; 1 John 4:9*
begotten of His Father before all worlds, *John 1:18; 17:24; Ephesians 1:4; Colossians 1:17; 1 Peter 1:20*
God of God, Light of Light, *John 1:4-9; 8:12; 12:46; Hebrews 1:3; Revelation 21:23*
very God of very God, *Philippians 2:6; Colossians 1:19; 2:9; 1 John 5:20*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30; 17:22*
by Whom all things were made; *John 1:3; Colossians 1:16; Hebrews 1:2*
Who for us men and for our salvation *John 14:6; Acts 4:12; 1 Timothy 2:4*
came down from heaven *John 3:13; 6:41; Luke 15:20; Ephesians 4:10*
and was incarnate by the Holy Spirit of the virgin Mary *Matthew 1:18; Luke 1:34-35*
and was made man; *John 1:14; Galatians 4:4*
and was crucified also for us under Pontius Pilate. *Matthew 27:35; Mark 15:25; Luke 23:33; John 19:18*
He suffered and was buried. *Acts 1:13; 3:18; Matthew 14:12; Mark 15:46; Luke 23:53; John 19:42*
And the third day he rose again according to the Scriptures *Luke 24:46; Acts 10:40; 1 Corinthians 15:4*
and ascended into heaven *Luke 24:51; John 20:17; Acts 1:2, 9, 11, 22; Ephesians 4:8*
and sits at the right hand of the Father. *Mark 16:19; Acts 2:33; 5:31; 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1*
And He will come again with glory *Matthew 26:64; John 14:3; Acts 1:11; 1 Thessalonians 4:16; Revelation 1:7*
to judge both the living and the dead, *Acts 10:42; 17:31; 2 Corinthians 5:10; 2 Timothy 4:1; 1 Peter 4:5; Revelation 20:12*
Whose kingdom will have no end. *Luke 1:33; 2 Peter 1:11; Hebrews 1:8; Revelation 11:15*

And I believe in the Holy Spirit, *John 14:26; 16:13; Acts 2:4*
the Lord and giver of life, *Genesis 1:2; John 3:5-6; 15:26-27; Romans 8:2*
Who proceeds from the Father and the Son, *John 14:26; 16:7; Acts 1:8; 2:33; Romans 5:5*
Who with the Father and the Son together is worshiped and glorified, *Matt. 3:16-17; 28:19; 2 Cor. 13:14*
Who spoke by the prophets. *Luke 1:67; Acts 28:25; Ephesians 3:5; 2 Peter 1:21*
And I believe in one holy Christian and apostolic Church, *Ephesians 2:19-22; 1 Peter 2:5; Revelation 21:14*
I acknowledge one Baptism for the remission of sins, *Acts 2:38; Romans 6:3-4; 1 Corinthians 12:13; Ephesians 4:5*
and I look for the resurrection of the dead *John 5:29; 6:39, 40, 44, 54; 11:25-26; 1 Corinthians 6:14; 15:20-22*
and the life of the world to come. *Mark 10:29-30; Luke 18:30; John 5:24; 6:33; Galatians 6:8; 1 Timothy 4:8; 1 John 5:11*
Amen. *Psalms 106:48; 2 Corinthians 1:20*

HYMN OF THE DAY

Lutheran Service Book 826

"Hark, the Voice of Jesus Crying"



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, If you can - not preach like Paul,
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text and tune: Public domain

SERMON

Standing

OFFERTORY

Psalm 51:10–12



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sitting

OFFERING

Ascension Choir - Realms of Power, Grace, and Glory* © Abigail R. Warnke & Timothy Schmidt

John 3:16; Rom. 13:1-7; Rev. 7:9-17, 19:1-2, 5-8, 22:3-5

1. Creation and all those within
Live under God's most loving reign.
His power's shown through government,
The means He chose peace to maintain.
The Lord above, His good ordains
For all within His vast domain.

Refrain: Realms of power, grace, and glory,
King of Kings, You rule them all.
Earthly subjects, we Your creatures,
Praising You, your deeds recall.
2. God loved the world, so gave His Son,
That all believe and have new life.
This grace, His church lives under now,
Though not without its earthly strife.
The Son will come again one day,
As bridegroom comes to take His wife. Refrain

3. When comes the resurrection day,
We'll join the saints in robes made white.
And then we'll see His glory shine,
The One whose light makes day from night.
O wondrous day! Come quickly when
We'll never have to leave His sight. Refrain
4. All glory to our God on high,
The Three in One and One in Three:
The Father, maker of all things,
The Son who died to set us free,
The Spirit, who to us gives faith.
All glory to the Trinity! Refrain

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P Lord God of hosts, in every generation You preserve a remnant who have not bowed their knees to the false gods of this world. By Your Spirit, keep us faithful to You, and grant repentance to those who have fallen away. Lord, in Your mercy,

C **hear our prayer.**

P Lord God of hosts, since Your foolishness is wiser than men's wisdom and Your weakness stronger than men's strength, give all preachers and hearers delight in the folly of Christ crucified, in whom the fullness of divine power and wisdom are hidden. Lord, in Your mercy,

C **hear our prayer.**

P Lord God of hosts, give us faith to let down the nets of Your Word in our daily vocations and trust Your Son to do His gracious work through poor sinners like us. Lord, in Your mercy,

C **hear our prayer.**

P Lord, God of hosts, ruler of all nations, we thank You for the blessings You have bestowed upon the United States of America and her people for 250 years. We pray that You would grant her good and wise government and sustain her in peace and security, especially so that Your Holy Gospel may be confessed openly and received gladly by her people. Bless the celebrations of this milestone, that they may unite our country as a people and cause us to renew our commitment to the public good. Let all Christians give respect, honor and love where each is due, as servants of Christ in this world whose eternal citizenship is in heaven. Lord, in Your mercy,

C **hear our prayer.**

P Lord God of hosts, bless [_____ and] all who suffer in body or mind. Since Christ is at their right hand, they cannot be shaken. Make their flesh dwell securely, and give them peace in the promise that You will not abandon their souls to Sheol. Lord, in Your mercy,

C **hear our prayer.**

P Lord God of hosts, Your Son is our chosen portion and our cup, forgiving and nourishing us with His body and blood. Grant that we may receive Him humbly and in faith, that You may hold our lot secure in Christ. Lord, in Your mercy,

C **hear our prayer.**

P Lord God of hosts, bless all who suffer for righteousness' sake, and keep them in Christ from fearing or being troubled by those who persecute them. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, never depart from us. Though we are unworthy of You and Your bounty, You are pleased to receive our meager thanks and reluctant obedience for the sake of Christ's perfect obedience. Let Your Word rule us and Your Spirit revive us to leave behind pride and anxiety alike, that we may follow You in all we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C Amen.

RECEPTION OF MEMBER BY TRANSFER

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al-so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al-ways.
A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sitting

About participation in Holy Communion:

All guests and visitors are asked to please speak to Pastor Miller before receiving Holy Communion for the first time.

Those who are not receiving the Sacrament but still request a pastoral blessing are invited to approach the altar with arms crossed in an "X" over their chests to indicate this desire.

We are grateful for your cooperation in honoring our practice. For further explanation, please see below:

Drawn from God's Word, the Lutheran Confessions are a true and binding exposition of Holy Scripture and serve as authoritative texts for all pastors, congregations and other rostered church workers of The Lutheran Church—Missouri Synod. That being the case, we are bound to follow its prescribed practice of Closed Communion:

"The custom has been retained among us of not administering the sacrament to those who have not previously been examined and absolved [1 Corinthians 11:27-28]" (Augsburg Confession XXV:1).

Closed Communion was always the common practice among Christians from the first century and remains the practice of Confessional Lutherans. It originates from the clear biblical teaching that the Sacrament of the Altar "is the true body and blood of our Lord Jesus Christ under bread and wine, instituted by Christ Himself for us Christians to eat and to drink" (Small Catechism VI:1). The "words [according to our Lord's institution], "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life and salvation are given us through these words" (SC VI:3).

Because "whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord," it is important that each person "examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body" (1 Corinthians 11:27-29). To ensure worthy reception, pastors are required to be faithful in their stewardship of the sacraments (1 Cor 4:1-2). This assumes pastoral care between Pastor Miller and those intending to receive Holy Communion.

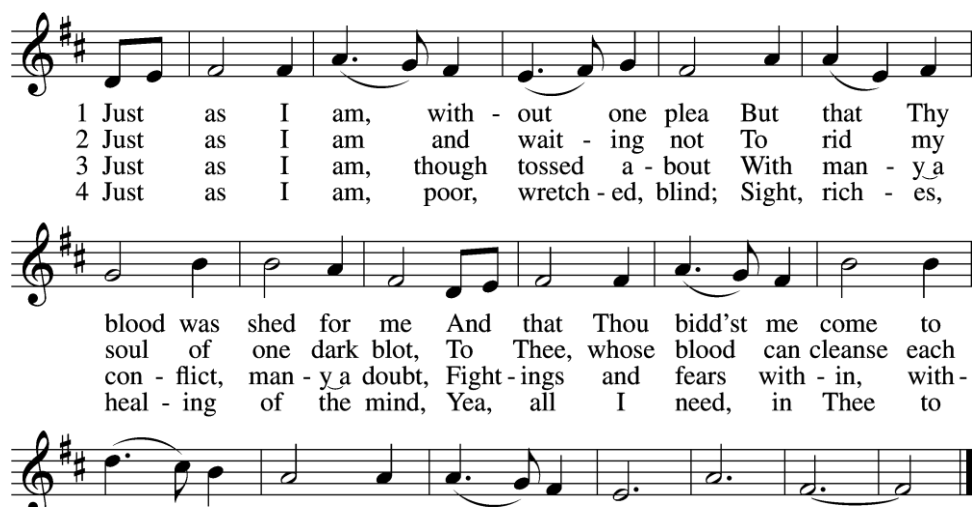
Prayer Before Receiving Holy Communion

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 570

"Just As I Am, without One Plea"



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,
blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to
Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

**5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.**

**6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.**

Text and tune: Public domain



1 How wide the love of Christ! It knows not class or race But
 2 How long the love of Christ! Its pa - tience will not cease Un -
 3 How high the love of Christ! Be - yond all thought it soars, And
 4 How deep the love of Christ, De - scend - ing to a cross! He
 5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.
 til this bro - ken world is bound In ev - er - last - ing peace.
 yet up - on our pass - ing lives Un - mea - sured mer - cy pours.
 bears with - in His wound - ed hands All hu - man pain and loss.
 length and breadth fill time and space With end - less life and light!

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000947
 Tune: Public domain

Lutheran Service Book 920

"Forth In the Peace of Christ We Go"



1 Forth in the peace of Christ we go;
 2 King of our hearts, Christ makes us kings;
 3 Priests of the world, Christ sends us forth
 4 Christ's are our lips, His Word we speak;
 5 We are the Church; Christ bids us show



Christ to the world with joy we bring;
 King - ship with Him His ser - vants gain;
 This world of time to con - se - crate,
 Proph - ets are we whose deeds pro - claim
 That in His Church all na - tions find



Christ in our minds, Christ on our lips,
 With Christ the Ser - vant - Lord of all,
 This world of sin by grace to heal,
 Christ's truth in love that we may be
 Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.
 Christ's world we serve to share Christ's reign.
 Christ's world in Christ to re - cre - ate.
 Christ in the world, to spread Christ's name.
 True peace, true love to all man - kind.

Text: © 1969, 1987 OCP Publications. Used by permission: LSB Hymn License no. 110000947
 Tune: Public domain

Prayer After Receiving Holy Communion

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Standing

NUNC DIMITTIS ~ Song of Simeon

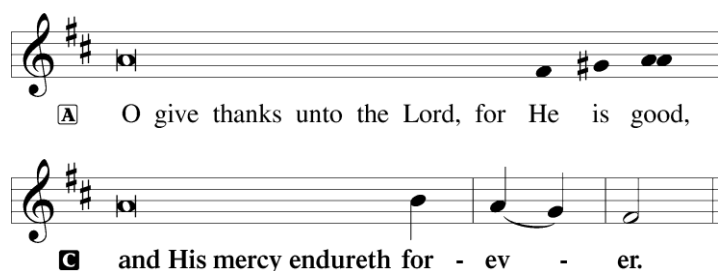
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalms 107:1



A O give thanks unto the Lord, for He is good,
and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



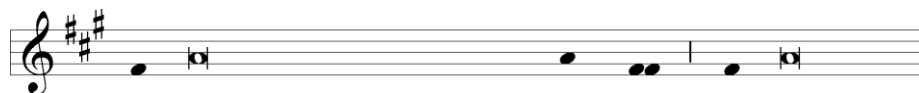
A Bless we the Lord.



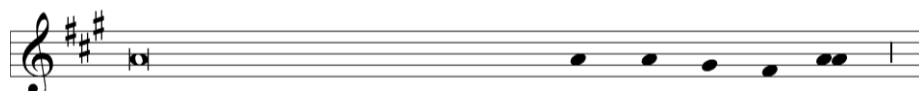
C Thanks be to God.

BENEDICTION

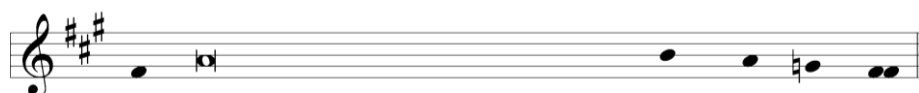
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

RECESSIONAL HYMN

The Father's Hands

Choir sings stanza 1 and refrain; congregation sings stanzas 2-4 and refrains.



Choir 1 The Fa - ther's hands, both filled with good, By which our
All 2 His right hand holds the church in love, And guides us
3 His left hand rules the world with might, Pre - serves good
4 Though un - de - served, God bless - es us, Through means that



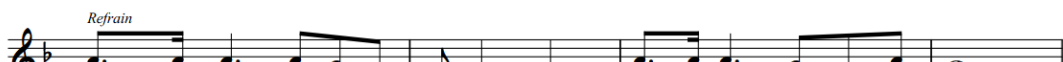
forms were made, Sup - ply us with our dai - ly bread, On
with His Word. The Ho - ly Spir - it makes it known, What
or - der here. Through ru - lers, God still wields the sword, So
we can see. He gives us all we need to live: His



Him, our cares are laid. In Christ, He gives us heav'n - ly
can - not go un - heard: That Je - sus' death e - rased our
we may live with cheer, And qui - et - ness and peace, we
Son, hung on the tree. For land, His serv - ants, gifts to



peace; We wor - ship, un - a - - fraid.
sins, Of grace we are as - - sured.
pray, Be al - - ways, to us, near.
share, We praise the One in Three!



Refrain
st. 1 Praise the God of our sal - va - tion, Mak - er of the land and sea.
st. 2-4 Praise the God of our sal - va - tion, Mak - er of the land and sea.



In His hand are we His peo - ple, Bought by blood, we now are free.
In His hand are we His peo - ple, Bought by blood, we now are free.

Text: ©2026 by Abigail R. Warnke
Music: ©2026 by Timothy Schmidt

THE FATHER'S HANDS
Ps. 95:1-7a, 104:28, 145:15-20; Is. 64:8; John 10:27-28; Rom. 8:32; 1 Tim. 2:1-2; 1 Pet. 1:18-19, 2:13-17

POSTLUDE

Lobe Den Herren (LSB 790 Praise to the Lord the Almighty)

Setting by Jeffrey Blersch



SERVING IN OUR WORSHIP

FIFTH SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Maddie Abi, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist(s)

Abby Warnke, *Director of Music*

Timothy Schmidt, *Guest Organist*

Choir

Melanie Cole/soprano

Abby Warnke/soprano

Patty Harmon/alto

Clara Smith/alto

Timothy Schmidt/tenor

Brian Beckman/bass

Steve Harmon/bass

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Margaret Beckman/Kati Durden

Usher(s)

Malcolm Abrahamman/Steve Harmon

(Greg Ison)

SERVING NEXT WEEK

SIXTH SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Maddie Abi, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Linda Rathje

Usher(s)

Malcolm Abrahamman/Steve Harmon

(Greg Ison)

Fellowship Host(s)

TBD

* "The Father's Hands" is a hymn written by Abby Warnke and set to music by Timothy Schmidt in commemoration of the 250th anniversary of American Independence. Its four stanzas detail how our Father in heaven works through both the kingdom of the right (the Church) and the kingdom of the left (the World) to preserve us in both soul and body.

Likewise, "Realms of Power, Grace, and Glory" was also written by Abby Warnke and set to music by Timothy Schmidt for the same occasion. This hymn reminds us that God reigns over all, and His kingdom extends over the realms of Power (the World), Grace (the Church), and Glory (the Church Triumphant).

L

OVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL,
AND WITH ALL YOUR MIND. THIS IS THE GREATEST AND MOST IMPORTANT
COMMANDMENT. THE SECOND IS LIKE IT: LOVE YOUR NEIGHBOR AS
YOURSELF."

- MATTHEW 22:37-39

THIS WEEK'S CALENDAR

Sunday 7/5	Fifth Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Church Family Picnic	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass
Monday 7/6	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 7/7	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 7/8	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM
Thursday 7/9	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 7/10	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 7/11	Open Arms LCDC Church Office	Closed Closed
Sunday 7/12	Sixth Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Fellowship Hour	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass

LOVING THE LORD

✝ **CANCELLATION: No Adult Bible Study or Children's Sunday School on July 26**

✝ **Adult Bible Study: *Going Big! Luther's Large Catechism***

Sundays at 9:00 A.M.

Church fellowship hall

Join us for an enriching new Bible study led by Pastor Miller, as we explore the profound teachings of Martin Luther's Large Catechism. This study will deepen our understanding of God's Word, examining Luther's insights on the Ten Commandments, the Apostles' Creed, the Lord's Prayer, and the Sacraments. Whether you are new to the catechism or revisiting its truths, this series offers a meaningful opportunity to grow in faith, strengthen your walk with Christ, and engage in thoughtful discussion with fellow believers. All are welcome to come and experience the timeless wisdom that continues to guide and inspire the Church today.

✝ **Private Confession and Absolution**

Available by appointment

Have you considered making use of Private Confession and Absolution? Pastor Miller is available by appointment to hear confession and proclaim Christ's forgiveness personally and individually. While many Lutherans are familiar with corporate confession during the Divine Service, private confession has always been a treasured part of our Lutheran heritage. In his Small Catechism, Martin Luther encourages Christians to make use of confession and receive the comfort of absolution from their pastor. This gift is not something to fear or avoid—it is simply part of living the Christian life of repentance as a Lutheran. If you would like to schedule a time for Private Confession and Absolution, please contact Pastor Miller.

✝ **Sermons on YouTube**

<https://www.youtube.com/@lcaatlanta/videos>

Did you miss a Sunday service, want to revisit a sermon that especially spoke to you, or share God's Word with a friend or family member? Our weekly sermons are available on YouTube for your convenience. We encourage all members to subscribe to our YouTube channel and check back regularly for new sermon recordings. Whether you watch immediately after Sunday worship or revisit sermons throughout the week, we pray these messages continue to strengthen your faith and keep you rooted in God's Word.

✝ LCMS Young Adult Conference: *In the World, But Not of the World*

January 15-17, 2027
Faith Lutheran Church
1620 Pinehurst Road
Dunedin, FL 34698

In the World, But Not of the World is the 2027 LCMS Young Adults Conference, designed to equip young Christian adults (single or married, ages 18-35) to navigate today's cultural challenges through the lens of God's Word. Through biblical teaching and worship, thoughtful discussion, and practical application, all will be encouraged to stand firm in Christ while faithfully serving their neighbors.

Join other young adults for a weekend of worship, fellowship, and theology. Conference sessions will explore practical guidance for living out our faith in the home, the church, and the world. There will be time for fellowship with other young adults from across the country, and opportunities to worship together during Matins, Vespers, and the Divine Service on Sunday. Register by November 1, 2026 for an early bird discount! Registration: <https://faithdunedin.org/young-adults/>

The conference begins on Friday, January 15 at 6 PM. It concludes with the Divine Service on Sunday, January 17. Dinner will be provided on Friday, and meals will also be provided on Saturday. The full schedule will be released closer to the date of the conference.

Speakers include:

- The Rev. Andy Sorenson (Host)
Faith Lutheran Church, Dunedin, FL
- The Rev. Andrew Apple
First Lutheran Church, Clearwater, FL
- The Rev. Roberto Rojas
Zion Lutheran Church, Winter Garden, FL
- The Rev. Luke Onken
Mayer Lutheran High School, Mayer, MN

✚ Book Club: *The Feast* by Margaret Kennedy

Details TBD

About *The Feast*:

An ingenious, upstairs-downstairs tragicomedy that unfolds like a thriller, set at a doomed seaside resort in Postwar England.

Summer, 1947. A bizarre catastrophe rocks a seaside village in Cornwall when a cliff tumbles down on the Pendizack Manor Hotel. The hotel is obliterated, and seven guests are killed in the disaster. Everyone else makes a narrow escape. As the survivors tell their stories, the events of the previous week are revealed, and a parade of sins exposed. Gluttony, Lecherousness, Sloth, Pride, Covetousness, Envy and Wrath: all are in residence at Pendizack Manor, and as the day of the disaster creeps closer, it becomes clear that who's spared and who's lost might not be as arbitrary as first assumed.

With the rich characterization of a classic Victorian novel and the pacing of psychological thriller, The Feast is sly, kaleidoscopic, and utterly ingenious: a novel that only Margaret Kennedy could have written.

LOVING OUR NEIGHBOR

✚ Church Family Picnic!

Sunday, July 5 after Holy Mass
Church grounds

Join us immediately following Holy Mass for our Church Family Picnic! We'll be celebrating the gift of religious freedom—one of the many blessings that has helped make our nation great—as we mark our country's 250th anniversary. Brats, burgers, hot dogs, and drinks will be provided, and we invite everyone to bring a favorite side dish, salad, or dessert to share. This is a wonderful opportunity for fellowship, food, and fun with our church family. A special thank you to the Men's Group for their hard work in setting up, grilling, and tearing everything down afterward. Please plan to stay after Mass and join in the celebration!

✚ Men's Group: Tubing on the Chattahoochee

Saturday, August TBD

Come for a relaxing afternoon floating down the Chattahoochee River! The trip will last a few hours, so come ready to enjoy the water and good fellowship. Be sure to wear appropriate river attire, including a swimsuit, sunglasses, a hat, water shoes or sandals with straps, and don't forget sunscreen. Feel free to bring your own beer and any other beverages or snacks you'd like for the float. We hope you'll join us for a fun day on the river!

LIFTING HOLY HANDS

Celebrations

Birthdays:

- ✦ Craig Rathsam, 7/10

Wedding Anniversaries:

- ✦ None this week

Recent Requests

For comfort, health, and recovery:

- ✦ Doug Hawkins (friend of Lauren Morr)
- ✦ Bob Husby (father of Whitney Worthington)
- ✦ Hazel Krenzke (friend of the Millers)
- ✦ Mike Warnke (father of Abby Warnke)
- ✦ Jessica Zickler (friend of the Millers)

Special Requests

- ✦ We give thanks for Melanie Cole, who is received today into membership.
- ✦ All expectant mothers and their unborn children, especially Margaret Beckman, Haley Licht, and Lizzie Schnell; for health and safety.
- ✦ Jill Drachenberg, for a fair wage and meaningful employment.

Ongoing Requests

For family and friends of the congregation:

- ✦ David Abee (brother of Nancy Grossberg)
- ✦ Val Aguilar (friend of Emily Horst, who's deployed with the U. S. Air Force)
- ✦ Rev. Dr. James Clark (friend of the congregation)
- ✦ Marion & Robbie Griffin
- ✦ Ruth Henry
- ✦ Dee Keiger (sister of Eileen Buehl)
- ✦ Betty Licht
- ✦ Charles Schnell (former member), for his pastoral formation.

For the leaders of Church and state:

- ✦ Director Barbara Collins-Hopkins & Open Arms Board
- ✦ English District Bishop Jeffrey G. Miskus & all district officials
- ✦ LCMS President Matthew Harrison & all synodical officials
- ✦ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✦ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✦ President Donald Trump & all U.S. government officials



BEHOLD, I AM SENDING FOR MANY FISHERS, DECLARES THE LORD, AND
THEY SHALL CATCH THEM."

- JEREMIAH 16:16



THE LUTHERAN
CHURCH OF THE
ASCENSION

4000 ROSWELL ROAD · ATLANTA, GA 30342
404-255-0224 · 404-256-0037 FAX
WWW.ASCENSION-LCMS.COM