

Trinitytide

JUNE 14, 2026 • SUNDAY, 10:00 A.M.

SECOND SUNDAY AFTER TRINITY



B

LESSED ARE THOSE WHO ARE INVITED TO THE MARRIAGE SUPPER OF THE LAMB.”

- REVELATION 19:9

DIVINE SERVICE – SETTING THREE

“Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved”. - Augsburg Confession. Article XXIV. The Mass. 1-2a.



PRELUDE

Du Lebensbrot, Herr Jesu Christ (Lord Jesus Christ, You Have Prepared, LSB 622)

Setting by Kevin Hildebrand

When the bell tolls, please stand and face the processional cross.

PROCESSIONAL HYMN

Lutheran Service Book 915

“Today Your Mercy Calls Us”



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

Preparation for Confession and Absolution according to the First Commandment:

- *What or whom do I fear most?*
- *In what or whom do I trust most for financial security, physical safety, or emotional support?*
- *Do I fear God's wrath and therefore avoid every sin?*
- *Is my love of God evident in my daily life?*
- *Do I expect only good from God in every situation, or do I worry, doubt, complain, or feel unfairly treated when things go wrong?*

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 18:1-2a, 27, 30a, 49; antiphon: Psalm 18:18b-19



- L** The LORD was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

- L** I love you, O | LORD, my strength.*
The LORD is my rock and my fortress and my de- | liverer.

- C** For you save a humble | people,*
but the haughty eyes | you bring down.

- L** This God—his way is | perfect;*
the word of the | LORD proves true.

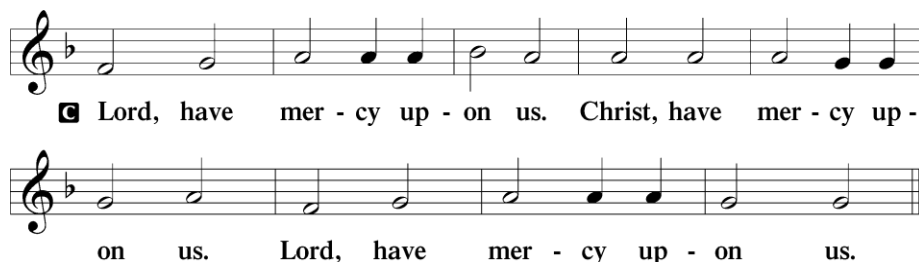
- C** For this I will praise you, O LORD, among the | nations,*
and sing | to your name.



- L** The LORD was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

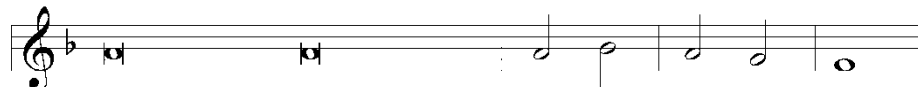
Luke 2:14; John 1:29



Glory be to God on high; and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



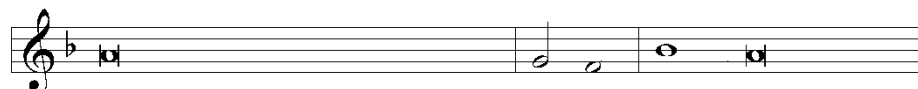
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



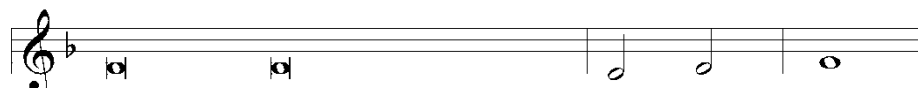
Thou that takest away the sin of the world, re - ceive our prayer.



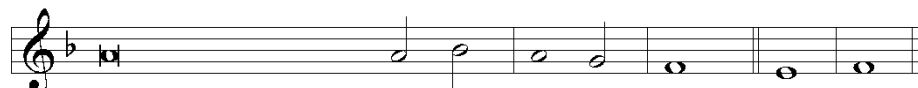
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sitting

PROPHECY

Proverbs 9:1–10

A The Prophecy for the Second Sunday after Trinity is from Proverbs, chapter nine.

A Wisdom has built her house, she has hewn out her seven pillars; she has slaughtered her meat, she has mixed her wine, she has also furnished her table. She has sent out her maidens, she cries out from the highest places of the city, “Whoever is simple, let him turn in here!” As for him who lacks understanding, she says to him, “Come, eat of my bread and drink of the wine I have mixed. Forsake foolishness and live, and go in the way of

understanding. “He who corrects a scoffer gets shame for himself, and he who rebukes a wicked man only harms himself. Do not correct a scoffer, lest he hate you; rebuke a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a just man, and he will increase in learning. The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is understanding.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Psalm 120:1-2



- L** In my distress I called | to the LORD,*
and he | answered me.
- C** Deliver me, O LORD, from | lying lips,*
from a de- | ceitful tongue.

EPISTLE

1 John 3:13–18

- A** The Epistle is from 1 John, chapter three.
- A** Dearly Beloved: Do not marvel if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love,
- A** This is the Word of the Lord.
- C** Thanks be to God.

because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth.

ALLELUIA AND VERSE

Psalm 7:17

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

L I will give to the LORD the thanks due to his righteousness, and I will sing praise to the name of the LORD, the Most High.

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 14:16-24

P The Holy Gospel according to St. Luke, the fourteenth chapter.

Glo - ry be to Thee, O Lord.

P At that time Jesus spoke this parable to His disciples: "A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.' And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.' Still another said, 'I have married a wife, and therefore I cannot come.' So that servant came and

reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.' And the servant said, 'Master, it is done as you commanded, and still there is room.' Then the master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.' "

P This is the Gospel of the Lord.

Praise be to Thee, O Christ.

NICENE CREED

C **I believe in one God**, *Exodus 20:3; Deuteronomy 6:4; Ephesians 4:6*
the Father Almighty, *Psalms 89:26; Matthew 6:9; Romans 1:20*
maker of heaven and earth *Genesis 1:1; Nehemiah 9:6; John 1:1*
and of all things visible and invisible. *2 Corinthians 4:18; Colossians 1:16*

And in one Lord Jesus Christ, *1 Corinthians 8:6; Ephesians 4:5; 1 Timothy 2:5*
the only-begotten Son of God, *John 1:14; 3:16, 18; Acts 13:33; 1 John 4:9*
begotten of His Father before all worlds, *John 1:18; 17:24; Ephesians 1:4; Colossians 1:17; 1 Peter 1:20*
God of God, Light of Light, *John 1:4-9; 8:12; 12:46; Hebrews 1:3; Revelation 21:23*
very God of very God, *Philippians 2:6; Colossians 1:19; 2:9; 1 John 5:20*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30; 17:22*
by Whom all things were made; *John 1:3; Colossians 1:16; Hebrews 1:2*
Who for us men and for our salvation *John 14:6; Acts 4:12; 1 Timothy 2:4*
came down from heaven *John 3:13; 6:41; Luke 15:20; Ephesians 4:10*
and was incarnate by the Holy Spirit of the virgin Mary *Matthew 1:18; Luke 1:34-35*
and was made man; *John 1:14; Galatians 4:4*
and was crucified also for us under Pontius Pilate. *Matthew 27:35; Mark 15:25; Luke 23:33; John 19:18*
He suffered and was buried. *Acts 1:13; 3:18; Matthew 14:12; Mark 15:46; Luke 23:53; John 19:42*
And the third day he rose again according to the Scriptures *Luke 24:46; Acts 10:40; 1 Corinthians 15:4*
and ascended into heaven *Luke 24:51; John 20:17; Acts 1:2, 9, 11, 22; Ephesians 4:8*
and sits at the right hand of the Father. *Mark 16:19; Acts 2:33; 5:31; 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1*
And He will come again with glory *Matthew 26:64; John 14:3; Acts 1:11; 1 Thessalonians 4:16; Revelation 1:7*
to judge both the living and the dead, *Acts 10:42; 17:31; 2 Corinthians 5:10; 2 Timothy 4:1; 1 Peter 4:5; Revelation 20:12*
Whose kingdom will have no end. *Luke 1:33; 2 Peter 1:11; Hebrews 1:8; Revelation 11:15*

And I believe in the Holy Spirit, *John 14:26; 16:13; Acts 2:4*
the Lord and giver of life, *Genesis 1:2; John 3:5-6; 15:26-27; Romans 8:2*
Who proceeds from the Father and the Son, *John 14:26; 16:7; Acts 1:8; 2:33; Romans 5:5*
Who with the Father and the Son together is worshiped and glorified, *Matt. 3:16-17; 28:19; 2 Cor. 13:14*
Who spoke by the prophets. *Luke 1:67; Acts 28:25; Ephesians 3:5; 2 Peter 1:21*
And I believe in one holy Christian and apostolic Church, *Ephesians 2:19-22; 1 Peter 2:5; Revelation 21:14*
I acknowledge one Baptism for the remission of sins, *Acts 2:38; Romans 6:3-4; 1 Corinthians 12:13; Ephesians 4:5*
and I look for the resurrection of the dead *John 5:29; 6:39, 40, 44, 54; 11:25-26; 1 Corinthians 6:14; 15:20-22*
and the life ✠ of the world to come. *Mark 10:29-30; Luke 18:30; John 5:24; 6:33; Galatians 6:8; 1 Timothy 4:8; 1 John 5:11*
Amen. *Psalms 106:48; 2 Corinthians 1:20*

HYMN OF THE DAY

Lutheran Service Book 730

“What Is the World to Me”



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Text and tune: Public domain

SERMON

Standing

OFFERTORY

Psalm 51:10–12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sitting

OFFERING

Bicentennial – Finest Wheat (You Satisfy the Hungry Heart, LSB 641) Setting by Kevin Hildebrand

Standing

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P O Lord, You have brought us who once were far off near to You by the blood of Christ. Bless the mission of Your Church in our land and throughout the world, that through the proclamation of the Gospel many may be built together with us into a dwelling place for You. Lord, in Your mercy,
C hear our prayer.

P God of all wisdom, You set a banquet before us in Word and meal and summon us to leave our simple ways and live, walking in the way of insight. Remember our Synod president, our district president, our circuit visitor and all servants of the Church. Grant that they would increase in learning and find the path of insight in knowing You. Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, Your Son has called us to love our brothers. Turn us in love toward the neighbors closest to us, especially within our own homes, that we may daily show our confidence in God by deed and truth, laying down our lives as Christ first did for us. Lord, in Your mercy,
C **hear our prayer.**

P O God, bless Donald, our president, and Brian, our governor, all who govern the nations in Your stead. Keep their lips from speaking deceit, turn them from evil, cause them to do good, and help them seek peace and pursue it. Lord, in Your mercy,
C **hear our prayer.**

P Almighty God, give comfort to the sick and lonely and to those who mourn, and hear the prayers of all who are in any need [*especially* _____]. You are the Lord who feeds and nourishes us with Your wisdom. Help us turn to You in faith and find our every want and need answered in Your gracious favor. Lord, in Your mercy,
C **hear our prayer.**

P Lord God, You have brought Your kingdom near in Your Son, who has entered our flesh for our salvation. Curb our hearts from a miserly attitude that seeks Your gifts at our own pleasure. Give us instead a hunger for what is needful, that we may desire Your supper as often as Your mercy invites us. Grant repentance and faith to all who receive this Sacrament today, that Christ's true body and blood may strengthen us and join us to the Lamb, adored by the whole company of heaven. Lord, in Your mercy,
C **hear our prayer.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

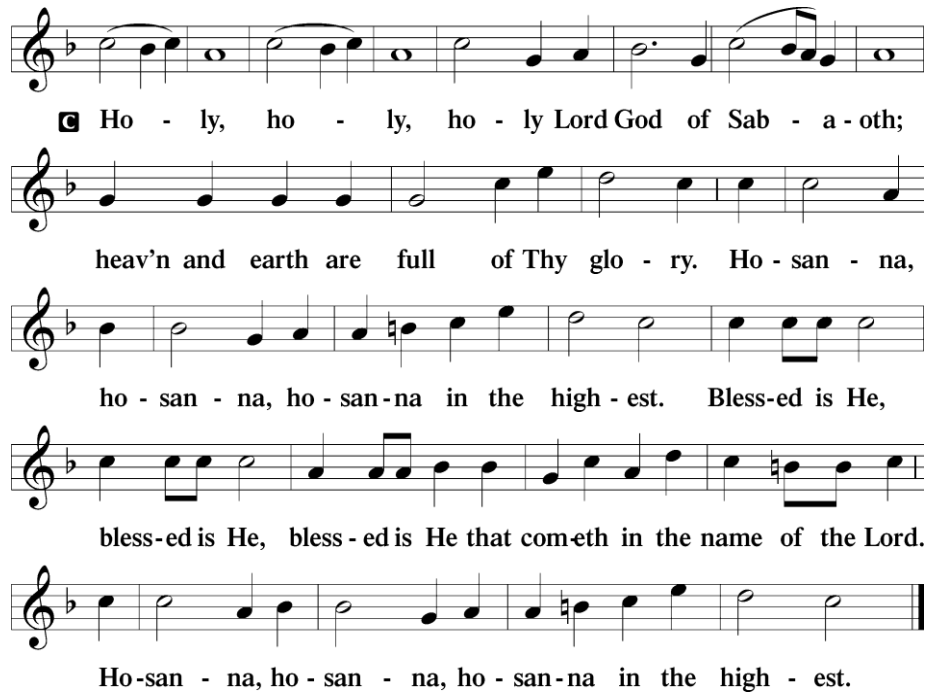


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Kneeling or sitting forward

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom, and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My [†] bod - y, which is giv-en for you.
This do in re-mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My [†] blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

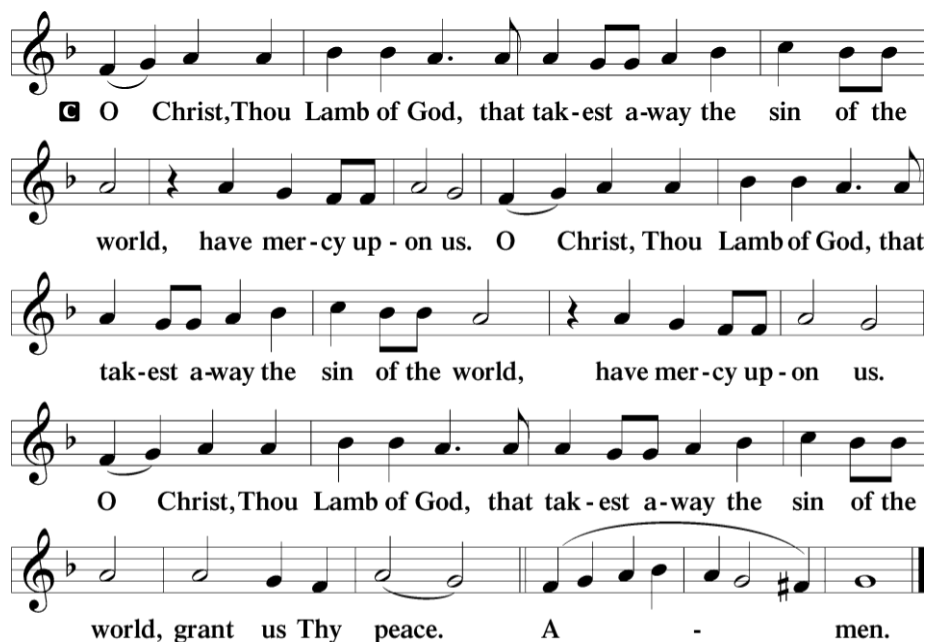
PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al - ways.
C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sitting

About participation in Holy Communion:

All guests and visitors are asked to please speak to Pastor Miller before receiving Holy Communion for the first time.

Those who are not receiving the Sacrament but still request a pastoral blessing are invited to approach the altar with arms crossed in an "X" over their chests to indicate this desire.

We are grateful for your cooperation in honoring our practice. For further explanation, please see below:

Drawn from God's Word, the Lutheran Confessions are a true and binding exposition of Holy Scripture and serve as authoritative texts for all pastors, congregations and other rostered church workers of The Lutheran Church—Missouri Synod. That being the case, we are bound to follow its prescribed practice of Closed Communion:

"The custom has been retained among us of not administering the sacrament to those who have not previously been examined and absolved [1 Corinthians 11:27-28]" (Augsburg Confession XXV:1).

Closed Communion was always the common practice among Christians from the first century and remains the practice of Confessional Lutherans. It originates from the clear biblical teaching that the Sacrament of the Altar "is the true body and blood of our Lord Jesus Christ under bread and wine, instituted by Christ Himself for us Christians to eat and to drink" (Small Catechism VI:1). The "words [according to our Lord's institution], "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life and salvation are given us through these words" (SC VI:3).

Because "whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord," it is important that each person "examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body" (1 Corinthians 11:27-29). To ensure worthy reception, pastors are required to be faithful in their stewardship of the sacraments (1 Cor 4:1-2). This assumes pastoral care between Pastor Miller and those intending to receive Holy Communion.

Prayer Before Receiving Holy Communion

O Lord, our God, in Holy Baptism You have called me to be a Christian and granted me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 622

“Lord Jesus Christ, You Have Prepared”



1 Lord Je - sus Christ, You have pre - pared This feast for
2 Al - though You did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, You are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
hosts are dwell - ing, And in Your pres - ence
hab - i - ta - tion; But You are pres - ent
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
e - ven now Here with Your con - gre - ga - tion.
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailling.

6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.

8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessed comfort unto me
 When living and when dying.

Text and tune: Public domain

Lutheran Service Book 680

“Thine the Amen, Thine the Praise”



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er

fam - 'ly, Lord, We fol - low and re - joi - ce.
 wor - thy, Lord, To share this heav' - n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Refrain

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Prayer After Receiving Holy Communion

Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.

NUNC DIMITTIS ~ *Song of Simeon*

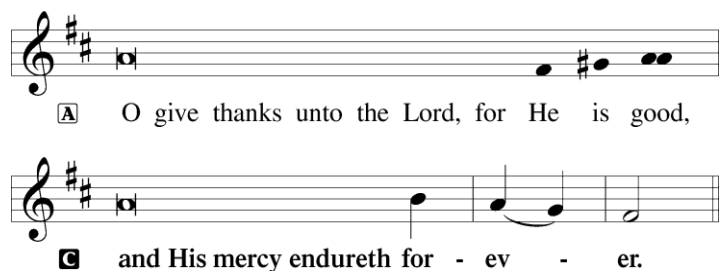
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalm 107:1



O give thanks unto the Lord, for He is good,
and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1



P The Lord be with you.



C And with thy spir - it.



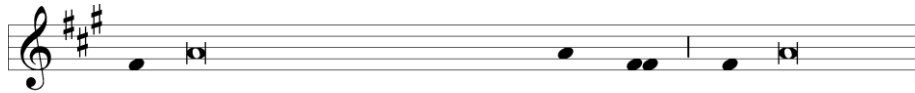
A Bless we the Lord.



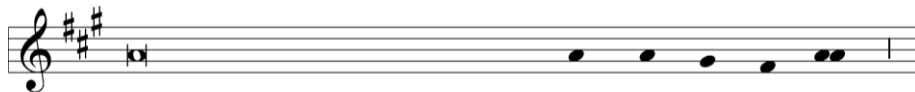
C Thanks be to God.

BENEDICTION

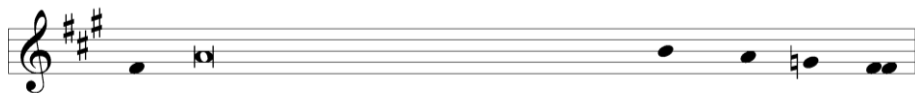
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

RECESSIONAL HYMN

Lutheran Service Book 830

“Spread the Reign of God the Lord”



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;

Ripe the promise of its yield.

But the reapers, oh, how few

For the work there is to do!

6 Lord of harvest, great and kind,

Rouse to action heart and mind;

Let the gath'ring nations all

See Your light and heed Your call.

Text and tune: Public domain

POSTLUDE



SERVING IN OUR WORSHIP

SECOND SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Chair of Elders*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Ryan Licht

Usher(s)

Isaac Beckman/Joel May

(Trevor Dunkel)

Fellowship Host(s)

Darlene Beckman

SERVING NEXT WEEK

THIRD SUNDAY AFTER TRINITY

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Jason Schoellen, *Elder*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Whitney Worthington/Kati Durden

Usher(s)

Isaac Beckman/Joel May

(Trevor Dunkel)

Fellowship Host(s)

The May family

L

OVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL,
AND WITH ALL YOUR MIND. THIS IS THE GREATEST AND MOST IMPORTANT
COMMANDMENT. THE SECOND IS LIKE IT: LOVE YOUR NEIGHBOR AS
YOURSELF.”

- MATTHEW 22:37-39

THIS WEEK'S CALENDAR

Sunday 6/14	Second Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Fellowship Hour Open Arms Board Meeting	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass
Monday 6/8	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 6/9	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 6/10	Open Arms LCDC Church Office Open Arms LCDC Chapel Midweek Prayer	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM 12:15 PM
Thursday 6/11	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 6/12	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 6/13	Open Arms LCDC Church Office	Closed Closed
Sunday 6/21	Third Sunday after Trinity Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Fellowship Hour	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass

LOVING THE LORD

✝ **Adult Bible Study: *Going Big! Luther's Large Catechism***

Sundays, beginning May 31 at 9:00 A.M.
Church fellowship hall

Join us for an enriching new Bible study led by Pastor Miller, as we explore the profound teachings of Martin Luther's Large Catechism. This study will deepen our understanding of God's Word, examining Luther's insights on the Ten Commandments, the Apostles' Creed, the Lord's Prayer, and the Sacraments. Whether you are new to the catechism or revisiting its truths, this series offers a meaningful opportunity to grow in faith, strengthen your walk with Christ, and engage in thoughtful discussion with fellow believers. All are welcome to come and experience the timeless wisdom that continues to guide and inspire the Church today.

✝ **Private Confession and Absolution**

Available by appointment

Have you considered making use of Private Confession and Absolution? Pastor Miller is available by appointment to hear confession and proclaim Christ's forgiveness personally and individually. While many Lutherans are familiar with corporate confession during the Divine Service, private confession has always been a treasured part of our Lutheran heritage. In his Small Catechism, Martin Luther encourages Christians to make use of confession and receive the comfort of absolution from their pastor. This gift is not something to fear or avoid—it is simply part of living the Christian life of repentance as a Lutheran. If you would like to schedule a time for Private Confession and Absolution, please contact Pastor Miller.

✝ **Sermons on YouTube**

<https://www.youtube.com/@lcaatlanta/videos>

Did you miss a Sunday service, want to revisit a sermon that especially spoke to you, or share God's Word with a friend or family member? Our weekly sermons are available on YouTube for your convenience. We encourage all members to subscribe to our YouTube channel and check back regularly for new sermon recordings. Whether you watch immediately after Sunday worship or revisit sermons throughout the week, we pray these messages continue to strengthen your faith and keep you rooted in God's Word.

LOVING OUR NEIGHBOR

✝ **Men's Group: Fellowship at the Biergarten!**

Saturday, June 27 at noon
Gasthaus Tirol
310 Atlanta Road
Cumming, GA 30040

Men of the congregation are warmly invited to join us for a special afternoon of fellowship and good cheer at our upcoming Men's Gathering at a local German restaurant! We'll meet in the biergarten to enjoy hearty German fare, refreshing beverages, and great conversation in a relaxed outdoor setting. This will be a wonderful opportunity to strengthen friendships, welcome new faces, and encourage one another in faith while savoring classic German food and drink. Come hungry, bring a friend, and plan to spend a memorable afternoon together—we look forward to seeing you there!

✝ **Church Family Picnic!**

Sunday, July 5 after Holy Mass
Church grounds

Join us immediately following Holy Mass for our Church Family Picnic! We'll be celebrating the gift of religious freedom—one of the many blessings that has helped make our nation great—as we mark our country's 250th anniversary. Brats, burgers, hot dogs, and drinks will be provided, and we invite everyone to bring a favorite side dish, salad, or dessert to share. This is a wonderful opportunity for fellowship, food, and fun with our church family. A special thank you to the Men's Group for their hard work in setting up, grilling, and tearing everything down afterward. Please plan to stay after Mass and join in the celebration!

LIFTING HOLY HANDS

Celebrations

Birthdays:

- + Nathan May, 6/19
- + Annie May, 6/20

Wedding Anniversaries:

- + None this week

Recent Requests

For comfort, health, and recovery:

- + Rev. Dr. James Clark (friend of the congregation)
- + Marion & Robbie Griffin
- + Doug Hawkins (friend of Lauren Morr)
- + Bob Husby (father of Whitney Worthington)
- + Hazel Krenzke (friend of the Millers)
- + Betty Licht
- + Mike Warnke (father of Abby Warnke)
- + Jessica Zickler (friend of the Millers)

Special Requests

- + All expectant mothers and their unborn children, especially Margaret Beckman, Haley Licht, and Lizzie Schnell; for health and safety.
- + Jill Drachenberg, for a fair wage and meaningful employment.
- + Zion Lutheran Church, LuVerne, Iowa (home congregation of Clara Smith), for comfort, faith, and encouragement among her members as she dissolves after 146 years of ministry on June 21.

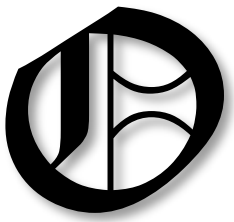
Ongoing Requests

For family and friends of the congregation:

- + David Abee (brother of Nancy Grossberg)
- + Val Aguilar (friend of Emily Horst, who's deployed with the U. S. Air Force)
- + Ruth Henry
- + Dee Keiger (sister of Eileen Buehl)
- + Charles Schnell (former member), for his pastoral formation.

For the leaders of Church and state:

- + Director Barbara Collins-Hopkins & Open Arms Board
- + English District Bishop Jeffrey G. Miskus & all district officials
- + LCMS President Matthew Harrison & all synodical officials
- + Pastor David Miller & Church Board of Lutheran Church of the Ascension
- + Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- + President Donald Trump & all U.S. government officials



IN THIS MOUNTAIN, THE LORD ALMIGHTY WILL PREPARE A FEAST OF RICH FOOD FOR ALL PEOPLES, A BANQUET OF AGED WINE—THE BEST OF MEATS AND THE FINEST OF WINES.

- ISAIAH 25:6



THE LUTHERAN
CHURCH OF THE
ASCENSION

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