

# Trinitytide

MAY 31, 2026 • SUNDAY, 10:00 A.M.

THE HOLY TRINITY





WHOEVER CONFESSES THAT JESUS IS THE SON OF GOD, GOD ABIDES IN HIM, AND HE IN GOD.

- 1 JOHN 4:15

# DIVINE SERVICE – SETTING THREE

“Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved”. - Augsburg Confession. Article XXIV. The Mass. 1-2a.



## PRELUDE

*Prelude on “St. Denio” (Immortal, Invisible, God Only Wise, LSB 802) Setting by Phil Lehenbauer*

*When the bell tolls, please stand and face the processional cross.*

## PROCESSIONAL HYMN

*Lutheran Service Book 507*

**“Holy, Holy, Holy”**



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

# CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalm 32:5*

*Kneeling or sitting forward*

*Silence for reflection on God's Word and for self-examination.*

## **The Ninth Commandment**

*You shall not covet your neighbor's house.*

*What does this mean?*

*We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.*

### **Preparation for Confession and Absolution according to the Ninth Commandment:**

- *Do I have strong wants, desires, or cravings that consume my thoughts?*
- *Do I resent or envy those who have more than I?*
- *Do I neglect my marriage, family, church, and other relationships in a desperate attempt to satisfy the wants and desires of my flesh?*
- *Have my wants kept me from being happy with and thankful for what God has given me?*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

*[John 20:19-23]*

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 8:1-2a, 3-5; antiphon: Liturgical Text*



- L** Blessed be the Holy Trinity and the undivided | Unity.\*  
Let us give glory to him because he has shown his mer- | cy to us.
- L** O | LORD, our Lord,\*  
how majestic is your name in | all the earth!
- C** You have set your glory above the | heavens.\*  
Out of the mouth of babes and infants, you have es- | tablished strength.
- L** When I look at your heavens, the work of your | fingers,\*  
the moon and the stars, which you have | set in place,
- C** what is man that you are mind- | ful of him,\*  
and the son of man that you | care for him?
- L** Yet you have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.



- L** Blessed be the Holy Trinity and the undivided | Unity.\*  
Let us give glory to him because he has shown his mer- | cy to us.

### KYRIE ~ Lord, Have Mercy

*Mark 10:47*



# GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

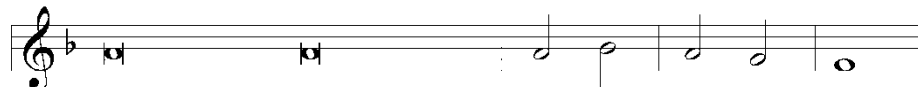
Luke 2:14; John 1:29



Glory be to God on high; and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



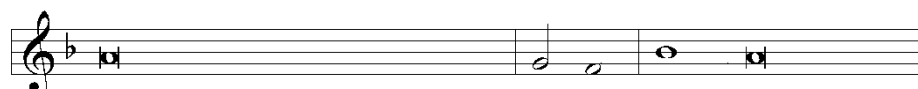
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



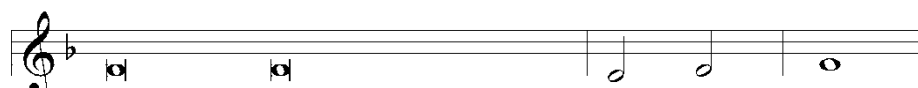
Thou that takest away the sin of the world, re - ceive our prayer.



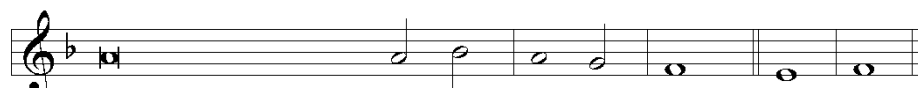
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

*Sitting*

PROPHECY

**Isaiah 6:1-7**

**A** The Prophecy for the Holy Trinity is from Isaiah, chapter six.

**A** In those days: In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!" And the posts of the door were shaken by the voice of him who cried out, and the

house was filled with smoke. So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts." Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; your iniquity is taken away, and your sin purged."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

Liturgical Text



- L** Blessed are You, O Lord, who be- | holds the deep,\*  
and who dwells between the | cherubim.
- C** Blessed are You, O Lord, in the firmament of | heaven,\*  
and greatly to be praised for- | ever.

## EPISTLE

Romans 11:33–36

- A** The Epistle is from Romans, chapter eleven.
- A** Brethren: Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! “For who has known the mind of the LORD? Or who has become His counselor?” “Or who has first given to Him and it shall be repaid to him?” For of Him and through Him and to Him are all things, to whom be glory forever. Amen.
- A** This is the Word of the Lord.
- C** Thanks be to God.

Standing

## ALLELUIA AND VERSE

Liturgical Text



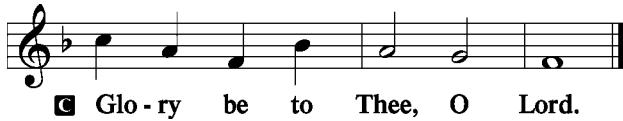
**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

- L** Blessed are you, O Lord God of our fathers, and greatly to be praised and glorified forever.



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**P** The Holy Gospel according to St. John, the third chapter.



**P** At that time: There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it

wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." Nicodemus answered and said to Him, "How can these things be?" Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life."

**P** This is the Gospel of the Lord.



## ATHANASIAN CREED

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- P** The Father is not made nor created nor begotten by anyone.
- C** **The Son is neither made nor created, but begotten of the Father alone.**
- P** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- C** **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**
- P** And in this Trinity none is before or after another; none is greater or less than another;
- C** **but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**
- P** Therefore, whoever desires to be saved must think thus about the Trinity.
- C** **But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**
- P** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- C** **He is God, begotten from the substance of the Father before all ages;**

- P** and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh;
- C** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- P** Although He is God and man, He is not two, but one Christ:
- C** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- P** one altogether, not by confusion of substance, but by unity of person.
- C** For as the rational soul and flesh is one man, so God and man is one Christ,
- P** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- C** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- P** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- C** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- P** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

*Sitting*

## HYMN OF THE DAY

*Lutheran Service Book 802*

**"Immortal, Invisible, God Only Wise"**



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life Thou giv - est— to both great and small—  
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, Thou rul - est in might;  
 In all life Thou liv - est, the true Life of all;  
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice like moun - tains high soar - ing a - bove  
 We blos - som and flour - ish as leaves on the tree  
 All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.  
 Thy clouds which are foun - tains of good - ness and love.  
 And with - er and per - ish— but naught chang - es Thee.  
 'Tis on - ly the splen - dor of light that hides Thee.

# SERMON

*Standing*

## OFFERTORY

*Psalm 51:10-12*

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sitting*

## OFFERING

*Ascension Choir – Father Most Holy (LSB 504)*

*Standing*

## PRAYER OF THE CHURCH

*[1 Timothy 2:1-4]*

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief silence*

**P** Lord of hosts, Your ways are inscrutable and Your judgments unsearchable. Through Your Word, give us an ever-growing understanding of the depths of Your riches, wisdom and knowledge, that we may glorify You forever. Lord, in Your mercy,  
**C** **hear our prayer.**

- P** Almighty God, Your Son, Jesus, came to teach us the way of truth. Sustain all pastors in this sacred calling. Give them patience to teach the faith to all who question the way of salvation, and raise up teachers of righteousness in every generation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord, as You have delivered us from the domain of darkness into the kingdom of Your Son, help us to walk in a manner worthy of Him. Bless the floor committees who prepare the work of our Synod Convention, that all they decide may be guided by Your Word and undertaken in prayer and that Your good and gracious will be done among us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed Father, You have established marriage and sanctified the home to be a place of blessing and love. Give to parent and child the courage to love as You have loved us. Unite them in their common life by Your Spirit to know Jesus and serve Him. Bless the single with chastity, comfort the widowed, protect the orphan and defend the helpless. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord of hosts, You sit enthroned as King forever. Bless Donald our president, and Brian our governor, and all who rule us in Your stead with wisdom and understanding, that truth and justice may prevail in our land and lawlessness may be kept at bay. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O God, uphold [\_\_\_\_\_ and] all who suffer in our midst by Your truth, that since You are at their right hand, they cannot be shaken. Gladden their hearts, cause their tongues to rejoice and make their flesh dwell in hope. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, Nicodemus was led by the word of Jesus to the cross, and from the cross he received the body of Jesus. Grant us faith like his to trust Your Word and receive Christ's body and blood in the Holy Sacrament for forgiveness, life and salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, heavenly Father, we poor sinners confess that in our flesh dwells no good thing. If we are left to ourselves, we will die in sin, since that which is born of flesh is flesh and cannot see the kingdom of God. Grant us, we implore You, Your grace and mercy and, for the sake of Jesus Christ, send Your Holy Spirit into our hearts to regenerate us, that we may firmly believe the forgiveness of sins according to Your promise in Baptism and daily increase in Christian love and good works, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

# SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

## SERVICE OF THE SACRAMENT

### PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

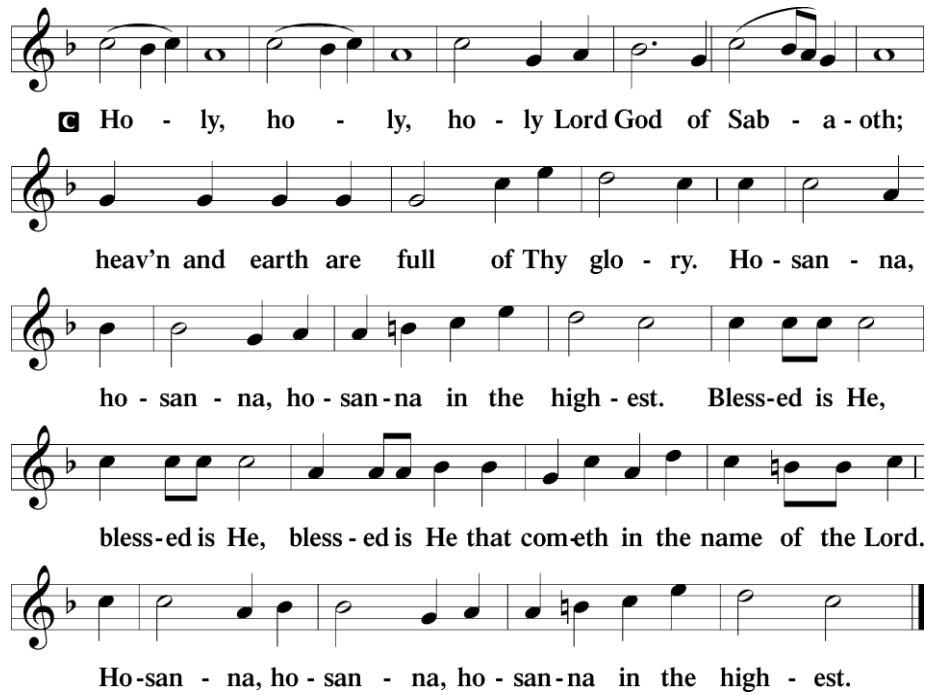


**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Kneeling or sitting forward*

## LORD'S PRAYER

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom, and teach us to pray:
- C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

# THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv-en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My ̄ bod-y, which is giv-en for you.  
This do in re-mem-ber-ance of Me." In the same way al- so  
He took the cup after sup-per, and when He had giv-en thanks, He gave it  
to them, say-ing: "Drink of it, all of you; this cup is the new testam-ent in  
My ̄ blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-ber-ance of Me."

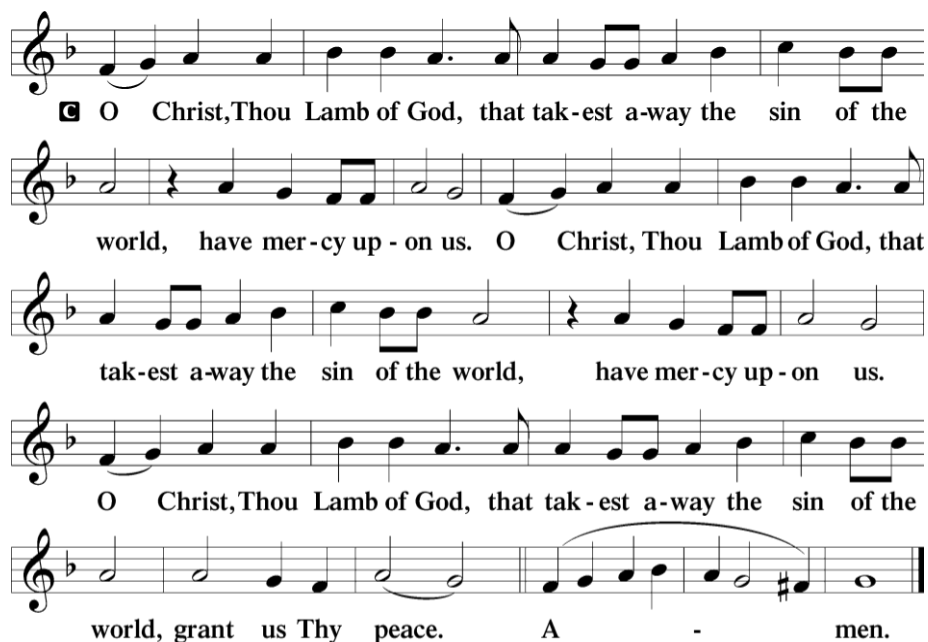
## PAX DOMINI ~ *The Peace of the Lord*

John 20:19

**P** The peace of the Lord be with you al-ways.  
**A** - - - men.

# AGNUS DEI ~ *Lamb of God*

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sitting*

## **About participation in Holy Communion:**

**All guests and visitors are asked to please speak to Pastor Miller before receiving Holy Communion for the first time.**

**Those who are not receiving the Sacrament but still request a pastoral blessing are invited to approach the altar with arms crossed in an "X" over their chests to indicate this desire.**

**We are grateful for your cooperation in honoring our practice.** For further explanation, please see below:

*Drawn from God's Word, the Lutheran Confessions are a true and binding exposition of Holy Scripture and serve as authoritative texts for all pastors, congregations and other rostered church workers of The Lutheran Church—Missouri Synod. That being the case, we are bound to follow its prescribed practice of Closed Communion:*

*"The custom has been retained among us of not administering the sacrament to those who have not previously been examined and absolved [1 Corinthians 11:27-28]" (Augsburg Confession XXV:1).*

*Closed Communion was always the common practice among Christians from the first century and remains the practice of Confessional Lutherans. It originates from the clear biblical teaching that the Sacrament of the Altar "is the true body and blood of our Lord Jesus Christ under bread and wine, instituted by Christ Himself for us Christians to eat and to drink" (Small Catechism VI:1). The "words [according to our Lord's institution], "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life and salvation are given us through these words" (SC VI:3).*

*Because "whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord," it is important that each person "examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body" (1 Corinthians 11:27-29). To ensure worthy reception, pastors are required to be faithful in their stewardship of the sacraments (1 Cor 4:1-2). This assumes pastoral care between Pastor Miller and those intending to receive Holy Communion.*

**Prayer Before Receiving Holy Communion**

*I do not presume to come to your table, O merciful Lord, trusting in my own righteousness, but in Your manifold and great mercies. I am not worthy to gather up the crumbs under Your table. But You are the same Lord whose property is always to have mercy. Grant me, therefore, gracious Lord, so to eat the flesh of Your dear Son Jesus Christ, and so to drink His blood, that I may evermore dwell in Him and He in me; through the same Jesus Christ, my Lord. Amen.*

**MUSIC DURING THE DISTRIBUTION**

*Lutheran Service Book 907*

**“God Himself Is Present”**



1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,  
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!” Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne  
an - gels blend - ing. Bow Your ear To us here:  
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!  
Hear, O Christ, the prais - es That Your Church now rais - es.  
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text and tune: Public domain



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Text and tune: Public domain



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -  
 2 My soul and bod - y keep from harm, And o - ver  
 3 The Fa - ther's love shield me this day; The Son's pure  
 4 My Mak - er, hold me in Your hand; O Christ, for -  
 5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and  
 all ex - tend Your arm; Let Sa - tan cause me  
 wis - dom cheer my way; The Ho - ly Spir - it's  
 giv - en let me stand; Blest Com - fort - er, do  
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.  
 no dis - tress Nor bring me shame and wretch - ed - ness.  
 joy and light Drive from my heart the shades of night.  
 not de - part; With faith and love en - rich my heart.  
 peace on me By grace sur - round - ed; set me free.

Text and tune: Public domain


**Prayer After Receiving Holy Communion**

Almighty God, You provide the true bread from heaven, Your Son, Jesus Christ my Lord. Grant that I who have received the Sacrament of His body and blood may abide in Him and He in me, that I may be filled with the power of His endless life, now and forever; through the same Jesus Christ, my Lord. Amen.

Standing

**NUNC DIMITTIS ~ Song of Simeon**

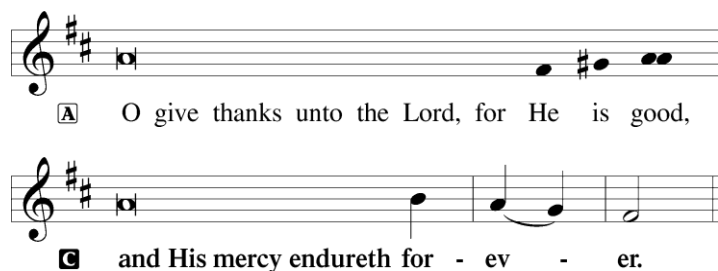
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

**THANKSGIVING**

Psalm 107:1



O give thanks unto the Lord, for He is good,  
and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## SALUTATION AND BENEDICAMUS

*2 Timothy 4:22, Psalm 103:1*



**P** The Lord be with you.



**C** And with thy spir - it.



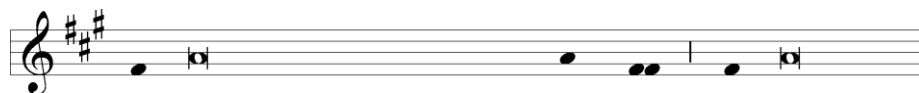
**A** Bless we the Lord.



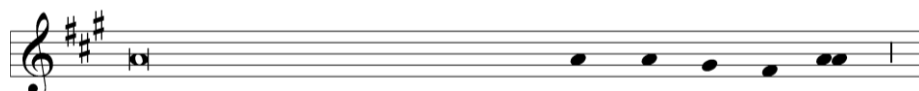
**C** Thanks be to God.

## BENEDICTION

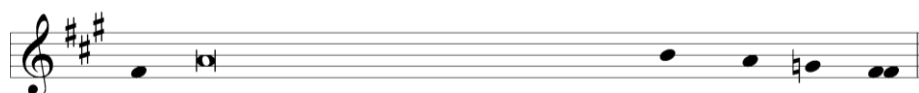
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

# RECESSIONAL HYMN

Lutheran Service Book 822

“Alleluia! Let Praises Ring”



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -  
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
of God we sing, In whom we are e - lect - ed.  
ly Ghost we sing For our re - gen - er - a - tion.  
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
He bought His Church with His own blood, He cleansed her in  
The sav - ing faith in us He wrought And us un - to  
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
that bless - ed flood, And as His bride se - lect - ed.  
the Bride - groom brought, Made us His cho - sen na - tion.  
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
His be - friend - ing Gives us joy and peace un - end - ing.  
There is man - na And an end - less, glad ho - san - na.  
Spread the sto - ry Of our God, the Lord of glo - ry!

Text and tune: Public domain

## POSTLUDE



## SERVING IN OUR WORSHIP

### HOLY TRINITY

#### Presiding Minister

The Rev. David V. Miller, *Pastor*

#### Altar Assistant(s)

J.P. Morr, *Elder*

Jude Miller, *Acolyte/Gospel Bearer*

#### Organist

Abby Warnke, *Director of Music*

#### Cantor

Adrian Popescu

#### Musician(s)

Chris Baxter, *timpani*

Will Davis, *trumpet*

Patty Harmon, *trumpet/French horn*

#### Choir

Melanie Cole

Patty Harmon

Clara Smith

Steve Harmon

Brian Beckman

#### Altar Guild

Margaret Beckman/Kati Durden

#### Usher(s)

Trevor Dunkel/Ryan Licht

(Malcolm Abrahaman)

#### Fellowship Host(s)

The May family

## SERVING NEXT WEEK

### FIRST SUNDAY AFTER TRINITY

#### Presiding Minister

The Rev. David V. Miller, *Pastor*

#### Altar Assistant(s)

Jason Schoellen, *Elder*

Emilie Schoellen, *Acolyte*

Jude Miller, *Gospel Bearer*

#### Organist

Abby Warnke, *Director of Music*

#### Cantor

Adrian Popescu

#### Musician(s)

Will Davis, *trumpet*

Patty Harmon, *trumpet/French horn*

#### Altar Guild

Linda Rathje/Kati Durden

#### Usher(s)

Isaac Beckman/Joel May

(Trevor Dunkel)

#### Fellowship Host(s)

The Grayson Beckman family

L

OVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL,  
AND WITH ALL YOUR MIND. THIS IS THE GREATEST AND MOST IMPORTANT  
COMMANDMENT. THE SECOND IS LIKE IT: LOVE YOUR NEIGHBOR AS  
YOURSELF.”

- MATTHEW 22:37-39

# THIS WEEK'S CALENDAR

Sunday 5/31	<b>Holy Trinity</b> Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Fellowship Hour Confirmation Class: <i>The Lord's Prayer: Introduction</i>	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass Noon – 1:00 PM
Monday 6/1	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 6/2	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 6/3	Open Arms LCDC Church Office Open Arms LCDC Chapel Midweek Prayer	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM 12:15 PM
Thursday 6/4	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 6/5	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 6/6	Open Arms LCDC Church Office	Closed Closed
Sunday 6/7	<b>First Sunday after Trinity</b> Nursery available Children's Sunday School Adult Bible Study: <i>Going Big! The Large Catechism</i> Holy Mass Fellowship Hour Book Club	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass 3:00 PM

# LOVING THE LORD

## ✝ **Adult Bible Study: *Going Big! Luther's Large Catechism***

Sundays, beginning May 31 at 9:00 A.M.

Church fellowship hall

Join us for an enriching new Bible study led by Pastor Miller, as we explore the profound teachings of Martin Luther's Large Catechism. This study will deepen our understanding of God's Word, examining Luther's insights on the Ten Commandments, the Apostles' Creed, the Lord's Prayer, and the Sacraments. Whether you are new to the catechism or revisiting its truths, this series offers a meaningful opportunity to grow in faith, strengthen your walk with Christ, and engage in thoughtful discussion with fellow believers. All are welcome to come and experience the timeless wisdom that continues to guide and inspire the Church today.

# LOVING OUR NEIGHBOR

## ✝ **Book Club: *The Deerslayer by James Fenimore Cooper***

Sunday, June 7 at 3:00 P.M.

Pastor Miller's home

Everyone is invited to join our Book Club for fellowship and discussion! We'll gather to talk about our new book, share insights, and encourage one another. No need to be an expert—just come ready to listen and participate. All are welcome!

## ✝ **Men's Group: Fellowship at the Biergarten!**

Saturday, June 27 at noon

Gasthaus Tirol

310 Atlanta Road

Cumming, GA 30040

Men of the congregation are warmly invited to join us for a special afternoon of fellowship and good cheer at our upcoming Men's Gathering at a local German restaurant! We'll meet in the biergarten to enjoy hearty German fare, refreshing beverages, and great conversation in a relaxed outdoor setting. This will be a wonderful opportunity to strengthen friendships, welcome new faces, and encourage one another in faith while savoring classic German food and drink. Come hungry, bring a friend, and plan to spend a memorable afternoon together—we look forward to seeing you there!

# LIFTING HOLY HANDS

## **Celebrations**

### *Birthdays:*

- + Eden Miller, 6/1

### *Wedding Anniversaries:*

- + None this week

## **Recent Requests**

### *For comfort, health, and recovery:*

- + Rev. Dr. James Clark (friend of the congregation)
- + Marion & Robbie Griffin
- + Doug Hawkins (friend of Lauren Morr)
- + Bob Husby (father of Whitney Worthington)
- + Hazel Krenzke (friend of the Millers)
- + Betty Licht
- + Mike Warnke (father of Abby Warnke)

## **Special Requests**

- + Jill Drachenberg, for a fair wage and meaningful employment.

## **Ongoing Requests**

### *For family and friends of the congregation:*

- + David Abee (brother of Nancy Grossberg)
- + Val Aguilar (friend of Emily Horst, who's deployed with the U. S. Air Force)
- + Ruth Henry
- + Dee Keiger (sister of Eileen Buehl)
- + Charles Schnell (former member), for his pastoral formation.

### *For the leaders of Church and state:*

- + Director Barbara Collins-Hopkins & Open Arms Board
- + English District Bishop Jeffrey G. Miskus & all district officials
- + LCMS President Matthew Harrison & all synodical officials
- + Pastor David Miller & Church Board of Lutheran Church of the Ascension
- + Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- + President Donald Trump & all U.S. government officials



THE LUTHERAN  
CHURCH OF THE  
ASCENSION

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