

Easter tide

MAY 10, 2026 • SUNDAY, 10:00 A.M.

SIXTH SUNDAY OF EASTER (ROGATE)



T

HERE IS SALVATION IN NO ONE ELSE, FOR THERE IS NO OTHER NAME UNDER HEAVEN GIVEN AMONG MEN BY WHICH WE MUST BE SAVED.

- ROMANS 4:5

DIVINE SERVICE – SETTING THREE

“Our churches are falsely accused of abolishing the Mass. The Mass is held among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved”. - Augsburg Confession. Article XXIV. The Mass. 1-2a.



PRELUDE

Jesus, Meine Zuversicht (Jesus Lives! The Victory's Won, LSB 490) Setting by Kenneth T. Koesche

PROCESSIONAL HYMN

Please stand and face the processional cross.

Lutheran Service Book 549

“All Hail the Power of Jesus’ Name”



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
3 Ye seed of Is-rael's cho-sen race, Ye ran-somed from the fall,
4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne'er forget

The wormwood and the gall,

Go, spread your trophies at His feet

And crown Him Lord of all.

Go, spread your trophies at His feet

And crown Him Lord of all.

Continued next page . . .

6 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.

7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.

Text and tune: Public domain

EASTER ACCLAMATION

P Alleluia! Christ is risen!
C He is risen indeed! Alleluia!

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Please remain standing upright during Eastertide in honor of our Lord's rising from the tomb.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 66:1-2a, 17, 19-20; antiphon: Isaiah 48:20b



L [With a voice of singing,] declaring this with a shout of joy to the end of the earth.
 Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

L Shout for joy to God, | all the earth;*
 sing the glory | of his name.

C I cried to him | with my mouth,*
 and high praise was | on my tongue.

L But truly God has | listened;*
 he has attended to the voice | of my prayer.

C Blessèd | be God,*
 because he has not rejected my prayer or removed his steadfast | love from me!



L [With a voice of singing,] declaring this with a shout of joy to the end of the earth.

Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

KYRIE ~ Lord, Have Mercy

Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

HYMN OF PRAISE ~ This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sitting

PROPHECY

Numbers 21:4–9

A The Prophecy for the Sixth Sunday of Easter is from Numbers, chapter 21.

A In those days: The children of Israel journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread." So the Lord sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to

Moses, and said, "We have sinned, for we have spoken against the Lord and against you; pray to the Lord that He take away the serpents from us." So Moses prayed for the people. Then the Lord said to Moses, "Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live." So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

James 1:22–27

- A** The Epistle is from James, chapter one.
- A** Dearly Beloved: Be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the
- A** This is the Word of the Lord.
- C** Thanks be to God.

work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

Standing

ALLELUIA AND VERSE

Liturgical Text; John 16:28



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

- L** Christ, who has redeemed us with his blood, is risen and has appeared unto us.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

- L** I came from the Father and have come into the world, and now I am leaving the world and going to the Father.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

NICENE CREED

C **I believe in one God**, *Exodus 20:3; Deuteronomy 6:4; Ephesians 4:6*
the Father Almighty, *Psalms 89:26; Matthew 6:9; Romans 1:20*
maker of heaven and earth *Genesis 1:1; Nehemiah 9:6; John 1:1*
and of all things visible and invisible. *2 Corinthians 4:18; Colossians 1:16*

And in one Lord Jesus Christ, *1 Corinthians 8:6; Ephesians 4:5; 1 Timothy 2:5*
the only-begotten Son of God, *John 1:14; 3:16, 18; Acts 13:33; 1 John 4:9*
begotten of His Father before all worlds, *John 1:18; 17:24; Ephesians 1:4; Colossians 1:17; 1 Peter 1:20*
God of God, Light of Light, *John 1:4-9; 8:12; 12:46; Hebrews 1:3; Revelation 21:23*
very God of very God, *Philippians 2:6; Colossians 1:19; 2:9; 1 John 5:20*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30; 17:22*
by Whom all things were made; *John 1:3; Colossians 1:16; Hebrews 1:2*
Who for us men and for our salvation *John 14:6; Acts 4:12; 1 Timothy 2:4*
came down from heaven *John 3:13; 6:41; Luke 15:20; Ephesians 4:10*
and was incarnate by the Holy Spirit of the virgin Mary *Matthew 1:18; Luke 1:34-35*
and was made man; *John 1:14; Galatians 4:4*
and was crucified also for us under Pontius Pilate. *Matthew 27:35; Mark 15:25; Luke 23:33; John 19:18*
He suffered and was buried. *Acts 1:13; 3:18; Matthew 14:12; Mark 15:46; Luke 23:53; John 19:42*
And the third day he rose again according to the Scriptures *Luke 24:46; Acts 10:40; 1 Corinthians 15:4*
and ascended into heaven *Luke 24:51; John 20:17; Acts 1:2, 9, 11, 22; Ephesians 4:8*
and sits at the right hand of the Father. *Mark 16:19; Acts 2:33; 5:31; 7:55-56; Romans 8:34; Ephesians 1:20; Colossians 3:1*
And He will come again with glory *Matthew 26:64; John 14:3; Acts 1:11; 1 Thessalonians 4:16; Revelation 1:7*
to judge both the living and the dead, *Acts 10:42; 17:31; 2 Corinthians 5:10; 2 Timothy 4:1; 1 Peter 4:5; Revelation 20:12*
Whose kingdom will have no end. *Luke 1:33; 2 Peter 1:11; Hebrews 1:8; Revelation 11:15*

And I believe in the Holy Spirit, *John 14:26; 16:13; Acts 2:4*
the Lord and giver of life, *Genesis 1:2; John 3:5-6; 15:26-27; Romans 8:2*
Who proceeds from the Father and the Son, *John 14:26; 16:7; Acts 1:8; 2:33; Romans 5:5*
Who with the Father and the Son together is worshiped and glorified, *Matt. 3:16-17; 28:19; 2 Cor. 13:14*
Who spoke by the prophets. *Luke 1:67; Acts 28:25; Ephesians 3:5; 2 Peter 1:21*
And I believe in one holy Christian and apostolic Church, *Ephesians 2:19-22; 1 Peter 2:5; Revelation 21:14*
I acknowledge one Baptism for the remission of sins, *Acts 2:38; Romans 6:3-4; 1 Corinthians 12:13; Ephesians 4:5*
and I look for the resurrection of the dead *John 5:29; 6:39, 40, 44, 54; 11:25-26; 1 Corinthians 6:14; 15:20-22*
and the life of the world to come. *Mark 10:29-30; Luke 18:30; John 5:24; 6:33; Galatians 6:8; 1 Timothy 4:8; 1 John 5:11*
Amen. *Psalms 106:48; 2 Corinthians 1:20*

P What is the First Article?

C I believe in God, the Father Almighty, maker of heaven and earth.

P What does this mean?

C I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

Sitting

HYMN OF THE DAY

Lutheran Service Book 773

“Hear Us, Father, When We Pray”



1 Hear us, Fa - ther, when we pray, Through Your Son and
 2 When we know not what to say And our wound - ed
 3 Je - sus, ad - vo - cate on high, Sac - ri - ficed on
 4 By Your Spir - it now at - tend To our prayers and



in Your Spir - it. By Your Spir - it's Word con -vey
 souls are plead - ing, May Your Spir - it, night and day,
 Cal - v'ry's al - tar, Through Your priest - ly blood we cry:
 sup - pli - ca - tions, As like in - cense they as - cend



All that we through Christ in - her - it,
 Groan with - in us in - ter - ced - ing;
 Hear our prayers, though they may fal - ter;
 To Your heav'n - ly hab - i - ta - tions.



That as bap - tized heirs we may Tru - ly pray.
 By His sighs, too deep for words, We are heard.
 Place them on Your Fa - ther's throne As Your own.
 May their fra - grance waft a - bove, God of love.

Text: © Chad L. Bird. Used by permission: LSB Hymn License no. 110000947
 Tune: Public domain

SERMON

Standing

OFFERTORY

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sitting

OFFERING

All Hail the Power of Jesus' Name (LSB 549)

Youth Chime Choir

Standing

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P Lord of hosts, You have saved us from slavery to sin and death by the resurrection of Christ. When You lead us through the wilderness of life, teach us to cry out in faith, not doubting Your desire and power to sustain us. Lord, in Your mercy,

C **hear our prayer.**

- P** Lord, equip pastors and all who serve us in Christ's name, that they would faithfully deliver to us the fruits of His redeeming work. Prepare the hearts of those who will hear and heed His call to service in this generation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, Your Son in His incarnation took on our human flesh and was born of the Virgin Mary. He submitted to His mother, honoring and obeying her, so fulfilling the commandment where we have not. On this Mother's Day, graciously accept our thanksgiving for our mothers, whom You have given to us. Teach us to honor them aright — loving, obeying and giving thanks for them, as is fitting in Your sight. Strengthen all women with child, and give them safe delivery. Comfort all women who long to have children but cannot, that they may find their consolation in You and Your unfailing love; Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of all, bless our nation and its citizens. Give us good leaders, satisfying work, loving families, and a peaceful and quiet life that glorifies Your name. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Listening Lord, You always wait upon the prayers of Your people and attend to their cries. *[We pray especially for _____.]* Inspire us to pray in all seasons of life and through all trials, giving us faith in Your promise to answer us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, You graciously provide us with the gift of Christ's true body and blood for the forgiveness of our sins. Grant us repentance and faith as we commune this day, that we may receive His precious gifts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful God, we rejoice in the witness of the faithful who have gone before us in the faith. Bring us soon to be with all those whose names are written in the Lamb's Book of Life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, You have attended to the voice of our prayers, for You have commanded us to pray and have promised to hear us. Let Your mercy comfort and sustain us in prayer, that we may heartily and fervently pray to You at all times and in all places, not doubting but trusting in Your promise; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

SHARING OF THE PEACE

Matthew 5:22-24; Ephesians 4:1-3

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Please remain standing.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

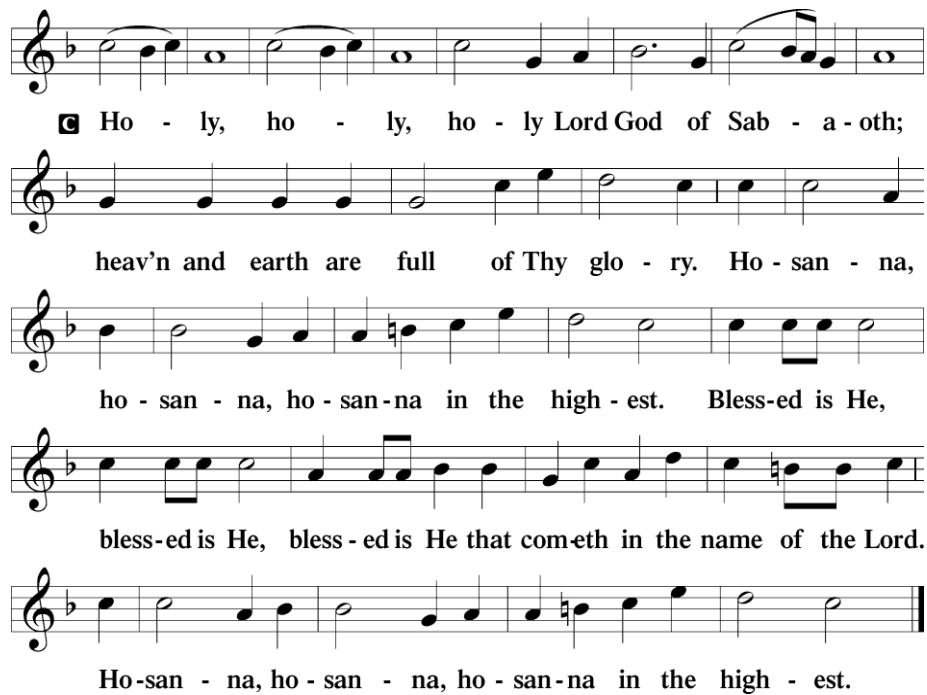
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Please remain standing upright during Eastertide in honor of our Lord's rising from the tomb.

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom, and teach us to pray:
C **Our Father who art in heaven,**
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My [†] bod - y, which is giv-en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My [†] blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

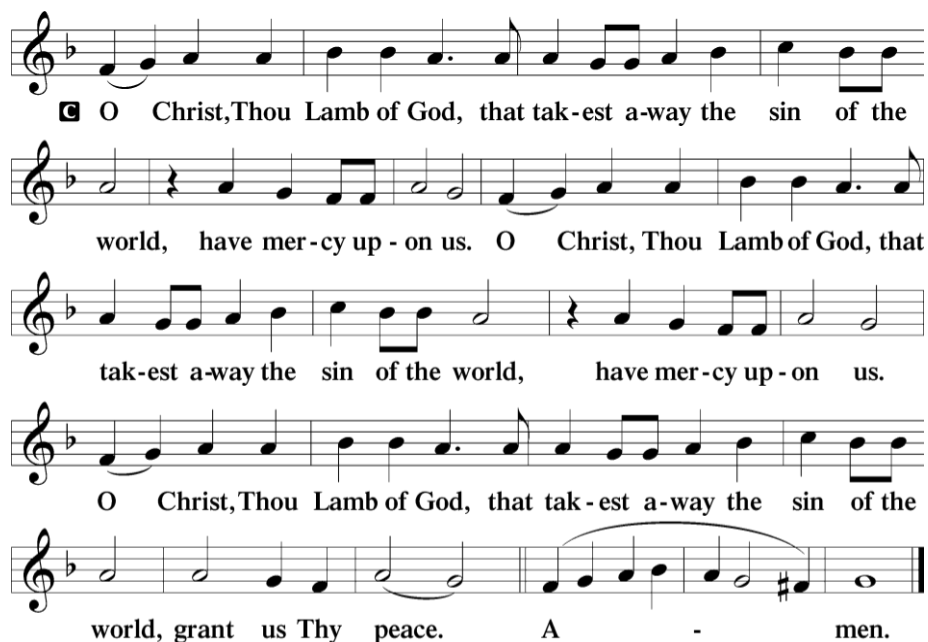
PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al - ways.
C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sitting

About participation in Holy Communion:

All guests and visitors are asked to please speak to Pastor Miller before receiving Holy Communion for the first time.

Those who are not receiving the Sacrament but still request a pastoral blessing are invited to approach the altar with arms crossed in an "X" over their chests to indicate this desire.

We are grateful for your cooperation in honoring our practice. For further explanation, please see below:

Drawn from God's Word, the Lutheran Confessions are a true and binding exposition of Holy Scripture and serve as authoritative texts for all pastors, congregations and other rostered church workers of The Lutheran Church—Missouri Synod. That being the case, we are bound to follow its prescribed practice of Closed Communion:

"The custom has been retained among us of not administering the sacrament to those who have not previously been examined and absolved [1 Corinthians 11:27-28]" (Augsburg Confession XXV:1).

Closed Communion was always the common practice among Christians from the first century and remains the practice of Confessional Lutherans. It originates from the clear biblical teaching that the Sacrament of the Altar "is the true body and blood of our Lord Jesus Christ under bread and wine, instituted by Christ Himself for us Christians to eat and to drink" (Small Catechism VI:1). The "words [according to our Lord's institution], "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life and salvation are given us through these words" (SC VI:3).

Because "whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord," it is important that each person "examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body" (1 Corinthians 11:27-29). To ensure worthy reception, pastors are required to be faithful in their stewardship of the sacraments (1 Cor 4:1-2). This assumes pastoral care between Pastor Miller and those intending to receive Holy Communion.

Prayer Before Receiving Holy Communion

O Lord, our God, in Holy Baptism You have called me to be a Christian and granted me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 686

“Come, Thou Fount of Every Blessing”



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

Text and tune: Public domain



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

**5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.**

**6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.**

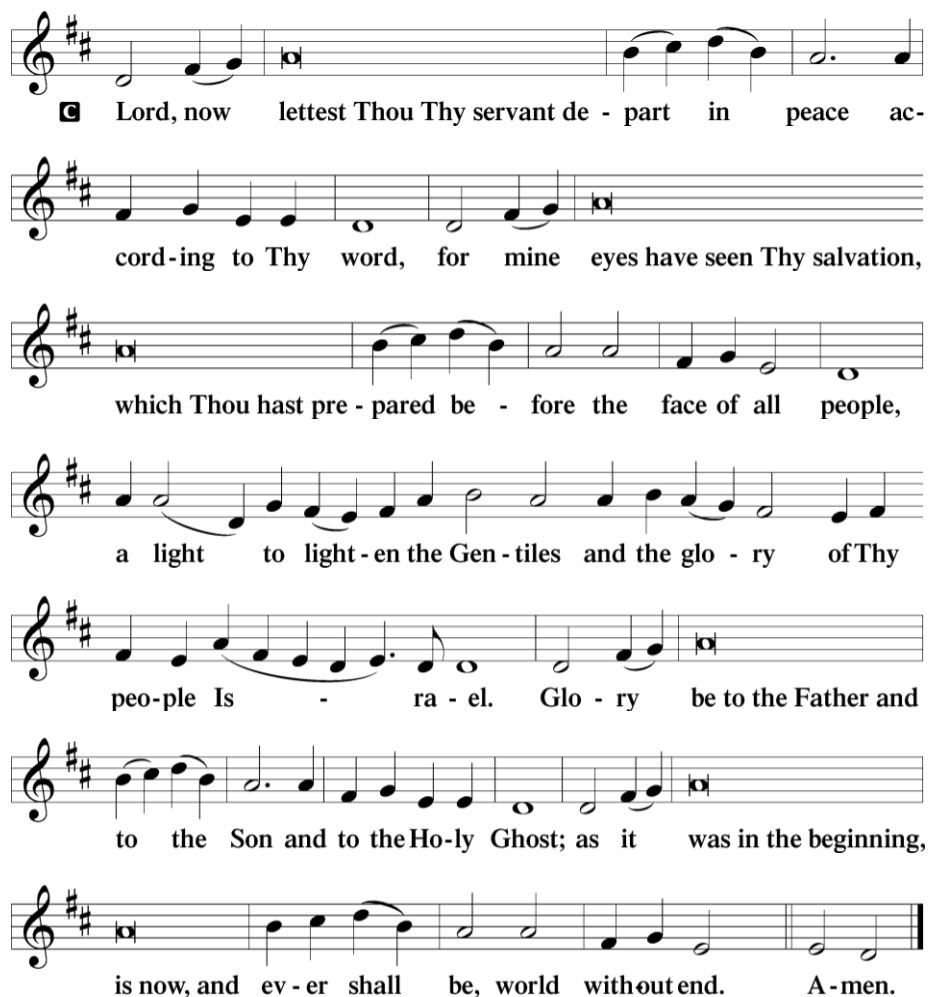
Text and tune: Public domain

Prayer After Receiving Holy Communion

Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.

NUNC DIMITTIS ~ *Song of Simeon*

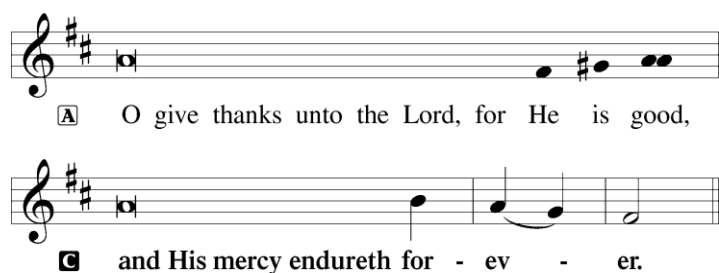
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalm 107:1



O give thanks unto the Lord, for He is good,
and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

- P** Let us pray.
O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1



P The Lord be with you.

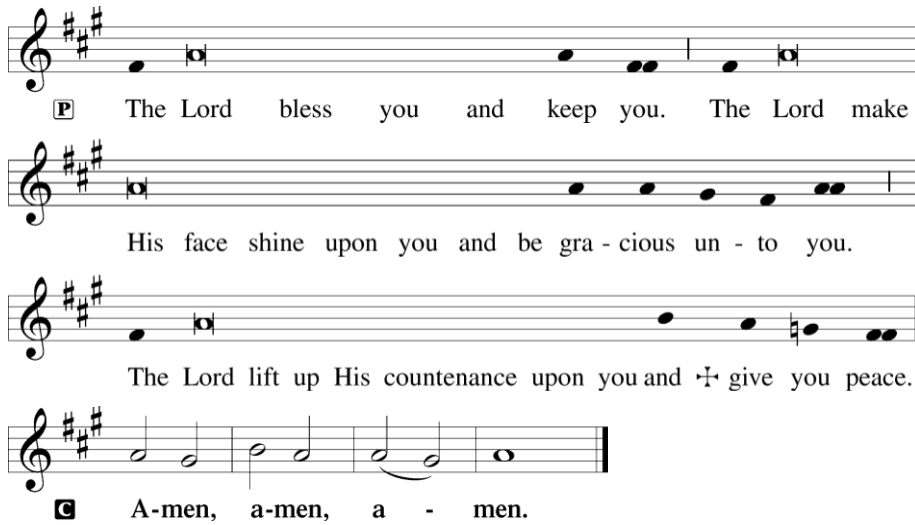
C And with thy spir - it.

A Bless we the Lord.

C Thanks be to God.

BENEDICTION

Numbers 6:24-26



P The Lord bless you and keep you. The Lord make His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and † give you peace.

C A-men, a-men, a - men.

EASTER ACCLAMATION

- P** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!

RECESSIONAL HYMN

Lutheran Service Book 490

"Jesus Lives! The Victory's Won"



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
giv - en. I shall go where He is gone,
liv - ing, Pure in heart and act a - bide,
sev - er. Nei - ther death nor pow'rs of hell
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
Live and reign with Him in heav - en. God is
Praise to Him and glo - ry giv - ing. All I
Part me now from Christ for - ev - er. God will
When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.
faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
need God will dis - pense; This shall be my con - fi - dence.
be my sure de - fense; This shall be my con - fi - dence.
cry, as fails each sense: Je - sus is my con - fi - dence!

Text and tune: Public domain

POSTLUDE



SERVING IN OUR WORSHIP

SIXTH SUNDAY OF EASTER

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Elder*

Jude Miller, *Acolyte/Gospel Bearer*

Organist

Abby Warnke, *Director of Music*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Ryan Licht/Kati Durden

Usher(s)

Trevor Dunkel/Ryan Licht

(Malcolm Abrahaman)

Fellowship Host(s)

Eileen Buehl & the Seniors of Ascension

SERVING NEXT WEEK

SEVENTH SUNDAY OF EASTER

Presiding Minister

The Rev. Steve Harmon, *Guest Pastor*

Altar Assistant(s)

J.P. Morr, *Elder*

Katie Schoellen, *Acolyte*

Organist

Zac Lavender, *Guest Organist*

Cantor

Adrian Popescu

Musician(s)

Will Davis, trumpet

Patty Harmon, trumpet/French horn

Altar Guild

Whitney Worthington

Usher(s)

Trevor Dunkel/Ryan Licht

(Malcolm Abrahaman)

Fellowship Host(s)

TBD

L

OVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL,
AND WITH ALL YOUR MIND. THIS IS THE GREATEST AND MOST IMPORTANT
COMMANDMENT. THE SECOND IS LIKE IT: LOVE YOUR NEIGHBOR AS
YOURSELF.”

- MATTHEW 22:37-39

THIS WEEK'S CALENDAR

Sunday 5/10	Sixth Sunday of Easter (Rogate) Nursery available Children's Sunday School Adult Bible Study: <i>The New Exodus—Greater Deliverance</i> Holy Mass Fellowship Hour	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following Holy Mass
Monday 5/11	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Tuesday 5/12	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 5/13	Open Arms LCDC Church Office Open Arms LCDC Chapel Midweek Prayer	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:15 AM 12:15 PM
Thursday 5/14	The Ascension of Our Lord Open Arms LCDC Church Office Holy Mass	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 7:00 PM
Friday 5/15	Open Arms LCDC Church Office Funeral: In Memoriam † John Kateen †	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 1:00 PM
Saturday 5/16	Open Arms LCDC Church Office	Closed Closed
Sunday 5/17	Seventh Sunday of Easter (Exaudi) Nursery available Holy Mass Fellowship Hour Church Board Meeting	8:30 – 11:30 AM 10:00 AM Following Holy Mass Following Fellowship Hour

LOVING THE LORD

✝ MAY 17: NO ADULT BIBLE STUDY OR CHILDREN'S SUNDAY SCHOOL

✝ **Adult Bible Study:** *The New Exodus—God's Greater Deliverance*

Sundays, April 19 - May 24 at 9:00 A.M.

Church fellowship hall

Join us for a new four-part adult Bible study exploring the powerful parallels between the first Exodus of Israel and the “new Exodus” accomplished through Jesus Christ. Together, we’ll trace how God’s deliverance in the Old Testament foreshadows the greater freedom Christ brings—freedom from sin, restoration of relationship, and a journey toward new life. This study will not only deepen your understanding of Scripture as one unified story, but also help you reflect on what this means personally: how God is leading you out of bondage, shaping your faith, and calling you to live in His promises each day. Come ready to learn, discuss, and discover practical ways to apply these truths to your everyday life.

✝ **Weekday Mass:** *The Ascension of Our Lord*

Thursday, May 14 at 7:00 P.M.

Church sanctuary

The Lutheran Church of the Ascension warmly invites all family and friends of the church to join us for a special weekday Mass in celebration of our Lord’s ascension. Not only is the occasion our congregation’s namesake, but it is a thundering crescendo to the 40 days of our Lord’s resurrection appearances on earth. Christ’s return to the righthand of the Father is a beautiful reminder that His work of redemption for us has been accomplished. And now He ever intercedes as our own high priest. We encourage everyone to take part in this meaningful celebration and to share in grace and fellowship.

✠ **Adult Bible Study: *Going Big! Luther's Large Catechism***

Sundays, beginning May 31 at 9:00 A.M.

Church fellowship hall

Join us for an enriching new Bible study led by Pastor Miller, as we explore the profound teachings of Martin Luther's Large Catechism. This study will deepen our understanding of God's Word, examining Luther's insights on the Ten Commandments, the Apostles' Creed, the Lord's Prayer, and the Sacraments. Whether you are new to the catechism or revisiting its truths, this series offers a meaningful opportunity to grow in faith, strengthen your walk with Christ, and engage in thoughtful discussion with fellow believers. All are welcome to come and experience the timeless wisdom that continues to guide and inspire the Church today.

LOVING OUR NEIGHBOR

✠ **Funeral: In Memoriam ✠ John Kateen ✠**

Friday, May 15 at 1:00 P.M.

Church sanctuary

Committal: Tuesday, May 19 at 10:00 A.M. at 1080 Veterans Cemetery Rd, Canton, GA 30114.

We invite our church family to join us in honoring the life of John Kateen, who has gone to be with the Lord. A funeral service will be held to remember his faith, kindness, and the many ways he touched our community. Please keep the family and friends of John in your prayers during this time of loss, and come prepared to offer support, share memories, and celebrate the hope we have in Christ.

✠ **Funeral: In Memoriam ✠ Jean Meyers ✠**

Saturday, May 30 at 11:00 A.M.

Church sanctuary

The congregation is invited to attend a funeral honoring the life and salvation of former member Jean Meyers. The service will be held as we gather to remember and give thanks for her life, faith, and the impact she had on our church family. All are welcome to join in offering support and condolences to her family during this time. A light reception will follow in the fellowship hall, providing an opportunity for fellowship and shared remembrance.

✦ **Men's Group: Fellowship at the Biergarten!**

Saturday, June 27 at noon
Gasthaus Tirol
310 Atlanta Road
Cumming, GA 30040

Men of the congregation are warmly invited to join us for a special afternoon of fellowship and good cheer at our upcoming Men's Gathering at a local German restaurant! We'll meet in the biergarten to enjoy hearty German fare, refreshing beverages, and great conversation in a relaxed outdoor setting. This will be a wonderful opportunity to strengthen friendships, welcome new faces, and encourage one another in faith while savoring classic German food and drink. Come hungry, bring a friend, and plan to spend a memorable afternoon together—we look forward to seeing you there!

✦ **Book Club: *The Deerslayer* by James Fenimore Cooper**

Sunday, June 7 at 3:00 P.M.
Pastor Miller's home

Everyone is invited to join our Book Club for fellowship and discussion! We'll gather to talk about our new book, share insights, and encourage one another. No need to be an expert—just come ready to listen and participate. All are welcome!

From the inside dust jacket flap:

The deadly crack of a long rifle and the piercing cries of Indians on the warpath shatter the serenity of beautiful Lake Glimmerglass. Danger has invaded the vast forests of upper New York State as Deerslayer and his loyal Mohican friend Chingachgook attempt the daring rescue of an Indian maiden imprisoned in a Huron camp. Soon they are caught in the cross fire between a cunning enemy and two white bounty hunters who mercilessly kill for profit.

*The last of the Leatherstocking Tales to be written, though first in the chronology of the hero's life, *The Deerslayer* is James Fenimore Cooper's masterpiece. A fine combination of romance, adventure, and morality, this classic novel of the frontier is an eloquent beginning for Cooper's great wilderness saga—and an unforgettable introduction to the famous character who has been said to embody the conscience of America: the noble woodsman Deerslayer.*

LIFTING HOLY HANDS

Celebrations

Birthdays:

- + Greg Ison, 5/10
- + Jack Morr, 5/13

Wedding Anniversaries:

- + Richard & Jan Knehans, 5/15

Recent Requests

For comfort, health, and recovery:

- + Christy Cannon (friend of the Miller's)
- + Rachel Dawson (friend of the Miller's)
- + Matt Greenwood (uncle of Jeni Miller)
- + Doug Hawkins (friend of Lauren Morr)
- + Bob Husby (father of Whitney Worthington)
- + Betty Licht
- + Ina Moulder (grandmother of the Miller's friend)
- + Mike Warnke (father of Abby Warnke)

Special Requests

- + Jill Drachenberg, for a fair wage and meaningful employment.
- + All mothers, that following in the footsteps of the Blessed Virgin Mary they may have joy in their vocation.

Ongoing Requests

For family and friends of the congregation:

- + David Abee (brother of Nancy Grossberg)
- + Val Aguilar (friend of Emily Horst, who's deployed with the U. S. Air Force)
- + Rev. Dr. James Clark (friend of the congregation)
- + Ruth Henry
- + Dee Keiger (sister of Eileen Buehl)
- + Charles Schnell (former member), for his formation as a pastor.

For the leaders of Church and state:

- + Director Barbara Collins-Hopkins & Open Arms Board
- + English District Bishop Jeffrey G. Miskus & all district officials
- + LCMS President Matthew Harrison & all synodical officials
- + Pastor David Miller & Church Board of Lutheran Church of the Ascension
- + Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- + President Donald Trump & all U.S. government officials

THEREFORE GOD HAS HIGHLY EXALTED HIM AND BESTOWED ON HIM THE NAME THAT IS ABOVE EVERY NAME, SO THAT AT THE NAME OF JESUS EVERY KNEE SHOULD BOW, IN HEAVEN AND ON EARTH AND UNDER THE EARTH, AND EVERY TONGUE CONFESS THAT JESUS CHRIST IS LORD, TO THE GLORY OF GOD THE FATHER.

- PHILIPPIANS 2:9-11



THE LUTHERAN
CHURCH OF THE
ASCENSION

4000 ROSWELL ROAD · ATLANTA, GA 30342
404-255-0224 · 404-256-0037 FAX
WWW.ASCENSION-LCMS.COM