

Trinitytide

TWENTY-FOURTH SUNDAY AFTER TRINITY

The Sunday of the Sheep and the Goats



THE LUTHERAN CHURCH
OF THE ASCENSION

MAKING CHRIST KNOWN
Truth, Beauty, Goodness

ABOUT TODAY'S THEME – TWENTY-FOURTH SUNDAY AFTER TRINITY

Render to God the things of God

“Behold, with the clouds of heaven there came One like a Son of Man” (Dan. 7:13). The Lord Jesus will return in glory on the Last Day with all His holy angels. “Before Him will be gathered all the nations . . . And He will place the sheep on His right, but the goats on the left” (Matt. 25:31–33). Those on His left will be cast into the everlasting fire prepared for the devil and his angels. For they rejected Christ by failing to receive and support His brethren, that is, the preachers of the Gospel. But those on His right will inherit the kingdom prepared for them from the foundation of the world. For they received and supported His brethren and believed what they preached. We believe in the promise of Christ’s coming, even it is delayed because of His longsuffering mercy. Conducting ourselves in godliness, knowing that this fallen creation will soon pass away, we look forward to “new heavens and a new earth in which righteousness dwells” (2 Peter 3:13).

About image on front cover: “Christ separating the sheep and goats” (c. 6th century), mosaic, Basilica of Sant’ Apollinare Nuovo, Ravenna, Italy.”

NOVEMBER 14, 2021 SUNDAY, 10:00 A.M.
DIVINE SERVICE – SETTING THREE
UAC XXIV: *Retinetur enim missa apud nos et summa reverentia celebratur.*



PRELUDE

“Andante Sostenuto” (from *Symphonie Gothique*)

Charles Marie Widor

WELCOME

PROCESSIONAL HYMN

Please stand and face the processional cross.

Lutheran Service Book 512

“At the Name of Jesus”



1 At the name of Je - sus Ev - 'ry knee shall bow,
2 At His voice cre - a - tion Sprang at once to sight,
3 Hum - bled for a sea - son, To re - ceive a name
4 Bore it up tri - um - phant With its hu - man light,
5 In your hearts en - throne Him; There let Him sub - due



Ev - 'ry tongue con - fess Him King of glo - ry now.
All the an - gel fac - es, All the hosts of light,
From the lips of sin - ners Un - to whom He came,
Through all ranks of crea - tures To the cen - tral height,
All that is not ho - ly, All that is not true;



'Tis the Fa - ther's plea - sure We should call Him Lord,
Thrones and bright do - min - ions, Stars up - on their way,
Faith - ful - ly He bore it Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast,
Crown Him as your cap - tain In temp - ta - tion's hour;



Who from the be - gin - ning Was the might - y Word.
All the heav'n - ly or - ders In their great ar - ray.
Brought it back vic - to - rious When from death He passed;
Filled it with the glo - ry Of that per - fect rest.
Let His will en - fold you In its light and pow'r.

Continued on next page . . .

6 Christians, this Lord Jesus
Shall return again
In His Father's glory,
With His angel train;
For all wreaths of empire
Meet upon His brow,
And our hearts confess Him
King of glory now.

7 Glory then to Jesus,
Who, the Prince of light,
To a world in darkness
Brought the gift of sight;
Praise to God the Father;
In the Spirit's love
Praise we all together
Him who reigns above.

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Preparation for Confession and Absolution according to the Tenth Commandment:

- *Am I discontented with the spouse the Lord God has given me?*
- *Am I discontented with the job I have or the employees I supervise?*
- *Have I neglected to urge someone to remain faithful to his or her spouse?*
- *Have I wanted my neighbor's husband or wife, boyfriend or girlfriend, workers or property to be mine?*

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 54:3-5, 7; antiphon: Psalm 54:1-2



- L** O God, save me, | by your name,*
and vindicate me | by your might.
O God, | hear my prayer;*
give ear to the words | of my mouth.
- L** For strangers have risen a- | gainst me;*
they do not set God be- | fore themselves.
- C** Behold, God is my | helper;*
the Lord is the upholder | of my life.
- L** He will return the evil to my | enemies;*
in your faithfulness put an | end to them.
- C** For he has delivered me from every | trouble,*
and my eye has looked in triumph on my | enemies.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

- L** O God, save me, | by your name,*
and vindicate me | by your might.
O God, | hear my prayer;*
give ear to the words | of my mouth.

KYRIE ~ Lord, Have Mercy

Mark 10:47




C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The tempo and meter are indicated by a common time signature 'C' and a 'P' (Piano) dynamic marking. The lyrics are written below the staff, with some words in all caps and some in title case. The score consists of 12 staves of music, each with a corresponding line of lyrics. The lyrics are: Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up-on us. Thou that takest away the sin of the world, re-ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou on - ly art the Lord. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A - men.

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of the end of all things and the day of Your just judgment, we may be stirred up to holiness of living here and dwell with You forever hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sitting

OLD TESTAMENT READING

Daniel 7:9-14

A The Old Testament Reading for the Twenty-Fourth Sunday after Trinity is from Daniel, chapter seven.

A ⁹“As I looked,
thrones were placed,
and the Ancient of Days took his seat;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames;
its wheels were burning fire.

¹⁰ A stream of fire issued
and came out from before him;
a thousand thousands served him,
and ten thousand times ten thousand stood before him;
the court sat in judgment,
and the books were opened.

¹¹ “I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. ¹² As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

¹³ “I saw in the night visions,
and behold, with the clouds of heaven
there came one like a son of man,
and he came to the Ancient of Days
and was presented before him.

¹⁴ And to him was given dominion
and glory and a kingdom,
that all peoples, nations, and languages
should serve him;
his dominion is an everlasting dominion,
which shall not pass away,
and his kingdom one
that shall not be destroyed.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 50:4, 6



L He calls to the heav- | ens above*
and to the earth, that he may judge his | people.

C The heavens declare his | righteousness,*
for God him- | self is judge!

EPISTLE

2 Peter 3:3-14

A The Epistle is from 2 Peter, chapter three.

A ³ [K]nowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. ⁴ They will say, "Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation." ⁵ For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶ and that by means of these the world that then existed was deluged with water and perished. ⁷ But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count

slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹ Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴ Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

A This is the Word of the Lord.

C Thanks be to God.

Standing

ALLELUIA AND VERSE

Isaiah 35:10a



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

L The ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 25:31-46

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



C Glo - ry be to Thee, O Lord.

P [Jesus said:] ³¹ "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' ³⁷ Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸ And when did we see you a stranger and welcome you, or naked and clothe

you? ³⁹ And when did we see you sick or in prison and visit you?' ⁴⁰ And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

⁴¹ "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' ⁴⁴ Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' ⁴⁵ Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life."

P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God, *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
maker of heaven and earth *Genesis 1:1; John 1:1*
and of all things visible and invisible. *Colossians 1:16*

And in one Lord Jesus Christ, *Romans 10:9*
the only-begotten Son of God, *John 3:16; Matthew 16:16*
begotten of His Father before all worlds, *John 1:2*
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*
very God of very God, *Colossians 2:9*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30*
by Whom all things were made; *Hebrews 1:2; John 1:3*
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*
came down from heaven *John 6:41; Luke 15:20*
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*
and was made man; *John 1:14*
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*
He suffered and was buried. *John 19:1-3; Luke 23:53*
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*
and ascended into heaven *Acts 1:9*
and sits at the right hand of the Father. *Acts 7:55*
And He will come again with glory *Matthew 26:64*
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*
Whose kingdom will have no end. *2 Peter 1:11*

And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*
the Lord and giver of life, *Genesis 1:2; John 3:6*
Who proceeds from the Father and the Son, *John 15:26*
Who with the Father and the Son together is worshiped and glorified, *Matthew 3:16-17; Luke 2:14*
Who spoke by the prophets. *Ezekiel 11:5*
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5*
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*
and the life of the world to come. *Mark 10:29-30; Matthew 10:40-42*
Amen. *Psalms 106:48*

- P** What is the Ninth Commandment?
C You shall not covet your neighbor's house.

- P** What does this mean?
C We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

Sitting

HYMN OF THE DAY

Lutheran Service Book 508

"The Day Is Surely Drawing Near"



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest be - neath the ground Shall from their sleep a -
 What each has done, both great and small, When he on earth was
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
 wak - en. But all who live will in that hour, By God's al -
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
 might - y, bound - less pow'r, Be changed at His com - mand - ing.
 known as they have been In thoughts and words and ac - tions.
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

- 5 My Savior paid the debt I owe
 And for my sin was smitten;
 Within the Book of Life I know
 My name has now been written.
 I will not doubt, for I am free,
 And Satan cannot threaten me;
 There is no condemnation!**

- 6 May Christ our intercessor be
 And through His blood and merit
 Read from His book that we are free
 With all who life inherit.
 Then we shall see Him face to face,
 With all His saints in that blest place
 Which He has purchased for us.**

Continued on next page . . .

7 O Jesus Christ, do not delay,
 But hasten our salvation;
 We often tremble on our way
 In fear and tribulation.
 O hear and grant our fervent plea:
 Come, mighty judge, and set us free
 From death and ev'ry evil.

SERMON

Standing

OFFERTORY

Psalm 51:10-12

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Sitting

STEWARDSHIP SUNDAY ~ *Reception of Pledge Cards*

OFFERING

MUSIC

Siciliano

John Stanley

MEDITATION

Colossians 1:10 – "... so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God." Living a godly life really is its own reward. Does the life St. Paul, describes here, sound more enjoyable than a life of worry, self-aggrandizement, and self-centeredness? God wants us to walk closely to our Lord and imitate Him for a reason – so we will be blessed and happy.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P Heavenly Father, by Your Word and promise You have made us Your people. By Christ's death and resurrection, You have forgiven all sin and brought us to Yourself. By Your Spirit, continually give us the faith that clings to our Lord Jesus Christ, that we may rejoice in the reconciliation He has wrought and be reconciled also to our neighbor. Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, by Your Word and promise You have made us Your people. Teach us to resist temptation and walk in the good works that You have prepared for us beforehand. Give us faith, that we may always believe Your Holy Word and lead godly lives here in time and there in eternity. Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, by Your Word and promise You have made us Your people. Give to Your Church faithful pastors who preach the whole counsel of Your Word. Bless Matthew, our Synod president; Jamison, our bishop; David, our circuit visitor; and all who serve in the Office of the Holy Ministry, that they may proclaim the saving Gospel with boldness and joy. Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, by Your Word and promise You have made us Your people. Protect the weak among us, grant health to those who are sick or injured, visit and relieve the lonely, and teach us to cast all our cares on the Lord. *[We pray especially for _____.]* Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, by Your Word and promise You have made us Your people. Give us each day our daily bread, that we may find contentment in Your gifts and, with thankful hearts, serve our neighbor. Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, by Your Word and promise You have made us Your people. Teach us to confess our sins aright and ask and receive from You forgiveness and peace. As we receive Your Son's holy body and blood today, may we do so worthily, having examined ourselves according to Your command. Give us eyes of faith to see that You are good, forgiving our iniquity and showing us tender pity. Lord, in Your mercy,
C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
C **Amen.**

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv-en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My [†] bod-y, which is giv-en for you.



This do in re-mem-brance of Me." In the same way al - so



He took the cup after sup-per, and when He had giv-en thanks, He gave it



to them, say-ing: "Drink of it, all of you; this cup is the new testament in



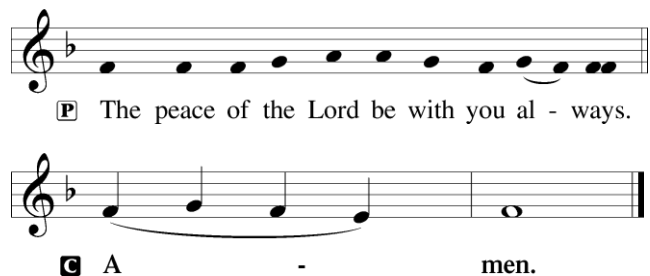
My [†] blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

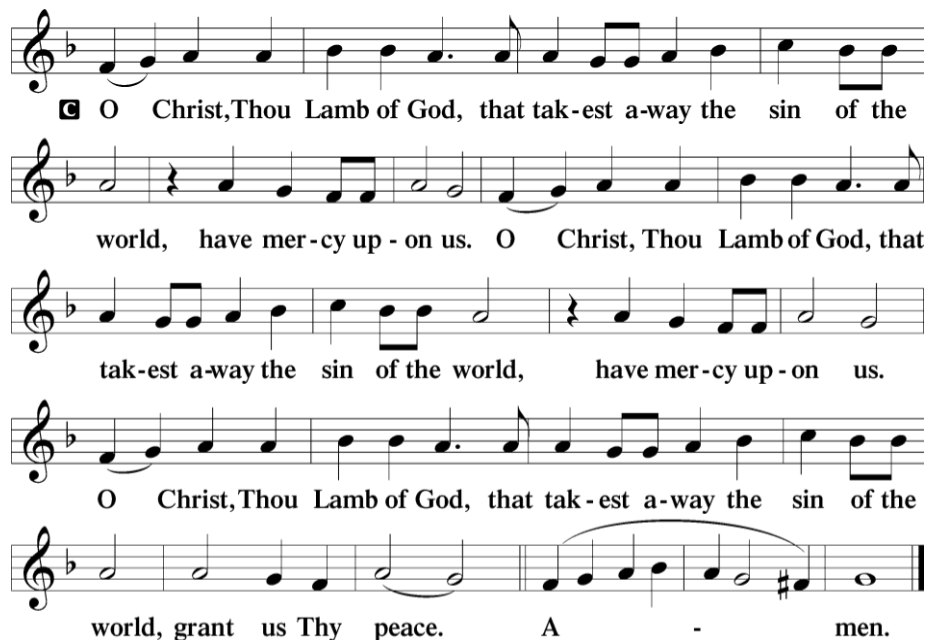
PAX DOMINI ~ *The Peace of the Lord*

John 20:19



AGNUS DEI ~ *Lamb of God*

John 1:29



Sitting

About participation in the Lord's Supper:

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. [Those coming to the altar for a blessing rather than Holy Communion are asked to cross their arms over their chest.]

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

(Above is the "Model Communion Card Statement" from Theology and Practice of the Lord's Supper, a 1983 report by the Commission on Theology and Church Relations (CTCR) of The Lutheran Church—Missouri Synod.)

MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 642

"O Living Bread from Heaven"



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my

bless - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,

gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

"Christ calls all sinners to Himself and promises them rest. He is eager that all people should come to Him and allow themselves to be helped. He offers them Himself in His Word and wants them to hear it and not to plug their ears or despise His Word. Furthermore, He promises the power and working of the Holy Spirit and divine assistance for perseverance and eternal salvation."

Epitome of the Formula of Concord XI 2-8

NUNC DIMITTIS ~ Song of Simeon

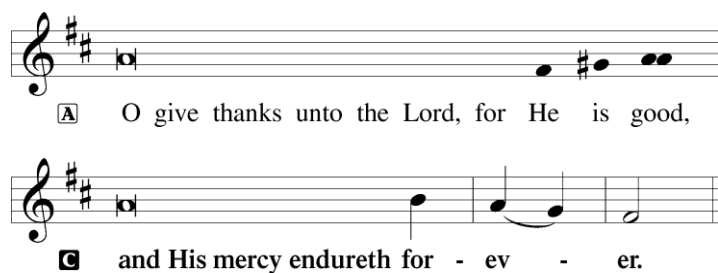
Luke 2:29-32



C Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A-men.

THANKSGIVING

Psalms 107:1



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

- P** Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22, Psalm 103:1

P The Lord be with you.

C And with thy spir - it.

A Bless we the Lord.

C Thanks be to God.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A-men, a-men, a - men.

RECESSIONAL HYMN

Lutheran Service Book 966

"Before You, Lord, We Bow"



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;



And rules the world be - low, Bound-less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plores, And bow be - fore The Cru - ci - fied.

- 5 And when in pow'r He comes,
Oh, may our native land
From all its rending tombs
Send forth a glorious band,
A countless throng,
With joy to sing
To heav'n's high King
Salvation's song!**

POSTLUDE

Brabanschen Ronden Dans Ofte Brand

Susanne Van Soldt

SERVING IN OUR WORSHIP

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Head Elder*

Penny Durden, *Acolyte*

Organist

Debbie Dickensheets, *Director of Music*

Altar Guild

Anne Bigelow/Whitney Worthington

Usher(s)

Tom Lawton/Mark Saldaña

Greeter(s)

Tom Lawton & Linda Rathje

Fellowship

The Schoellen family

SERVING NEXT WEEK

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

Grayson Beckman, *Elder*

Edie Durden, *Acolyte*

Organist

Debbie Dickensheets, *Director of Music*

Altar Guild

Lucie Woolery/Jill Drachenberg

Usher(s)

Tracy Woolery/Greg Ison

Greeter(s)

Nancy Grossberg

Making Christ Known

CALENDAR		
Sunday 11/14	Twenty-Fourth Sunday after Trinity (Stewardship Sunday) Nursery available Children's Sunday School Adult Bible Study: <i>Lutheranism 101</i> Divine Service with Holy Communion Fellowship Hour Open Arms Board Meeting	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following worship Following fellowship
Monday 11/15	Open Arms LCDC Church Office	Closed Closed
Tuesday 11/16	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 11/17	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:00 AM
Thursday 11/18	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 11/19	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 11/20	Open Arms LCDC Church Office	Closed Closed
Sunday 11/21	Christ the King Nursery available Children's Sunday School Adult Bible Study: <i>Lutheranism 101</i> Divine Service with Holy Communion Chili Cook-Off	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following worship

Logos ~ TRUTH

✦ Adult Bible Study: *Lutheranism 101*

Theme: What makes the Lutheran confession of faith unique? Why is Lutheran worship different than at the church next door? Does it have to be confusing? If you're a lifelong Lutheran looking to dig deeper, new to Lutheranism and want answers, or are just curious about the Lutheran church—this book is for you! Conversational and fun to flip through, this reference guide helps you easily get to know theology basics in a way that won't make your brain hurt.

Inside this second edition, sections on topics such as:

- Marriage ("What God Has Joined Together")
- Justification ("All that Jesus Did As Our Savior")
- Prayer
- The works of unbelievers
- Early Lutheranism
- End times predictions

Day & Time: Sundays at 9:00 A.M.

Location: Church fellowship hall

Pathos ~ BEAUTY

✦ Christmas Decorating Party

Theme: It's getting to be that time of year again. Christmas is almost around the corner. Help the sanctuary look its best by decorating it for the season. Please spend time with your church family this holiday around some good food and fun.

Day & Time: Sunday, December 5 following the Divine Service

Location: Church sanctuary



✦ 1-1-1 Mission Campaign

Theme: 1-1-1 is a campaign of the English District to raise \$1/per person/per week. That means that by giving \$4 each month, just \$52 a year, everyone can give toward the district's mission efforts. Just think what could happen if every person in the English District did this! Right now, those missions are focusing on district ministries on college campuses. Please consider playing a part in this special mission! Dollars may be contributed in the designated 1-1-1 Mission box located in the narthex.

✦ Stewardship Sunday

Theme: God is calling and equipping you to be His steward. He has entrusted you with managing His many gifts. How do you plan to serve Him this coming year? After receiving a stewardship packet by mail, pray and consider how you plan to share your time, talent, and treasure. We will receive your pledge card during the Divine Service. Thank you for your faithfulness!

Day & Time: Sunday, November 14

Location: Church sanctuary

✦ Chili Cook-Off

Theme: Everyone's favorite event is returning for 2021. Enter your best chili for a chance to win a prize for Tastiest Chili, Most Original Chili, or Spiciest Chili. Even if you're not entering, join the fun and cast your votes!

Day & Time: Sunday, November 21 after Divine Service

Location: Church fellowship hall

✝ New Mission Opportunity: Lutheran Bible Translators

Theme: Lutheran Bible Translators is a highly trained group of women and men working with church and Bible agency leaders to bring God's Word to those who don't yet have it. Our congregation will be supporting the work of Lutheran Bible Translators going forward on annual basis.

To help us learn more about the difference LBT is making in the lives of many all over the globe, the Rev. Dr. Tilahun Menedo will be leading Bible Study, preaching the sermon, and giving a presentation on a forthcoming Sunday. A lunch will be provided for the congregation after Divine Service that day, so that everyone might attend the presentation and learn how they may participate in the support of LBT's important and innovative Gospel work.

Day & Time: Sunday, December 5
9:00 A.M. Bible Study
10:00 A.M. Divine Service
11:30 A.M. Luncheon & Presentation

Location: Church sanctuary

LIFTING UP ONE ANOTHER IN PRAYER

Birthdays

- ✝ Lucie Woolery, 11/18
- ✝ Tracy Woolery, 11/19

Rebirthdays (Baptismal Anniversaries)

- ✝ None this week

Wedding Anniversaries

- ✝ None this week

Membership Anniversaries

- ✝ None this week

In Need

Recent Requests

For persecuted Christians:

- ✝ Nigeria

For comfort, health, and recovery:

- ✝ Unborn child of Isaac & Bekah Beckman
- ✝ Danielle Darnell (cousin of Kati Durden)
- ✝ Dana Garrard (neighbor of Clara Smith's daughter)
- ✝ Ruth Henry
- ✝ Ezra Hoffman (baby of Lauren Morr's friend)
- ✝ Mary Huntoon (sister of Anne Bigelow)
- ✝ Bob & Sue Husby (parents of Whitney Worthington)
- ✝ Kerstin Popescu (mother of Adrian Popescu)
- ✝ Barb Schoellen (mother of Jason Schoellen)
- ✝ Barbara Stanford (friend of Ruth Henry)
- ✝ Unborn daughter of Evan and Rebekah Woolery (granddaughter of the Woolerys)
- ✝ Brielle Woolery (granddaughter of the Woolerys)

Ongoing Requests

For family and friends of the congregation:

- ✝ Melanie Beauchamp (sister of Jason Schoellen)
- ✝ Debbie Dickensheets
- ✝ Hannibal (Hank) Durden
- ✝ Mary Greene (neighbor of Ruth Henry)
- ✝ James McFerrin (grandfather of Open Arms family)
- ✝ Jimmy Murray (friend of Adrian Popescu)
- ✝ Michael Ocepek (brother-in-law of Eileen Buehl)
- ✝ Heidi Schnakenberg (niece of Clara Smith)
- ✝ Bill Vester

For the leaders of Church and state:

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jamison Hardy & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Joseph Biden & all U.S. government officials



THE LUTHERAN
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ASCENSION

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