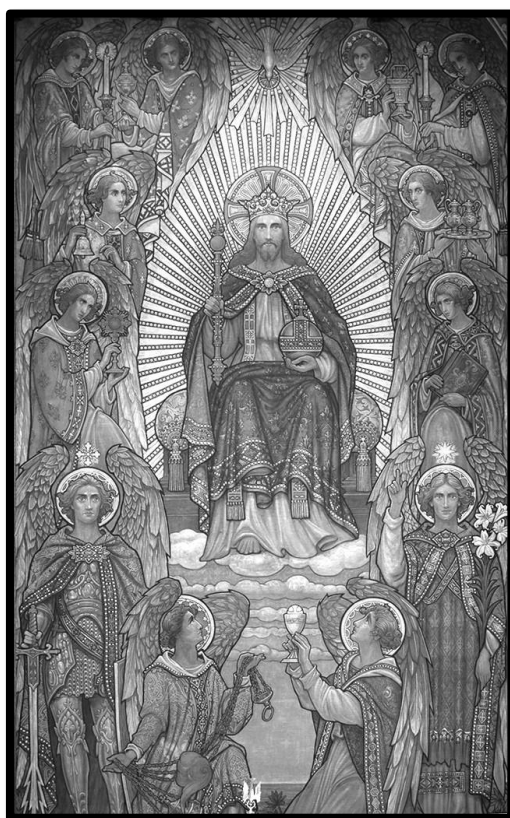


# Trinitytide

## CHRIST THE KING



THE LUTHERAN CHURCH  
OF THE ASCENSION

MAKING CHRIST KNOWN  
*Truth, Beauty, Goodness*

## ABOUT TODAY'S THEME – CHRIST THE KING

### ***By Faith We Are Prepared for Christ's Return***

*"The day of the Lord will come like a thief in the night" (1 Thess. 5:1–11). The arrival of the bridegroom will be sudden and unexpected. Therefore you are to be watchful and ready like the five wise virgins. "For you know neither the day nor the hour" when the Son of Man is to return. (Matt. 25:1–13). The lamps are the Word of Christ. The oil in the lamps is the Holy Spirit, who works through the Word to create and sustain the flame of faith in Christ. The foolish are those who do not give proper attention to the working of the Holy Spirit in baptism, preaching, and the supper, and so their faith does not endure. The wise, however, are those who diligently attend to these gifts of the Spirit, and who therefore have an abundance of oil. The flame of faith endures to the end. By God's grace they are received into the eternal wedding feast of the Lamb in His kingdom, the new heavens and the new earth created by the Lord for the joy of His people (Is. 65:17–25).*

*About image on front cover: Tapestry of "Christ the King" at Saint James the Greater Roman Catholic Church in Saint Louis, Missouri.*

NOVEMBER 21, 2021 SUNDAY, 10:00 A.M.  
DIVINE SERVICE – SETTING THREE  
UAC XXIV: *Retinetur enim missa apud nos et summa reverentia celebratur.*



PRELUDE

*Antiphon*

Marcel Dupre

PROCESSIONAL HYMN

*Please stand and face the processional cross.*

*Lutheran Service Book 525*

**“Crown Him with Many Crowns”**



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim - son tro - phies won Which now His brow a - dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.

- 5 Crown Him the Lord of heav'n,  
Enthroned in worlds above,  
Crown Him the king to whom is giv'n  
The wondrous name of Love.  
Crown Him with many crowns  
As thrones before Him fall;  
Crown Him, ye kings, with many crowns,  
For He is king of all.

# CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalm 32:5*

*Kneeling or sitting forward*

*Silence for reflection on God's Word and for self-examination.*

## **The First Commandment**

*You shall have no other gods.*

*What does this mean?*

*We should fear, love, and trust in God above all things.*

### **Preparation for Confession and Absolution according to the First Commandment:**

- *What or whom do I fear most?*
- *In what or whom do I trust most for financial security, physical safety, or emotional support?*
- *Do I fear God's wrath and therefore avoid every sin?*
- *Is my love of God evident in my daily life?*
- *Do I expect only good from God in every situation, or do I worry, doubt, complain, or feel unfairly treated when things go wrong?*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

*[John 20:19-23]*

**C** Amen.

*Standing*

# SERVICE OF THE WORD

## INTROIT

*Psalm 39:4-5, 7-8; antiphon: Isaiah 35:10*



**L** The ransomed of the LORD shall return and come to Zion with | singing;\*  
everlasting joy shall be up- | on their heads.  
They shall obtain glad- | ness and joy,\*  
and sorrow and sighing shall | flee away.

**L** O LORD, make me know my end and what is the measure | of my days;\*  
let me know how fleeting | I am!

**C** Behold, you have made my days a few handbreadths, and my lifetime is as  
nothing be- | fore you.\*  
Surely all mankind stands as a | mere breath!

**L** And now, O Lord, for what | do I wait?\*

My hope | is in you.

**C** Deliver me from all my trans- | gressions.\*  
Do not make me the scorn | of the fool!



**L** The ransomed of the LORD shall return and come to Zion with | singing;\*  
everlasting joy shall be up- | on their heads.  
They shall obtain glad- | ness and joy,\*  
and sorrow and sighing shall | flee away.

# KYRIE ~ Lord, Have Mercy

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THIS IS THE FEAST

Revelation 5:12-13; 19:5-9

*Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -  
blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O Lord, absolve Your people from their offenses that, from the bonds of our sins which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sitting*

## OLD TESTAMENT READING

Isaiah 65:17-25

**A** The Old Testament Reading for Christ the King is from Isaiah, chapter 65.

**A** <sup>17</sup> "For behold, I create new heavens  
and a new earth,  
and the former things shall not be remembered  
or come into mind.  
<sup>18</sup> But be glad and rejoice forever  
in that which I create;  
for behold, I create Jerusalem to be a joy,  
and her people to be a gladness.  
<sup>19</sup> I will rejoice in Jerusalem  
and be glad in my people;  
no more shall be heard in it the sound of weeping  
and the cry of distress.  
<sup>20</sup> No more shall there be in it  
an infant who lives but a few days,  
or an old man who does not fill out his days,  
for the young man shall die a hundred years old,  
and the sinner a hundred years old shall be accursed.  
<sup>21</sup> They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
<sup>22</sup> They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
<sup>23</sup> They shall not labor in vain  
or bear children for calamity,  
for they shall be the offspring of the blessed of the LORD,  
and their descendants with them.

- A** 24 Before they call I will answer;  
while they are yet speaking I will hear.  
25 The wolf and the lamb shall graze together;  
the lion shall eat straw like the ox,  
and dust shall be the serpent's food.  
They shall not hurt or destroy  
in all my holy mountain,"  
says the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 45:14-15*



- L** In many-colored robes [the king's daughter] is led | to the king,\*  
with her virgin companions following be- | hind her.
- C** With joy and gladness they are | led along\*  
as they enter the palace | of the king.

## EPISTLE

## 1 Thessalonians 5:1-11

**A** The Epistle is from 1 Thessalonians, chapter five.

- A** 1 Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2 For you yourselves are fully aware that the day of the Lord will come like a thief in the night. 3 While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4 But you are not in darkness, brothers, for that day to surprise you like a thief. 5 For you are all children of light, children of the day. We are not of the night or of the darkness. 6 So then let us

not sleep, as others do, but let us keep awake and be sober. 7 For those who sleep, sleep at night, and those who get drunk, are drunk at night. 8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with him. 11 Therefore encourage one another and build one another up, just as you are doing.



**A** This is the Word of the Lord.

**C** Thanks be to God.

*Standing*

## ALLELUIA AND VERSE

*Revelation 21:2*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**L** I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

**Matthew 25:1-13**

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



**C** Glo - ry be to Thee, O Lord.

**P** [Jesus said:] <sup>1</sup> "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup> Five of them were foolish, and five were wise. <sup>3</sup> For when the foolish took their lamps, they took no oil with them, <sup>4</sup> but the wise took flasks of oil with their lamps. <sup>5</sup> As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup> But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup> Then all those virgins rose and trimmed their lamps. <sup>8</sup> And the foolish said to the wise, 'Give us some of your

oil, for our lamps are going out.' <sup>9</sup> But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' <sup>10</sup> And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup> Afterward the other virgins came also, saying, 'Lord, lord, open to us.' <sup>12</sup> But he answered, 'Truly, I say to you, I do not know you.' <sup>13</sup> Watch therefore, for you know neither the day nor the hour."

**P** This is the Gospel of the Lord.



## APOSTLES' CREED

[Matthew 10:32]

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

## CATECHETICAL RECITATION

## The Tenth Commandment

**P** What is the Tenth Commandment?

**C** You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

**P** What does this mean?

**C** We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

*Sitting*

# HYMN OF THE DAY

Lutheran Service Book 516

"Wake, Awake, for Night Is Flying"



1 "Wake, a - wake, for night is fly - ing," The watch-men on the  
2 Zi - on hears the watch-men sing - ing, And all her heart with  
3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"  
joy is spring - ing; She wakes, she ris - es from her gloom.  
sing be - fore Thee With harp and cym-bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
For her Lord comes down all - glo - rious, The strong in grace, in  
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?  
truth vic - to - rious; Her star is ris'n, her light is come.  
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,  
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your-selves pre - pare  
Hail! Ho - san - na! We en - ter all The wed - ding hall  
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."  
To eat the Sup - per at Thy call.  
Sing hymns of praise and joy to Thee!

## SERMON

"Our Baptism abides forever. Even though someone should fall from Baptism and sin, still we always have access to it. So we may subdue the old man again. But we do not need to be sprinkled with water again. . . . Even if we were put under the water a hundred times, it would still be only one Baptism, even though the work and sign continue and remain. Repentance, therefore, is nothing other than a return and approach to Baptism. We repeat and do what we began before, but abandoned."

Martin Luther  
Large Catechism IV

Standing

## OFFERTORY

Psalm 51:10–12



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

Sitting

## OFFERING

MUSIC

*The Day Is Surely Drawing Near*

Michael Praetorius

MEDITATION

1 Thessalonians 5:8 – “But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation.” Our salvation is secure in Christ. He has done it all to save us. Therefore, our hope is secure, and our faith in Him is certain. And what goes with faith and hope? Love. Our good works of love flow forth from the certainty of our faith. Our giving back to the Lord’s work comes from what He has first given us.

“Now this is the true faith of Christ which the apostle commends: faith that works through love. And what it yet lacks in love it asks that it may receive, it seeks that it may find, and knocks that it may be opened unto it. For faith achieves what the law commands.”

St. Augustine of Hippo

## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief silence*

**P** Heavenly Father, send forth Your Son, we pray, to lead home His Bride, the Church, that with all the company of the redeemed we may finally enter His eternal wedding feast. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Lord, our hope is in You. Grant all pastors and servants of Your Church to proclaim that hope in boldness and clarity. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Grant to all Your baptized people diligence to watch for the Savior's appearing, that they may be prepared for that joyous day. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** King of the nations, hear our prayers for those who lead our country and all who serve in our military. Fill them with Your wisdom, and protect them in every danger. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Lord God, You promise everlasting joy to Your people. Remember all in trying circumstances: the sick, the suffering, the dying, the mourning [*especially Your servants* \_\_\_\_\_]. Comfort them with Your divine promises, and grant Your healing peace. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Giver of the feast, You provide a foretaste of the divine wedding banquet at Your Son's table. Grant repentance and faith to all who commune this day, that they may receive His body and blood in a worthy manner and show forth His praise in their lives. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Lord God, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.  
**C** **Amen.**

# SERVICE OF THE SACRAMENT

## PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER

Matthew 6:9-13

**P** Lord, remember us in Your kingdom, and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25



**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



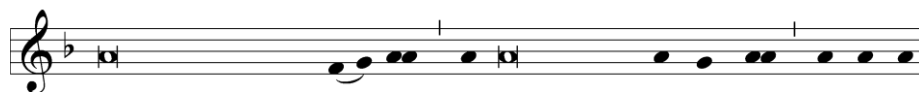
and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My <sup>†</sup> bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



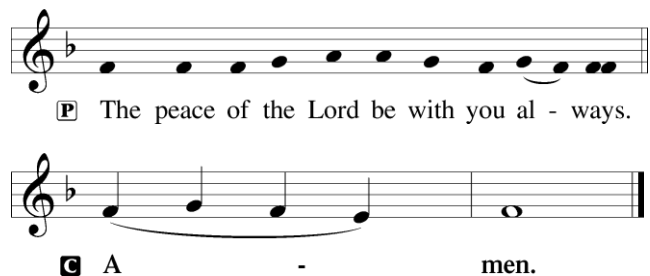
My <sup>†</sup> blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

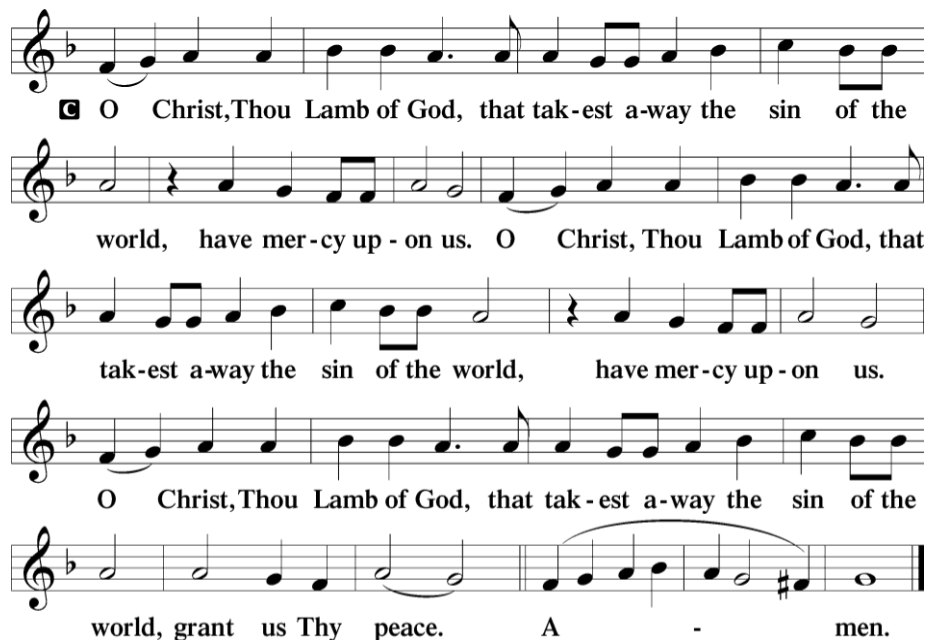
## PAX DOMINI ~ *The Peace of the Lord*

John 20:19



## AGNUS DEI ~ *Lamb of God*

John 1:29



*Sitting*

*About participation in the Lord's Supper:*

*The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.*

*Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. [Those coming to the altar for a blessing rather than Holy Communion are asked to cross their arms over their chest.]*

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

*(Above is the "Model Communion Card Statement" from Theology and Practice of the Lord's Supper, a 1983 report by the Commission on Theology and Church Relations (CTCR) of The Lutheran Church—Missouri Synod.)*



## MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 621

"Let All Mortal Flesh Keep Silence"



1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way As the Light of Light, de - scend - ing  
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease-less voice they cry: "Al - le - lu - ia, al - le -




scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark-ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

"Who, then, has the *power* in the kingdom? It is Jesus Christ alone. He declares this of Himself. He says: "I am a King." I *am* the good Shepherd." "One is your Master, even Christ." The apostle calls Him "the Head over all things to the church, which is His body, the fullness of Him that filleth all in all." By which means Christ exercises the power in His church, though He has withdrawn His visible presence from it and sat down on the right hand of the throne of the Majesty in the heavens, is clearly shown by the last declaration, with which He parted from His disciples: "All power is given unto Me in heaven and in earth. Go *therefore* and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world." Hence His Word, accompanied and sealed by the holy Sacraments, is the means whereby Christ exercises power in His kingdom. This is the "right scepter" with which He rules His people, this is the "rod and staff" with which He feeds His flock."

C.F.W. Walther

# NUNC DIMITTIS ~ Song of Simeon

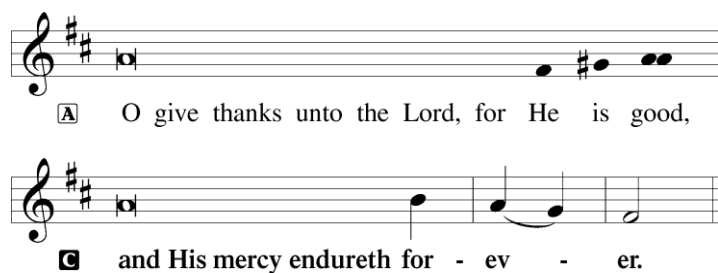
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A-men.

## THANKSGIVING

Psalms 107:1



O give thanks unto the Lord, for He is good,  
 and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

- P** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## SALUTATION AND BENEDICAMUS

*2 Timothy 4:22, Psalm 103:1*



**P** The Lord be with you.

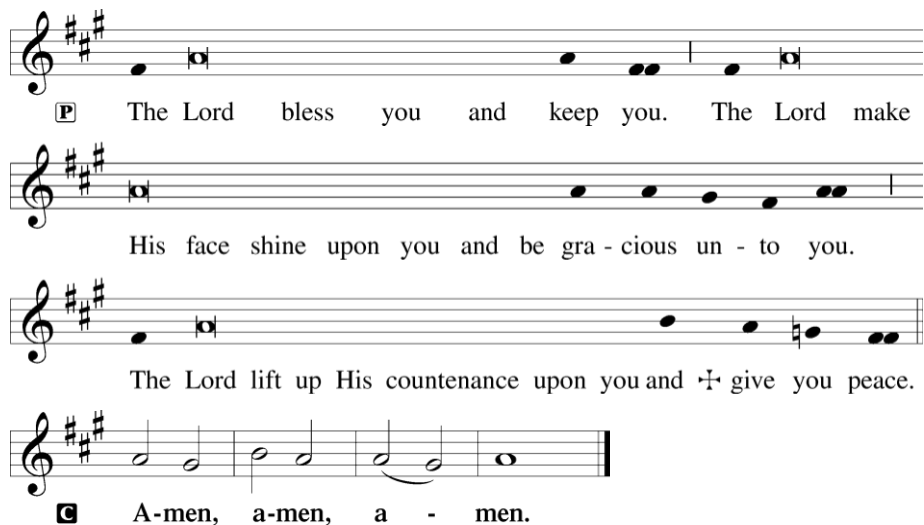
**C** And with thy spir - it.

**A** Bless we the Lord.

**C** Thanks be to God.

## BENEDICTION

*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** A-men, a-men, a - men.

## RECESSIONAL HYMN

*Lutheran Service Book 941*

**"We Praise You and Acknowledge You, O God"**



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a-pos-tles in glo-ry sing Your praise;  
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
The fel-low-ship of proph-ets their death-less voic-es raise.  
Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
The mar-tyrs of Your king-dom, a great and no-ble throng,  
You laid a-side Your glo-ry, were born of vir-gin's womb,  
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
Sing with the ho-ly Church through-out all the world this song:  
Were cru-ci-fied for us and were placed in-to a tomb;  
So help Your ser-vants You have re-deemed by blood, we pray;



"O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
"O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
Then by Your res-ur-rec-tion You won for us re-prieve—  
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"  
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"  
You o-pened heav-en's king-dom to all who would be-lieve.  
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

## POSTLUDE

*Nun Danket*

Sigfred Karg-Elert

## SERVING IN OUR WORSHIP

### **Presiding Minister**

The Rev. David V. Miller, *Pastor*

### **Altar Assistant(s)**

J.P. Morr, *Head Elder*

Edie Durden, *Acolyte*

### **Organist**

Debbie Dickensheets, *Director of Music*

### **Altar Guild**

Lucie Woolery/Jill Drachenberg

### **Usher(s)**

Tracy Woolery/Greg Ison

### **Greeter(s)**

Nancy Grossberg

## SERVING NEXT WEEK

### **Presiding Minister**

The Rev. David V. Miller, *Pastor*

### **Altar Assistant(s)**

Grayson Beckman, *Elder*

Emilie Schoellen, *Acolyte*

### **Organist**

David Kroll

### **Cellist**

Ethan Miller

### **Altar Guild**

Jeni Miller/Caitlin East

### **Usher(s)**

Brian Beckman/Richard Drachenberg

### **Greeter(s)**

Darlene Beckman

### **Fellowship**

TBD

# Making Christ Known

CALENDAR		
Sunday 11/21	<b>Christ the King</b> Nursery available Children's Sunday School Adult Bible Study: <i>Lutheranism 101</i> Divine Service with Holy Communion Chili Cook-Off	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following worship
Monday 11/22	Open Arms LCDC Church Office	Closed Closed
Tuesday 11/23	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 11/24	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:00 AM
Thursday 11/25	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 11/26	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 11/27	Open Arms LCDC Church Office	Closed Closed
Sunday 11/28	<b>First Sunday in Advent</b> Nursery available Children's Sunday School Adult Bible Study: <i>Lutheranism 101</i> Divine Service with Holy Communion Fellowship Hour Church Board Meeting	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following worship Following fellowship



✝ **Adult Bible Study: *Lutheranism 101***

**Theme:** What makes the Lutheran confession of faith unique? Why is Lutheran worship different than at the church next door? Does it have to be confusing? If you're a lifelong Lutheran looking to dig deeper, new to Lutheranism and want answers, or are just curious about the Lutheran church—this book is for you! Conversational and fun to flip through, this reference guide helps you easily get to know theology basics in a way that won't make your brain hurt.

Inside this second edition, sections on topics such as:

- Marriage ("What God Has Joined Together")
- Justification ("All that Jesus Did As Our Savior")
- Prayer
- The works of unbelievers
- Early Lutheranism
- End times predictions

**Day & Time:** Sundays at 9:00 A.M.

**Location:** Church fellowship hall

✝ **Book Club: *The Picture of Dorian Gray***

**Theme:** From the back cover: *"In true Faustian tradition Oscar Wilde's The Picture of Dorian Gray tells the tale of a young man who sells his soul to the devil in return for youthful immortality, only to discover that the 'devil's bargain' is no bargain at all. 'What does it profit a man if he gain the whole world and lose his own soul?' When Dorian Gray is asked this question he knows the answer. He has learned his lesson the hard way and has destroyed the lives of others into the bargain. The moral is inescapable, making The Picture of Dorian Gray more than merely a classic of Victorian literature. It is a classic of Christian literature also."*

**Day & Time:** Sunday, January 23 at 3:30 PM

**Location:** Pastor Miller's home (see Church Directory)



### ✝ Christmas Decorating Party

Theme: It's getting to be that time of year again. Christmas is almost around the corner. Help the sanctuary look its best by decorating it for the season. Please spend time with your church family this holiday around some good food and fun.

Day & Time: Sunday, December 5 following the Divine Service

Location: Church sanctuary

### ✝ Christmas Poinsettias

Theme: Beautify the sanctuary with seasonal poinsettias. These beautiful red plants will lend a festive air to the church chancel. If you would like to place an order, please do so using the green card that is attached along with a form of payment in the amount of \$16. When placing your order be sure to indicate if the poinsettia is being dedicated to the memory of a deceased loved one or in honor of a loved one who is living. After the Christmas Eve or Christmas Day Divine Services, remember to take your poinsettia home with you or give it as a gift.

Day & Time: Orders are due by Sunday, December 5

Location: You may place your order form and payment in the offering plate.

### ✝ Christmas Worship Schedule

Christmas Eve (Candlelit Carols): Friday, December 24 at 7:00 P.M.

Christmas Day: Saturday, December 25 at 10:00 A.M.

First Sunday after Christmas: Sunday, December 26 at 10:00 A.M.





### ✦ 1-1-1 Mission Campaign

**Theme:** 1-1-1 is a campaign of the English District to raise \$1/per person/per week. That means that by giving \$4 each month, just \$52 a year, everyone can give toward the district's mission efforts. Just think what could happen if every person in the English District did this! Right now, those missions are focusing on district ministries on college campuses. Please consider playing a part in this special mission! Dollars may be contributed in the designated 1-1-1 Mission box located in the narthex.

### ✦ Chili Cook-Off

**Theme:** Everyone's favorite event is returning for 2021. Enter your best chili for a chance to win a prize for Tastiest Chili, Most Original Chili, or Spiciest Chili. Even if you're not entering, join the fun and cast your votes!

**Day & Time:** Sunday, November 21 after Divine Service

**Location:** Church fellowship hall

### ✦ New Mission Opportunity: Lutheran Bible Translators

**Theme:** Lutheran Bible Translators is a highly trained group of women and men working with church and Bible agency leaders to bring God's Word to those who don't yet have it. Our congregation will be supporting the work of Lutheran Bible Translators going forward on annual basis.

To help us learn more about the difference LBT is making in the lives of many all over the globe, the Rev. Dr. Tilahun Menedo will be leading Bible Study, preaching the sermon, and giving a presentation on a forthcoming Sunday. A lunch will be provided for the congregation after Divine Service that day, so that everyone might attend the presentation and learn how they may participate in the support of LBT's important and innovative Gospel work.

**Day & Time:** Sunday, December 5  
9:00 A.M. Bible Study  
10:00 A.M. Divine Service  
11:30 A.M. Luncheon & Presentation

**Location:** Church sanctuary

# LIFTING UP ONE ANOTHER IN PRAYER

## **Birthdays**

✝ None this week

## **Rebirthdays (Baptismal Anniversaries)**

✝ Luka Beckman, 11/22

## **Wedding Anniversaries**

✝ None this week

## **Membership Anniversaries**

✝ Christina Schoellen, 11/23

## **In Need**

### **Recent Requests**

*For persecuted Christians:*

✝ Iran

*For comfort, health, and recovery:*

- ✝ Unborn child of Isaac & Bekah Beckman
- ✝ Mary Huntoon (sister of Anne Bigelow)
- ✝ Bob & Sue Husby (parents of Whitney Worthington)
- ✝ Rev. Philip Kuehnert (former pastor of Ascension)
- ✝ Michelle Noel
- ✝ Barbara Stanford (friend of Ruth Henry)
- ✝ Unborn daughter of Evan and Rebekah Woolery (granddaughter of the Woolerys)
- ✝ Brielle Woolery (granddaughter of the Woolerys)

### **Ongoing Requests**

*For family and friends of the congregation:*

- ✝ Melanie Beauchamp (sister of Jason Schoellen)
- ✝ Hannibal (Hank) Durden
- ✝ Mary Greene (neighbor of Ruth Henry)
- ✝ Ruth Henry
- ✝ James McFerrin (grandfather of Open Arms family)
- ✝ Jimmy Murray (friend of Adrian Popescu)
- ✝ Michael Ocepek (brother-in-law of Eileen Buehl)
- ✝ Kerstin Popescu (mother of Adrian Popescu)
- ✝ Heidi Schnakenberg (niece of Clara Smith)
- ✝ Barb Schoellen (mother of Jason Schoellen)
- ✝ Bill Vester

*For the leaders of Church and state:*

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jamison Hardy & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Joseph Biden & all U.S. government officials





THE LUTHERAN  
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