

# Trinitytide

## ALL SAINTS' DAY



THE LUTHERAN CHURCH  
OF THE ASCENSION

MAKING CHRIST KNOWN  
*Truth, Beauty, Goodness*

NOVEMBER 7, 2021 SUNDAY, 10:00 A.M.  
DIVINE SERVICE – SETTING THREE  
UAC XXIV: *Retinetur enim missa apud nos et summa reverentia celebratur.*



PRELUDE

*Prelude on “Rhosymedre”*

Ralph Vaughan Williams

PROCESSIONAL HYMN

*Please stand and face the processional cross.*

**Lutheran Service Book 677**

**“For All the Saints”**



1 For all the saints who from their la - bors rest,  
2 Thou wast their rock, their for-tress, and their might;  
3 Oh, may Thy sol - diers, faith-ful, true, and bold,  
4 Oh, blest com - mu - nion, fel - low-ship di - vine!  
5 And when the fight is fierce, the war-fare long,  
6 The gold - en eve - ning bright-ens in the west;  
7 But, lo, there breaks a yet more glo-rious day: The  
8 From earth's wide bounds, from o - cean's far-thest coast, Through



Who Thee by faith be - fore the world con - fessed, Thy  
Thou, Lord, their cap - tain in the well-fought fight;  
Fight as the saints who no - bly fought of old And  
We fee - bly strug - gle, they in glo - ry shine; Yet  
Steals on the ear the dis - tant tri - umph song, And  
Soon, soon to faith - ful war - riors com - eth rest;  
saints tri - um - phant rise in bright ar - ray; The  
gates of pearl streams in the count-less host,



name, O Je - sus, be for - ev - er blest.  
Thou, in the dark - ness drear, their one true light.  
win with them the vic - tor's crown of gold!  
all are one in Thee, for all are Thine.  
hearts are brave a - gain, and arms are strong.  
Sweet is the calm of par - a - dise the blest.  
King of Glo - ry pass - es on His way.  
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalms 32:5*

*Kneeling or sitting forward*

*Silence for reflection on God's Word and for self-examination.*

### **The Ninth Commandment**

*You shall not covet your neighbor's house.*

*What does this mean?*

*We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.*

### **Preparation for Confession and Absolution according to the Ninth Commandment:**

- *Do I have strong wants, desires, or cravings that consume my thoughts?*
- *Do I resent or envy those who have more than I?*
- *Do I neglect my marriage, family, church, and other relationships in a desperate attempt to satisfy the wants and desires of my flesh?*
- *Have my wants kept me from being happy with and thankful for what God has given me?*

**P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

**C** Amen.

Standing

## SERVICE OF THE WORD

### INTROIT

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b



**L** These are the ones coming out of the great tribu- | lation.\*  
 They have washed their robes and made them white in the blood | of the Lamb.

**L** In you, O LORD, do I take refuge; let me never be | put to shame;\*  
 in your righteousness de- | liver me.

**C** For you are my rock and my | fortress;\*  
 and for your name's sake you lead me and | guide me.

**L** Into your hand I commit my | spirit;\*  
 you have redeemed me, O LORD, | faithful God.



**L** These are the ones coming out of the great tribu- | lation.\*  
 They have washed their robes and made them white in the blood | of the Lamb.

# KYRIE ~ Lord, Have Mercy

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

# THIS IS THE FEAST

Revelation 5:12-13; 19:5-9

*Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -  
blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sitting*

## FIRST READING

## Revelation 7:9-17

**A** The First Reading for All Saints' Day is from Revelation, chapter seven.

**A** <sup>9</sup> After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup> And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

<sup>13</sup> Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup> I said to him, "Sir, you

know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup> "Therefore they are before the throne of God,

and serve him day and night in his temple;

and he who sits on the throne will shelter them with his presence.

<sup>16</sup> They shall hunger no more, neither thirst anymore;

the sun shall not strike them, nor any scorching heat.

<sup>17</sup> For the Lamb in the midst of the throne will be their shepherd,

and he will guide them to springs of living water,

and God will wipe away every tear from their eyes."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

Revelation 7:14b; Psalm 84:5



- L** These are the ones coming out of the great tribu- | lation.\*  
They have washed their robes and made them white in the blood | of the Lamb.
- C** **Blessèd are those whose strength is | in you,\***  
**in whose heart are the highways to | Zion.**

## EPISTLE

1 John 3:1-3

- A** The Epistle is from 1 John, chapter three.
- A** <sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.  
<sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup> And everyone who thus hopes in him purifies himself as he is pure.
- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Standing*

## ALLELUIA AND VERSE

Hebrews 12:1a, 2a



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

- L** Since we are surrounded by so great a cloud of witnesses, let us [look] to Jesus, the founder and perfecter of our faith.



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**G** Glo - ry be to Thee, O Lord.

**P** <sup>1</sup> Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup> And he opened his mouth and taught them, saying:

<sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> "Blessed are those who mourn, for they shall be comforted.

<sup>5</sup> "Blessed are the meek, for they shall inherit the earth.

<sup>6</sup> "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup> "Blessed are the merciful, for they shall receive mercy.

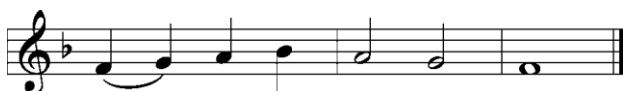
<sup>8</sup> "Blessed are the pure in heart, for they shall see God.

<sup>9</sup> "Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup> "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup> "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.



## APOSTLES' CREED

[Matthew 10:32]

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

## CATECHETICAL RECITATION

## The Eighth Commandment

**P** What is the Eighth Commandment?

**C** You shall not give false testimony against your neighbor.

**P** What does this mean?

**C** We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

*Sitting*

"Heaven is important but it's not our final destination. If you want to say that when someone dies they go to heaven, fine. But that's only a temporary holding pattern that is life after death. And what I'm much more interested in, or the New Testament is much more interested in, is what I've called life after life after death [the Resurrection of the Body]."

N.T. Wright  
*Surprised By Hope*

# HYMN OF THE DAY

*Lutheran Service Book 932*

**"Jesus Sat with His Disciples"**



1 Je - sus sat with His dis - ci - ples On a  
2 "Bless-ed are the meek and hum - ble, All the  
3 "Bless-ed are God's sons and daugh - ters, Mak - ing

moun - tain - side one day; As the crowds of peo-ple  
earth to them is willed. Those who hun - ger to be  
peace where there is strife. Bless - ed are the per - se -

gath - ered, He be - gan to teach and say:  
ho - ly, They are bless'd and will be filled.  
cut - ed, Who for righ - teous-ness lose life;

"Bless-ed are the poor in spir - it, Heav - en's  
Yes, the mer - ci - ful are bless - ed, Mer - cy  
Their re - ward is great in heav - en, In the

king - dom they will share. Bless-ed are the sad and  
will to them be shown. And the pure in heart are  
king - dom up a - bove— So be glad to share My

mourn - ing, Joy and com - fort will be theirs.  
bless - ed, They have eyes for God a - lone.  
suf - f'ring And re - joice to know My love."

# SERMON

"Our churches teach that the history of saints may be set before us so that we may follow the example of their faith and good works, according to our calling."

Augsburg Confession XXI 1

Standing

## OFFERTORY

Psalm 51:10–12



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

Sitting

## OFFERING

MUSIC

*It is Well with My Soul*

Philip Bliss

MEDITATION

*“With angels, archangels, and with all the company of heaven ...” (Service of the Sacrament, Proper Preface). When we gather around the altar of the Lord in His House, we pray and praise God with “all the company of heaven.” Those we have lost in the Lord are not truly lost to us – they have simply entered their rest with the Lord. As we gather to worship our Lord, we gather along with them. On the Last Day, everything that God has given into the care of our stewardship will fade away – everything except our brothers and sisters in Christ. Caring for one another in love and grace is our highest calling.*

Standing

## PRAYER OF THE CHURCH

[1 Timothy 2:1–4]

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

**P** Almighty God, You have knit Your chosen people together into one communion in the mystical body of Your Son, Jesus Christ, our Lord. Give to Your whole Church in heaven and on earth Your light and Your peace. Lord, in Your mercy,

**C** hear our prayer.

- P** Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life and so pass with Him through the gate of death and the grave to their joyful resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant that all who have been nourished by the holy body and blood of Your Son may be raised to immortality and incorruption to be seated with Him at Your heavenly banquet. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Bless all ministers of the Gospel and the congregations committed to their care, that the comfort of Christ's sacrifice and the joy of His resurrection may be proclaimed to all who grieve their sin and mourn their dead. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Bless all in authority over us, especially those who work to bring peace and justice, that they may be inclined to Your will and walk according to Your commandments. Grant wisdom to our citizens and courage and competence to our leaders. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Preserve all who travel, those in need, the sick and injured, all who mourn, [*especially* \_\_\_\_\_], and those who have asked for our intercessions [*especially* \_\_\_\_\_]. Give Your Holy Spirit to relieve and comfort them in the confidence of saving faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Help us, we pray, in the midst of things we cannot understand, to believe and find comfort in the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gather us in the blessed Sacrament around the Lamb of God who takes away the sin of the world, whom saints and angels adore around Your eternal throne. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Keep us in fellowship with all Your saints, O Lord, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## COMMEMORATION OF THE FAITHFUL DEPARTED

- P** In joyful expectation of the resurrection to life eternal, we remember before the Lord our departed family and friends who have gone before us in faith and all those who are in our hearts and minds this day.

*Brief silence*

- P** Herbert Abee (uncle of Nancy Grossberg)

*Brief silence*

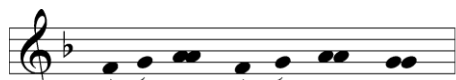
- P** James Eli Abee (uncle of Nancy Grossberg)  
*Brief silence*
- P** Hunter Chase (friend of J.P. Morr)  
*Brief silence*
- P** Stanley Daniel (cousin of Nancy Grossberg)  
*Brief silence*
- P** David Evans (father of Kati Durden)  
*Brief silence*
- P** Fred Grenier (grandfather of Josh Mech)  
*Brief silence*
- P** Tom Hafner (former member of the congregation)  
*Brief silence*
- P** Arlene Kateen  
*Brief silence*
- P** Ronald Keller (brother of Pat Kilmark)  
*Brief silence*
- P** Willard Meyer (grandfather of J.P. Morr)  
*Brief silence*
- P** Adi Murphy (friend of the Beckmans)  
*Brief silence*
- P** Rev. Don Nord (former pastor of J.P. Morr)  
*Brief silence*
- P** R. Clark and Martha Slagle (parents of Michelle Noel)  
*Brief silence*
- P** Louise Weyer (former member of the congregation)  
*Brief silence*
- P** Alvey Yates (friend of the Millers)  
*Brief silence*

- P** Let us pray.  
 Almighty God, we remember with thanksgiving those who loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.
- P** Alleluia! Christ is risen.  
**C** He is risen indeed. Alleluia!

## SERVICE OF THE SACRAMENT

### PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

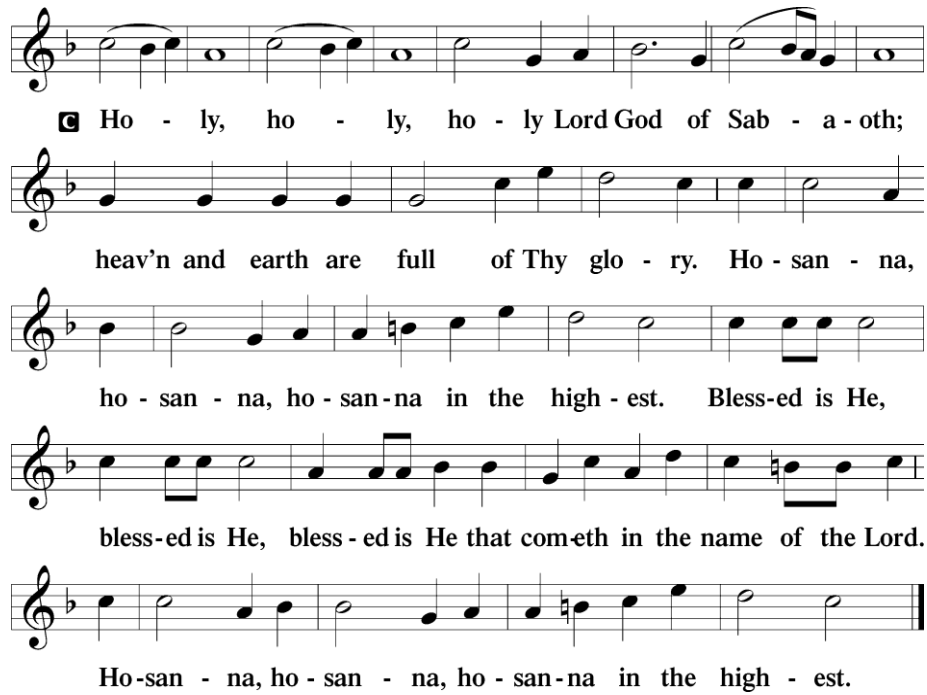


**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom, and teach us to pray:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

"All the saints, from the beginning of the world who have died believing in the Redeemer, whether he was yet to come or had come in the flesh, all members of the people of God of all times to the present day—in this sense, all are fathers of the church."

Hermann Sasse

# THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv-en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.  
This do in re-mem-brance of Me." In the same way al-so  
He took the cup after sup-per, and when He had giv-en thanks, He gave it  
to them, say-ing: "Drink of it, all of you; this cup is the new testament in  
My blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

John 20:19

**P** The peace of the Lord be with you al-ways.  
**A** A - men.



## AGNUS DEI ~ *Lamb of God*

John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Sitting*

*About participation in the Lord's Supper:*

*The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.*

*Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. [Those coming to the altar for a blessing rather than Holy Communion are asked to cross their arms over their chest.]*

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

*(Above is the "Model Communion Card Statement" from Theology and Practice of the Lord's Supper, a 1983 report by the Commission on Theology and Church Relations (CTCR) of The Lutheran Church—Missouri Synod.)*

"All sinners who repent are received into grace, and no one is excluded, even though his sins were as scarlet. For God's mercy is much greater than the sins of all the world, and God has compassion on all His works."

Christian Visitation Articles 1592, Article IV

# MUSIC DURING THE DISTRIBUTION

*Requiem Aeternam*

Rhett Barnwell

*Lutheran Service Book 639*

**"Wide Open Stand the Gates"**



1 Wide o - pen stand the gates a - dorned with pearl, While  
2 He speaks the Word the bread and wine to bless: "This  
3 The cher - u - bim, their fac - es veiled from light, While  
round God's gold - en throne The choirs of saints in  
is My flesh and blood!" He bids us eat and  
saints in won - der kneel, Sing praise to Him whose  
end - less cir - cles curl, And joy - ous praise the Son!  
drink with thank - ful - ness This gift of ho - ly food.  
face with glo - ry bright No earth - ly masks con - ceal.  
They watch Him now de - scend - ing To vis - it wait-ing earth.  
All hu - man thought must fal - ter—Our God stoops low to heal,  
This sac - ra - ment God gives us Binds us in u - ni - ty,  
The Lord of Life un - end - ing Brings dy - ing hope new birth!  
Now pres - ent on the al - tar, For us both host and meal!  
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

"Not only does Jesus give His body, blood, and forgiveness, but He also brings everyone in heaven to be one with the believers on earth. It is a family feast with so many children that we cannot count them. At the celebration of the Lord's Supper, we rejoice in the reality that we are worshipping Christ together with "angels and archangels and with all the company of heaven," as we hear in the Proper Preface (Divine Service—Service of the Sacrament). It is heaven on earth, a foretaste of the feast to come."

*Lutheranism 101*

# NUNC DIMITTIS ~ Song of Simeon

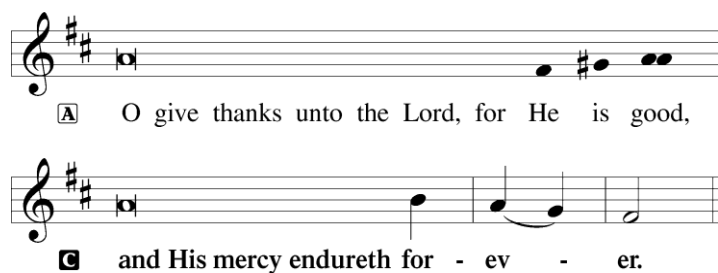
Luke 2:29-32



**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A-men.

## THANKSGIVING

Psalms 107:1



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

- P** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## SALUTATION AND BENEDICAMUS

*2 Timothy 4:22, Psalm 103:1*

**P** The Lord be with you.

**C** And with thy spir - it.

**A** Bless we the Lord.

**C** Thanks be to God.

## BENEDICTION

*Numbers 6:24-26*

**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** A-men, a-men, a - men.

# RECESSIONAL HYMN

*Lutheran Service Book 670*

**"Ye Watchers and Ye Holy Ones"**



1 Ye watch - ers and ye ho - ly ones, Bright  
 2 O high - er than the cher - u - bim, More  
 3 Re - spond, ye souls in end - less rest, Ye  
 4 O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the glad strain:  
 glo - rious than the ser - a - phim, Lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs  
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
 Word, Most gra - cious, mag - ni - fy the  
 strong, All saints tri - um - phant, raise the  
 Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

## POSTLUDE

*Saint Anne Fugue*

Johann Sebastian Bach

## SERVING IN OUR WORSHIP

### **Presiding Minister**

The Rev. David V. Miller, *Pastor*

### **Altar Assistant(s)**

Grayson Beckman, *Elder*

Emilie Schoellen, *Acolyte*

### **Organist**

Debbie Dickensheets, *Director of Music*

### **Harpist**

Julie Harbin

### **Altar Guild**

Caitlin East/Linda Rathje

### **Usher(s)**

Tracy Woolery/Brian Beckman

### **Greeter(s)**

The Schoellen family

### **Fellowship**

Whitney Worthington

## SERVING NEXT WEEK

### **Presiding Minister**

The Rev. David V. Miller, *Pastor*

### **Altar Assistant(s)**

Grayson Beckman, *Elder*

Penny Durden, *Acolyte*

### **Organist**

Debbie Dickensheets, *Director of Music*

### **Altar Guild**

Anne Bigelow/Whitney Worthington

### **Usher(s)**

Tom Lawton/Mark Saldaña

### **Greeter(s)**

Tom Lawton & Linda Rathje

### **Fellowship**

The Schoellen family

*About image on front cover: "The Glory of All Saints" (c. 1645), by Guercino (1591 – 1666).*

# Making Christ Known

CALENDAR		
Sunday 11/7	<b>All Saints' Day</b> Nursery available Children's Sunday School Adult Bible Study: <i>Lutheranism 101</i> Divine Service with Holy Communion Fellowship Hour Book Club: <i>Uncle Tom's Cabin</i>	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following worship 3:30 PM
Monday 11/8	Open Arms LCDC Church Office	Closed Closed
Tuesday 11/9	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 11/10	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:00 AM
Thursday 11/11	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 11/12	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 11/13	Open Arms LCDC Church Office Veterans Appreciation Dinner	Closed Closed 5:30 PM
Sunday 11/14	<b>Twenty-Fourth Sunday after Trinity (Stewardship Sunday)</b> Nursery available Children's Sunday School Adult Bible Study: <i>Lutheranism 101</i> Divine Service with Holy Communion Fellowship Hour Open Arms Board Meeting	8:30 – 11:30 AM 9:00 – 9:45 AM 9:00 – 9:45 AM 10:00 AM Following worship Following fellowship

# Logos ~ TRUTH

## ✦ Adult Bible Study: *Lutheranism 101*

**Theme:** What makes the Lutheran confession of faith unique? Why is Lutheran worship different than at the church next door? Does it have to be confusing? If you're a lifelong Lutheran looking to dig deeper, new to Lutheranism and want answers, or are just curious about the Lutheran church—this book is for you! Conversational and fun to flip through, this reference guide helps you easily get to know theology basics in a way that won't make your brain hurt.

Inside this second edition, sections on topics such as:

- Marriage ("What God Has Joined Together")
- Justification ("All that Jesus Did As Our Savior")
- Prayer
- The works of unbelievers
- Early Lutheranism
- End times predictions

**Day & Time:** Sundays at 9:00 A.M.

**Location:** Church fellowship hall

# Pathos ~ BEAUTY

## ✦ Christmas Decorating Party

**Theme:** It's getting to be that time of year again. Christmas is almost around the corner. Help the sanctuary look its best by decorating it for the season. Please spend time with your church family this holiday around some good food and fun.

**Day & Time:** Sunday, December 5 following the Divine Service

**Location:** Church sanctuary





### ✝ 1-1-1 Mission Campaign

**Theme:** 1-1-1 is a campaign of the English District to raise \$1/per person/per week. That means that by giving \$4 each month, just \$52 a year, everyone can give toward the district's mission efforts. Just think what could happen if every person in the English District did this! Right now, those missions are focusing on district ministries on college campuses. Please consider playing a part in this special mission! Dollars may be contributed in the designated 1-1-1 Mission box located in the narthex.

### ✝ LCA Stewardship: Focus On Time

**Theme:** The Lutheran Church—Missouri Synod defines Christian stewardship as “the free and joyous activity of the child of God and God’s family, the Church in managing all of life and life’s resources for God’s purposes.”

Hopefully, during the months of July and August, the Treasures Allocation Spreadsheets helped your family determine how to allocate your “Treasures.”

Now, for the months of September and October, the focus will be on God’s gift of “Time.” To assist with the management of your time in balancing the 5 aspects of life (Faith, Relationships, Physical Health, Finances, and Self) you will be receiving via email worksheets on planning and recording your time. These can be used by all the members of your family.

Hopefully, these tools will be helpful to you and your family to become better stewards of God’s gift of time, which He has bestowed on you all. Please contact Clara Smith, the Chair of Stewardship, for more information. Email: [clara.smith@mindspring.com](mailto:clara.smith@mindspring.com). Cell: (678) 438-1756.

### ✝ Veterans Appreciation Dinner

**Theme:** We are grateful for our veterans, who have faithfully served to protect our nation and its citizens. Therefore, we would like to honor them with a special dinner. All veterans and their families are invited to attend and will be served a meal of lasagna lovingly prepared by Mr. Jim Schoellen. If you know any veterans please invite them, and you are welcome to attend with them. Please sign up via the Signup Genius email that was sent to you, or on the signup sheet posted in the narthex.

**Day & Time:** Saturday after Veterans Day, November 13 at 5:30 P.M.

**Location:** Church fellowship hall

## ✝ Stewardship Sunday

Theme: God is calling and equipping you to be His steward. He has entrusted you with managing His many gifts. How do you plan to serve Him this coming year? After receiving a stewardship packet by mail, pray and consider how you plan to share your time, talent, and treasure. We will receive your pledge card during the Divine Service. Thank you for your faithfulness!

Day & Time: Sunday, November 14

Location: Church sanctuary

## ✝ Chili Cook-Off

Theme: Everyone's favorite event is returning for 2021. Enter your best chili for a chance to win a prize for Tastiest Chili, Most Original Chili, or Spiciest Chili. Even if you're not entering, join the fun and cast your votes!

Day & Time: Sunday, November 21 after Divine Service

Location: Church fellowship hall

## ✝ New Mission Opportunity: Lutheran Bible Translators

Theme: Lutheran Bible Translators is a highly trained group of women and men working with church and Bible agency leaders to bring God's Word to those who don't yet have it. Our congregation will be supporting the work of Lutheran Bible Translators going forward on annual basis.

To help us learn more about the difference LBT is making in the lives of many all over the globe, the Rev. Dr. Tilahun Menedo will be leading Bible Study, preaching the sermon, and giving a presentation on a forthcoming Sunday. A lunch will be provided for the congregation after Divine Service that day, so that everyone might attend the presentation and learn how they may participate in the support of LBT's important and innovative Gospel work.

Day & Time: Sunday, December 5  
9:00 A.M. Bible Study  
10:00 A.M. Divine Service  
11:30 A.M. Luncheon & Presentation

Location: Church sanctuary

# LIFTING UP ONE ANOTHER IN PRAYER

## **Birthdays**

✝ None this week

## **Rebirthdays (Baptismal Anniversaries)**

✝ Richard Drachenberg, 11/10

## **Wedding Anniversaries**

✝ None this week

## **Membership Anniversaries**

✝ None this week

## **In Need**

### **Recent Requests**

*For persecuted Christians:*

✝ Iran

*For comfort, health, and recovery:*

- ✝ Unborn child of Isaac & Bekah Beckman
- ✝ Danielle Darnell (cousin of Kati Durden)
- ✝ Dana Garrard (neighbor of Clara Smith's daughter)
- ✝ Ruth Henry
- ✝ Ezra Hoffman (baby of Lauren Morr's friend)
- ✝ Mary Huntoon (sister of Anne Bigelow)
- ✝ Bob & Sue Husby (parents of Whitney Worthington)
- ✝ Kerstin Popescu (mother of Adrian Popescu)
- ✝ Barb Schoellen (mother of Jason Schoellen)
- ✝ Amanda Smaracheck (friend of the Millers)
- ✝ Barbara Stanford (friend of Ruth Henry)
- ✝ Unborn daughter of Evan and Rebekah Woolery (granddaughter of the Woolerys)
- ✝ Brielle Woolery (granddaughter of the Woolerys)

### **Ongoing Requests**

*For family and friends of the congregation:*

- ✝ Melanie Beauchamp (sister of Jason Schoellen)
- ✝ Debbie Dickensheets
- ✝ Hannibal (Hank) Durden
- ✝ Mary Greene (neighbor of Ruth Henry)
- ✝ James McFerrin (grandfather of Open Arms family)
- ✝ Jimmy Murray (friend of Adrian Popescu)
- ✝ Michael Ocepek (brother-in-law of Eileen Buehl)
- ✝ Heidi Schnakenberg (niece of Clara Smith)
- ✝ Bill Vester

*For the leaders of Church and state:*

- ✝ Director Barbara Collins-Hopkins & Open Arms Board
- ✝ English District Bishop Jamison Hardy & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Joseph Biden & all U.S. government officials



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