


# *Divine Service*

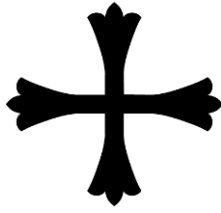
NINETEENTH SUNDAY AFTER PENTECOST



 THE LUTHERAN CHURCH  
OF THE ASCENSION

OCTOBER 11, 2020 ✝ SUNDAY, 10:00 A.M.





PRELUDE

WELCOME

PROCESSIONAL HYMN

*Please stand and face the processional cross.*

*Lutheran Service Book 733*

**“O God, Our Help in Ages Past”**



1 O God, our help in a - ges past, Our hope for years to come,  
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,  
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
From ev - er - last - ing Thou art God, To end - less years the same.  
Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 **Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op'ning day.**
- 6 **O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!**

Public domain

# CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Kneeling or sitting forward*

*Silence for reflection on God's Word and for self-examination.*

## **The First Commandment**

*You shall have no other gods.*

*What does this mean?*

*We should fear, love, and trust in God above all things.*

### **Preparation for Confession and Absolution according to the First Commandment:**

- *What or whom do I fear most?*
- *In what or whom do I trust most for financial security, physical safety, or emotional support?*
- *Do I fear God's wrath and therefore avoid every sin?*
- *Is my love of God evident in my daily life?*
- *Do I expect only good from God in every situation, or do I worry, doubt, complain, or feel unfairly treated when things go wrong?*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*[John 20:19-23]*

# SERVICE OF THE WORD

## KYRIE ~ Lord, Have Mercy

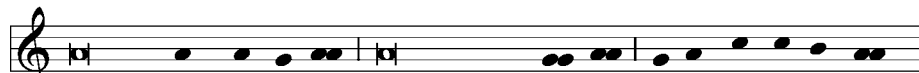
Mark 10:47



**A** In peace let us pray to the Lord.



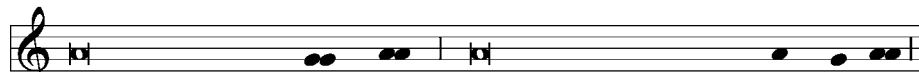
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



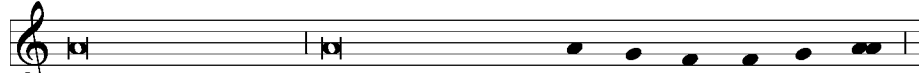
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



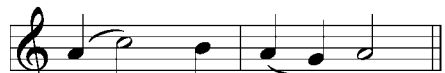
**C** Lord, have mer - cy.



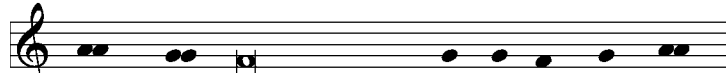
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

# GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and  
Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a-way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For You a - lone are the  
Ho - ly One, You a - lone are the Lord, You a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - men.

## SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sitting*

## OLD TESTAMENT READING

**Isaiah 25:6-9**

**A** The Old Testament Reading for the Nineteenth Sunday after Pentecost is from Isaiah, chapter 25.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

<sup>8</sup> He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
"Behold, this is our God; we have waited for him, that he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Antiphon*

Composer: Debra Dickensheets

*Cantor introduces first time, then congregation repeats:*

He will com mand his an gels con cern ing you to guard you in all your ways



Bless the Lord O my soul and all that is with in me, bless His ho ly name! \_\_\_\_



- L** The LORD is my | shepherd;\*  
I | shall not want.
- C** He makes me lie down in green | pastures.\*  
He leads me beside still | waters.
- L** He re- | stores my soul.\*  
He leads me in paths of righteousness for his | name's sake.
- C** Even though I walk through the valley of the shadow of death, I will fear no evil,  
for you are | with me;\*  
your rod and your staff, they | comfort me.
- L** You prepare a table before me in the presence of my | enemies;\*  
you anoint my head with oil; my cup | overflows.
- C** Surely goodness and mercy shall follow me all the days | of my life,\*  
and I shall dwell in the house of the LORD for- | ever.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- C** *Antiphon*



**A** The Epistle is from Philippians, chapter four.

<sup>4</sup> Rejoice in the Lord always; again I will say, rejoice. <sup>5</sup> Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup> do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup> Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup> What you have learned

and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup> I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup> Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup> I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup> I can do all things through him who strengthens me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Standing*

ALLELUIA AND VERSE

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.



**C** Glo - ry to You, O Lord.

**P** <sup>1</sup> And again Jesus spoke to them in parables, saying, <sup>2</sup> "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup> and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup> Again he sent other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.'"

<sup>5</sup> But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup> while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup> The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup> Then he said to his servants, "The

wedding feast is ready, but those invited were not worthy. <sup>9</sup> Go therefore to the main roads and invite to the wedding feast as many as you find.' <sup>10</sup> And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup> "But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup> And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. <sup>13</sup> Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' <sup>14</sup> For many are called, but few are chosen."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## NICENE CREED

**P** God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C** **I believe in one God**, *Romans 10:10; Deuteronomy 6:4*  
**the Father Almighty**, *Matthew 6:9; Exodus 6:3*  
**maker of heaven and earth** *Genesis 1:1; John 1:1*  
**and of all things visible and invisible.** *Colossians 1:16*

**And in one Lord Jesus Christ**, *Romans 10:9*  
**the only-begotten Son of God**, *John 3:16; Matthew 16:16*  
**begotten of His Father before all worlds**, *John 1:2*  
**God of God, Light of Light**, *John 17:22; John 8:12; John 1:1*  
**very God of very God**, *Colossians 2:9*  
**begotten, not made**, *John 1:2*  
**being of one substance with the Father**, *John 10:30*  
**by Whom all things were made**; *Hebrews 1:2; John 1:3*  
**Who for us men and for our salvation** *1 Timothy 2:4; Romans 3:23*  
**came down from heaven** *John 6:41; Luke 15:20*  
**and was incarnate by the Holy Spirit of the virgin Mary** *Luke 1:34-35*  
**and was made man**; *John 1:14*  
**and was crucified also for us under Pontius Pilate.** *Mark 15:25; John 19:16-18*  
**He suffered and was buried.** *John 19:1-3; Luke 23:53*  
**And the third day he rose again according to the Scriptures** *1 Corinthians 15:4; Luke 24:6*  
**and ascended into heaven** *Acts 1:9*  
**and sits at the right hand of the Father.** *Acts 7:55*  
**And He will come again with glory** *Matthew 26:64*  
**to judge both the living and the dead**, *Acts 10:42; Matthew 3:12*  
**Whose kingdom will have no end.** *2 Peter 1:11*

**And I believe in the Holy Spirit**, *John 14:26; Genesis 1:2; Acts 2:38*  
**the Lord and giver of life**, *Genesis 1:2; John 3:6*  
**Who proceeds from the Father and the Son**, *John 15:26*  
**Who with the Father and the Son together is worshiped and glorified**, *Matthew 3:16-17; Luke 2:14*  
**Who spoke by the prophets.** *Ezekiel 11:5*  
**And I believe in one holy Christian and apostolic Church**, *1 Peter 2:5; Ephesians 2:19-22*  
**I acknowledge one Baptism for the remission of sins**, *Ephesians 4:5*  
**and I look for the resurrection of the dead** *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*  
**and the life ✠ of the world to come.** *Mark 10:29-30; Matthew 10:40-42*  
**Amen.** *Psalms 106:48*

**P** What is the Sixth Petition of the Lord's Prayer?

**C** And lead us not into temptation.

**P** What does this mean?

**C** God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

*Sitting*

HYMN OF THE DAY

*Lutheran Service Book 636 (stanzas 1-5)*

**"Soul, Adorn Yourself with Gladness"**



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom-y haunts of sad - ness, Come in - to the day-light's  
 lov - ing rev - erence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price-less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound-less Though the souls it feeds are count - less;



Bless the One whose grace un-bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.

## SERMON

*Standing*

## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

**P** Invited by Your Word and encouraged by Your promise of mercy, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church, for the leaders of the Church, for all pastors and missionaries, for those preparing for church vocations, and for those considering full-time church service, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the blessing of marriage and the faithfulness of husbands and wives, for the children entrusted to their care, for the loving care of children who have suffered abuse or neglect, and for those who open their homes to children in foster care, let us pray to the Lord:

**C** Lord, have mercy.

**P** For a welcoming spirit in our congregation, for boldness in our invitation to those without a church home, and for a willingness to serve our neighbor in need and the stranger whose lives cross our paths, let us pray to the Lord:

**C** Lord, have mercy.

**P** For compassion toward the sick and those who suffer, for our care of those who need our assistance, for the hospitalized and those recovering, and especially for \_\_\_\_\_ and those we name in our hearts, that God may grant them healing, comfort, strength and peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all elected and appointed civil servants, for all judges and magistrates, for all emergency personnel, for all members of the armed forces, and for all of us as citizens and neighbors, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the dawn of God's eternal day, for an end to death and sorrow, for the comfort of those who grieve, [especially \_\_\_\_\_,] and for the strength of those facing death, let us pray to the Lord:

**C** Lord, have mercy.

**P** For our communion upon the body and blood of the Lord, and for hearts that burn with desire for the marriage feast of the Lamb in His Kingdom without end, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those preparing for Baptism, for the catechumens, and for the places where we gather to teach and learn God's Word, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For gratitude in receiving the Lord's gifts and blessings, for generosity in sharing these resources with those in need, and for the tithes and offerings to support the work of the Kingdom in this place, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For grace, that we may hear and heed the invitation of our Lord and joyfully wear the baptismal clothing of His righteousness:

**C** **Lord, have mercy.**

**P** All these things, Lord, we pray You to grant us according to Your mercy in Jesus Christ and to fill us with contentment, that trusting in Your gracious will for all things, our hearts may enjoy perfect rest and peace; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sitting*

## OFFERING

### MEDITATION

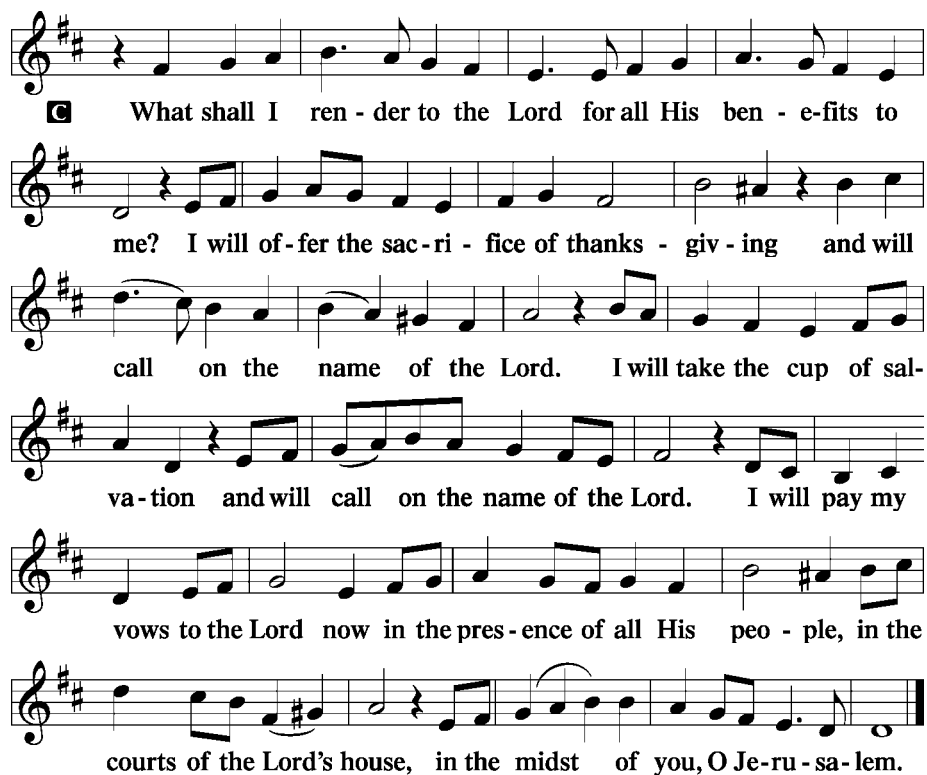
*Matt. 22:5 – “But they paid no attention and went off, one to his farm, another to his business.” The invitation to join God in His feast and in His work is easily ignored. The rest of life seems so much more pressing, and we always think there will be another time when we can catch back up with God. But what joys are we missing when we set aside God's invitation to join Him in His plans and purposes? What inheritance are we trading for the world's bowl of pottage?*

“The aim of life is self-development. To realize one's nature perfectly—that is what each of us is here for. People are afraid of themselves, nowadays. They have forgotten the highest of all duties, the duty that one owes to one's self. Of course they are charitable. They feed the hungry, and clothe the beggar. But their own souls starve, and are naked.”

Oscar Wilde  
*The Picture of Dorian Gray*

# OFFERTORY

Psalm 116:12-13, 17-19



What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

# SERVICE OF THE SACRAMENT

## PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



The Lord be with you.  
And al-so with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## LORD'S PRAYER

Matthew 6:9-13

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

John 20:19



**P** The peace of the Lord be with you al - ways.




**C** A - men.



# AGNUS DEI ~ Lamb of God

John 1:29



**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Sitting*

## About participation in the Lord's Supper:

*The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.*

*Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. [Those coming to the altar for a blessing rather than Holy Communion are asked to cross their arms over their chest.]*

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

*(Above is the "Model Communion Card Statement" from Theology and Practice of the Lord's Supper, a 1983 report by the Commission on Theology and Church Relations (CTCR) of The Lutheran Church—Missouri Synod.)*

"Lord, how great you are, in everything. But you move me even more when you come down to our level, to follow us and to see us in the hustle and bustle of each day. Lord, grant us a childlike spirit, pure eyes and a clear head so that we may recognize you when you come without any outward sign of your glory."

J. Excrivá de Balaguer

*Friends of God*

# MUSIC DURING THE DISTRIBUTION

Lutheran Service Book 643

“Sent Forth By God’s Blessing”



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

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## POST-COMMUNION CANTICLE ~ *Thank the Lord*



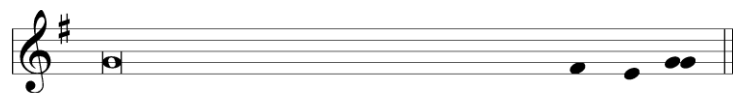
**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## BENEDICTION

*Numbers 6:24-26*



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

# RECESSIONAL HYMN

Please remain standing and face the processional cross.

Lutheran Service Book 803

"Joyful, Joyful We Adore Thee"



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.  
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

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## POSTLUDE

### ACKNOWLEDGEMENTS

Divine Service, Setting Two from Lutheran Service Book

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## SERVING IN OUR WORSHIP

### **Presiding Minister**

The Rev. David V. Miller, *Pastor*

### **Altar Assistant(s)**

J.P. Morr, *Head Elder*

Edie Durden, *Acolyte*

### **Organist**

David Kroll, *Guest Organist*

### **Altar Guild**

Lucie Woolery/Jill Drachenberg

### **Usher(s)**

Grayson Beckman/Richard Drachenberg

## SERVING NEXT WEEK

### **Presiding Minister**

The Rev. David V. Miller, *Pastor*

### **Altar Assistant(s)**

J.P. Morr, *Head Elder*

Penny Durden, *Acolyte*

### **Organist**

Debbie Dickensheets, *Director of Music*

### **Altar Guild**

Anne Bigelow

### **Usher(s)**

Greg Ison/Brian Beckman

# Making Christ Known

CALENDAR		
Sunday 10/11	<b>Nineteenth Sunday after Pentecost</b> Nursery available Children's Sunday School Adult Bible Study: <i>The Epistles of Peter</i> Divine Service with Holy Communion Fellowship Hour Open Arms Board Meeting Outdoor Divine Service with Holy Communion "Back the Blue" Community Project	8:30 – 11:30 AM 9:00 AM 9:00 AM 10:00 AM Following worship Following fellowship Noon 1:00 PM
Monday 10/12	Open Arms LCDC Church Office	7:00 AM – 6:30 PM Closed
Tuesday 10/13	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 10/14	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:00 AM
Thursday 10/15	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 10/16	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 10/17	Open Arms LCDC Church Office	Closed Closed
Sunday 10/18	<b>Twentieth Sunday after Pentecost</b> Nursery available Children's Sunday School Adult Bible Study: <i>The Epistles of Peter</i> Divine Service with Holy Communion Fellowship Hour Church Board Meeting Outdoor Divine Service with Holy Communion	8:30 – 11:30 AM 9:00 AM 9:00 AM 10:00 AM Following worship Following fellowship Noon

# Truth ~ GROWING IN HIS WORD

## ✦ **Adult Bible Study: *The Epistles of Peter***

Theme: It was to St. Peter that the Lord Jesus Christ called, "Follow Me." And it is through the two Petrine epistles that the Lord Jesus Christ still calls us today to be His disciples. Hear that calling like never before, and discover what it really means to follow Him with this nine-week Bible study.

Day & Time: Sundays at 9:00 A.M., from August 30 – October 25

Location: Church fellowship hall

## ✦ **Adult Bible Study: *Lutheranism 101***

Theme: Has it been decades since you last opened Luther's *Small Catechism*? Have you been wondering lately why Lutherans do the funny things that we do? Are you brand spanking new to Lutheranism? Whatever the case, this class is for you! The basis of our study is the book *Lutheranism 101*. You may purchase a copy for \$25. Please contact Pastor Miller for details.

Day & Time: Sundays at 9:00 A.M., beginning November 1

Location: Church fellowship hall

## ✦ **POSTPONED: Men's Group Bible Study: *The Calling: Live a Life of Significance***

Theme: How do I pay the bills? How do I find a job that motivates and inspires. What should I major in at college? Why is my family life in such shambles? How do I live a life of meaning and significance? Am I really living the life God has created uniquely for me?

Unlike Noah or Paul, most of us won't receive answers to these questions directly from God. This doesn't mean, however, that God does not guide us to those choices that will give our life significance.

The Holy Spirit enables us to live the life God created uniquely for us. As we use the resources God places at our disposal, rely on His forgiveness when we stumble, and walk hand in hand with God, He will show us what it means to live a life of significance.

The basis of this study is Kurt Senske's *The Calling: Living a Life of Significance*. Copies are available for just \$20. Please contact Pastor Miller to obtain yours.

Day & Time: To be determined

Location: Church overflow room



## ✦ Women's Group Bible Study: *Praise and Honor: Hymn-Inspired Devotions*

Theme: Come, delve into the great hymns of our church as they're informed by God's Word! The Ascension Women's Group is taking on a new hymn each month using the book *Praise and Honor: Hymn-Inspired Devotions* by Timothy Shoup. It's available for purchase on Amazon for \$13 or through Concordia Publishing House for \$18, and the book "features introductions to 14 hymns with devotions based on each stanza, helping readers learn the biblical basis of the words the authors chose."

If you've never joined this group for a book study before, now is a great time – since the ladies will be studying a different hymn each month, you're free to come when you can and not stress if you can't commit to every meeting. Childcare is provided!

Day & Time: Saturday, October 24 at 9:30 A.M.

Location: Church narthex

## *Beauty* ~ WORSHIPING OUR GOD

### ✦ Outdoor Divine Service

Theme: At Ascension, we're always on the lookout for how we might best serve our neighbor. Due to these unprecedented times, some of our brothers and sisters in Christ have been put in a difficult position. Based on the CDC guidelines, they feel it best to refrain from the regular assembly for the time being. Therefore, in an effort to still provide them the ability to participate in the fullness of the Divine Service, we invite them to worship outdoors in a low-risk environment. An altar, pulpit, and chairs that are appropriately spaced out will be set up outside to ensure that all those gathered may do so in health and safety. Please encourage those who might not otherwise be at ease indoors to please take advantage of this special opportunity just for them.

Day & Time: Sundays in September and October at noon

Location: Front drive of the church

# *Goodness* ~ SERVING IN HIS NAME

## ✦ 1-1-1 Mission Campaign

Theme: 1-1-1 is a campaign of the English District to raise \$1/per person/per week. That means that by giving \$4 each month, just \$52 a year, everyone can give toward the district's mission efforts. Just think what could happen if every person in the English District did this! Right now, those missions include Concordia Lutheran Mission in Myerstown, PA, and eight other startup congregations, including two Spanish-speaking churches and several college ministries. Please consider playing a part in this special mission! Dollars may be contributed in the designated 1-1-1 Mission box located in the narthex.

## ✦ "Back the Blue" Community Project

Theme: According to the Fifth Commandment, we Christians believe helping our neighbor in his or her body is important. Therefore, we give thanks to God for our men and women in law enforcement who imitate Christ by putting themselves in harm's way in order to serve and protect our neighborhood. We wish to show them support, appreciation, and encouragement by providing lunch for the local precinct. This is also an opportunity for outreach as we will additionally provide them with faith resources and information about our congregation. We pray that this would be an event where both those who give and those who receive will be mutually blessed. You're invited to help deliver the food to the police station and represent our church community by saying "Thank you" with a smile. Please contact our Evangelism Chair, Jason Schoellen, for more information: [jasonschoellen@comcast.net](mailto:jasonschoellen@comcast.net).

Day & Time: Sunday, October 11 at 1:00 P.M.

Location: Meet at church and drive over to:  
3120 Maple Drive NE #200 (Zone 2)  
Atlanta, GA 30305

# LIFTING UP ONE ANOTHER IN PRAYER

## **Birthdays**

✝ Richard Drachenberg, 10/14

## **Rebirthdays (Baptismal Anniversaries)**

✝ None this week

## **Wedding Anniversaries**

✝ None this week

## **Membership Anniversaries**

✝ Jeni & Eden Miller, 10/13

✝ Martin Kunkel, 10/17

✝ Evan Lavan, 10/17

## **In Need**

### **Recent Requests**

*For persecuted Christians:*

✝ India

*For comfort, health, and healing:*

✝ Edith Bohannon (mother of Caitlin East's friend)

✝ Brandon Irwin (friend of Lauren Morr)

✝ Walter Kunkel (father of Martin Kunkel)

✝ Heidi Schnakenberg (niece of Clara Smith)

✝ Sandra Thompson (aunt of Joan Bentley)

✝ All impacted by COVID-19

*Peace and comfort for the family and friends of:*

✝ Michael Pasco (friend of Greg and Judi Ison)

*For the health and safety of our deployed servicemen and women:*

✝ Luke Voss (neighbor of the Schoellens)

### **Ongoing Requests**

*For family and friends of the congregation:*

✝ Terrie Dowling (aunt of Caitlin East)

✝ Hannibal (Hank) Durden

✝ Rev. David Heller (Pastor at Trinity Lutheran Church, Athens, GA)

✝ The Kroll family (friends of Ascension)

✝ Willard Meyer (grandfather of J.P. Morr)

✝ Adi Murphy (former neighbor of the Beckmans)

✝ Jimmy Murray (friend of Adrian Popescu)

✝ Homero Salgado

✝ Marisa Sanders

*For the leaders of Church and state:*

✝ Director Barbara Collins & Open Arms Board

✝ English District Bishop Jamison Hardy & all district officials

✝ LCMS President Matthew Harrison & all synodical officials

✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension

✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic

✝ President Donald Trump & all U.S. government officials



THE LUTHERAN  
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