

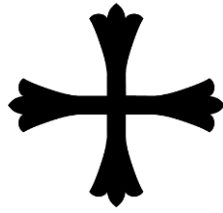
Divine Service

EIGHTEENTH SUNDAY AFTER PENTECOST



THE LUTHERAN CHURCH
OF THE ASCENSION

OCTOBER 4, 2020 ✝ SUNDAY, 10:00 A.M.



PRELUDE

Sonata in C Minor

Domenico Scarlatti

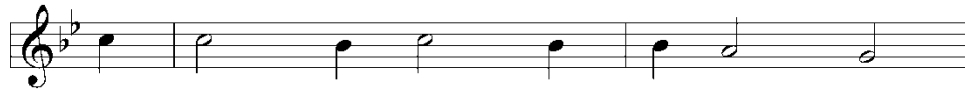
WELCOME

PROCESSIONAL HYMN

Please stand and face the processional cross.

Lutheran Service Book 544

"O Love, How Deep, How Broad, How High"



1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;
5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,
For us, in crown of thorns ar - rayed,



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us tempt - ta - tion sharp He knew;
By words and signs and ac - tions thus
He bore the shame - ful cross and death;



Our mor - tal form for mor - tals' sake!
And to this world Him - self He came.
For us the tempt - er o - ver - threw.
Still seek - ing not Him - self but us.
For us He gave His dy - ing breath.

(Continued on next page . . .)

6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to
cheer.

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7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneeling or sitting forward

Silence for reflection on God's Word and for self-examination.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Preparation for Confession and Absolution according to the Tenth Commandment:

- *Am I discontented with the spouse the Lord God has given me?*
- *Am I discontented with the job I have or the employees I supervise?*
- *Have I neglected to urge someone to remain faithful to his or her spouse?*
- *Have I wanted my neighbor's husband or wife, boyfriend or girlfriend, workers or property to be mine?*

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.


[John 20:19-23]

Standing


SERVICE OF THE WORD

KYRIE ~ *Lord, Have Mercy*


Mark 10:47



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



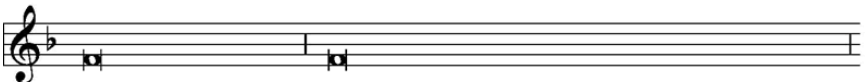
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



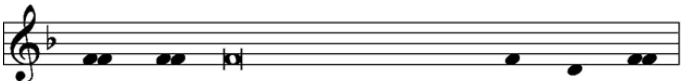
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22

P The Lord be with you.

C And with your spirit.

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 5:1-7

A The Old Testament Reading for the Eighteenth Sunday after Pentecost is from Isaiah, chapter five.

¹ Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

² He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.

³ And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.

⁴ What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?

⁵ And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶ I will make it a waste;
it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.

⁷ For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

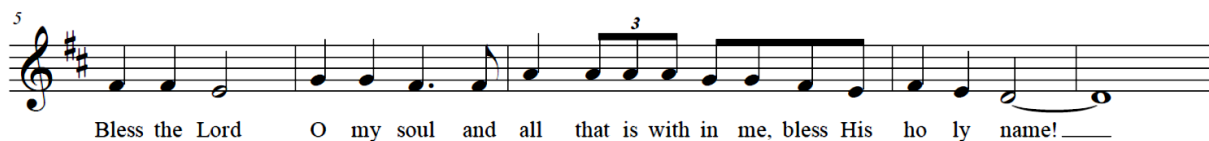
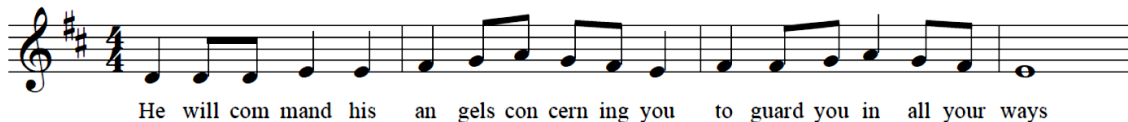
GRADUAL

Psalm 80:7-19; antiphon: Psalm 91:11; 103:1

Antiphon

Composer: Debra Dickensheets

Cantor introduces first time, then congregation repeats:



- L** Restore us, | O God of hosts;*
let your face shine, that we | may be saved!
- C** You brought a vine out of | Egypt;*
you drove out the nations and | planted it.
- L** You cleared the | ground for it;*
it took deep root and | filled the land.
- C** The mountains were covered | with its shade,*
the mighty cedars with its | branches.
- L** It sent out its branches | to the sea*
and its shoots to the | River.
- C** Why then have you broken | down its walls,*
so that all who pass along the way | pluck its fruit?
- L** The boar from the forest rav- | ages it,*
and all that move in the field | feed on it.
- C** *Antiphon*



- L** Turn again, O | God of hosts!*
- Look down from | heav'n and see;
- C** have regard for this vine, the stock that your right hand | planted,*
and for the son whom you made strong | for yourself.
- L** They have burned it with fire; they have | cut it down;*
- may they perish at the rebuke | of your face!
- C** But let your hand be on the man of your | right hand,*
the son of man whom you have made strong | for yourself!
- L** Then we shall not turn | back from you;*
- give us life, and we will call up- | on your name!
- C** Restore us, O LORD | God of hosts!*
- let your face shine, that we | may be saved!
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- C** *Antiphon*



A The Epistle is from Philippians, chapter three.

⁴If anyone else thinks he has reason for confidence in the flesh, I have more:

⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the

righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Standing

ALLELUIA AND VERSE

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



G Glo - ry to You, O Lord.

P [Jesus said:] ³³ "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴ When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵ And the tenants took his servants and beat one, killed another, and stoned another. ³⁶ Again he sent other servants, more than the first. And they did the same to them. ³⁷ Finally he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' ³⁹ And they took him and threw him out of the vineyard and killed him. ⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death

and let out the vineyard to other tenants who will give him the fruits in their seasons."

⁴² Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?"

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

⁴⁵ When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶ And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

APOSTLES' CREED

P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

CATECHETICAL RECITATION

Fifth Petition of the Lord's Prayer

P What is the Fifth Petition of the Lord's Prayer?

C And forgive us our trespasses as we forgive those who trespass against us.

P What does this mean?

C We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

Sitting

"It is determined by God that whoever believes in Christ shall be saved and have forgiveness of sins, not through works but through faith alone, without merit."
St. Ambrose of Milan (c. 340-397 A.D.)

HYMN OF THE DAY

Lutheran Service Book 430

"My Song Is Love Unknown"



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and
5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their
way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these
slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.
That He His foes From thence might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

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SERMON

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Brief silence

P Merciful Lord, You have planted us as Your own vineyard, that we might bear good fruit for Your glory. Grant to us grace, that we may be faithful and show forth in our lives the good works that glorify You and serve Your purpose. Lord, in Your mercy,
C **hear our prayer.**

P Gracious Father, embolden us by Your Spirit, that we may give witness to Your mighty acts. Bless the missionaries who bring the Gospel to people who have not heard, and raise up faithful pastors who will nurture the congregations in their care with Your Word and Sacraments. Give us ears willing to hear, minds willing to be instructed and hearts willing to trust You in all things. Lord, in Your mercy,
C **hear our prayer.**

P Holy Lord, rescue us from all enemies of Your Church, and bless us with church leaders whose voices will not waver in the face of threat. Bless Matthew, president of the Synod; Jamison, our district president; David, our circuit visitor and pastor. Inspire men and women to go into church-work vocations, and bless those preparing for church work. Lord, in Your mercy,
C **hear our prayer.**

P Mighty Lord, give to the nations both the desire for and the blessing of peace. Thwart the actions of terrorists and those who would oppress with the power of fear. Bless Donald, our president; Brian, our governor; and all who pass, enforce and judge our laws. Spare us from disease and fear. Deliver the poor from want, and help us to provide jobs and worthy employment for all. Lord, in Your mercy,
C **hear our prayer.**

P Everlasting Father, guide husbands and wives to love and forgive each other and strengthen them in their life together. Bless the homes in which Your people dwell. Help parents to be faithful examples for their children, and give room in their hearts and homes so that orphans may know the joy of a place and a home to call their own. Lord, in Your mercy,
C **hear our prayer.**

P God of love, deliver the sick from their illnesses, give relief to the suffering, help the troubled to know peace of mind, and be with the grieving and those in their final days. Guide all health care professionals to serve those in need, and give patience to those who must bear with their infirmities, disabilities and infertility. Hear us especially for _____. Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, prepare our hearts to receive the Lord's body and blood in this Holy Supper, that we may be strengthened in faith, renewed in love and nurtured in faith by our communion. Give to us unity of faith and harmony in our life together. Bring us at last with the saints who have gone before, that we may attain everlasting life and dwell in Your presence forever. Lord, in Your mercy,
C **hear our prayer.**

P Holy God, give us a willing spirit, that we may serve You with all that we have and all that we are. Help us to be faithful and fruitful in the godly use of Your resources and gifts, that we may use them in accord with Your will and for Your glory. Lord, in Your mercy,
C **hear our prayer.**

P Blessed Lord, keep us from resentful hearts that would begrudge Your mercy or live selfishly for ourselves and teach us to live for You the life that You have given us, treasuring in our hearts all that is good and wise and seeking after these things. Lord, in Your mercy,
C **hear our prayer.**

P Hear us, O Lord, and give answer to the prayers of Your people prayed in the name of our Savior, Jesus Christ, whom with the Father and the Spirit, You are one God and one Lord, forevermore.
C **Amen.**

Sitting

OFFERING

MUSIC

It Is Well with My Soul

Charles Callahan

MEDITATION

Matt. 21:43 – "Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits." The Pharisees were not bearing fruit. They were faithful to the letter of the Law in keeping the Sabbath, tithing, and all the rest, but they neglected the heart of God's will. The grace of God belongs at the center. Our giving and all our other good works flow forth from receiving God's grace and living in that grace on a daily basis.



OFFERTORY

Psalm 116:12-13, 17-19

C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.
C And with your spir it.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

“Take note of those who hold heterodox opinions on the grace of Jesus Christ [...] They abstain from the Eucharist and from prayer because they do not confess that the Eucharist is the flesh of our Savior Jesus Christ, flesh which suffered for our sins and which that Father, in his goodness, raised up again.”
St. Ignatius of Antioch (late first century A.D.)

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sitting

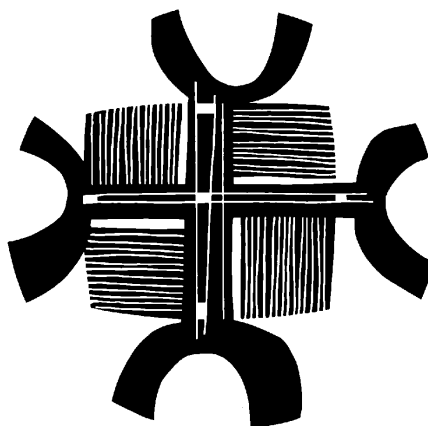
About participation in the Lord's Supper:

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. [Those coming to the altar for a blessing rather than Holy Communion are asked to cross their arms over their chest.]

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

*(Above is the "Model Communion Card Statement" from *Theology and Practice of the Lord's Supper*, a 1983 report by the Commission on Theology and Church Relations (CTCR) of The Lutheran Church—Missouri Synod.)*



MUSIC FOR THE DISTRIBUTION

Lutheran Service Book 644

“The Church’s One Foundation”



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
3 Though with a scorn-ful won-der The world sees her op-pressed,
4 Through toil and trib-u-la-tion And tu-mult of her war



She is His new cre-a-tion By wa-ter and the Word.
Her char-ter of sal-va-tion: One Lord, one faith, one birth.
By schisms rent a-sun-der, By her-e-sies dis-tressed,
She waits the con-sum-ma-tion Of peace for-ev-er-more



From heav'n He came and sought her To be His ho-ly bride;
One ho-ly name she bless-es, Par-takes one ho-ly food,
Yet saints their watch are keep-ing; Their cry goes up, "How long?"
Till with the vi-sion glo-rious Her long-ing eyes are blest,



With His own blood He bought her, And for her life He died.
And to one hope she press-es With ev-'ry grace en-dued.
And soon the night of weep-ing Shall be the morn of song.
And the great Church vic-to-rious Shall be the Church at rest.

**5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.**

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Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, cleanse me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Good Jesus, hear me.
Within your wounds hide me.
Never let me be parted from you.
From the evil one protect me.
In the hour of death, call me
and bid me come to you,
that with your saints I may praise you
forever and ever. Amen.

Anima Christi

POST-COMMUNION CANTICLE ~ *Thank the Lord*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

POST-COMMUNION COLLECT

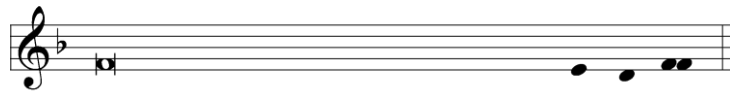
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

RECESSIONAL HYMN

Lutheran Service Book 912

"Christ Is Our Cornerstone"



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Public domain

POSTLUDE

Agincourt Hymn

John Dunstable

SERVING IN OUR WORSHIP

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Head Elder*

Penny Durden, *Acolyte*

Organist

Debbie Dickensheets, *Director of Music*

Altar Guild

Anne Bigelow/Jeni Miller

Usher(s)

Brian Beckman/Greg Ison

SERVING NEXT WEEK

Presiding Minister

The Rev. David V. Miller, *Pastor*

Altar Assistant(s)

J.P. Morr, *Head Elder*

Edie Durden, *Acolyte*

Organist

David Kroll, *Guest Organist*

Altar Guild

Lucie Woolery/Jill Drachenberg

Usher(s)

Grayson Beckman/Richard Drachenberg

Making Christ Known

CALENDAR		
Sunday 10/4	Eighteenth Sunday after Pentecost Nursery available Children's Sunday School Adult Bible Study: <i>The Epistles of Peter</i> Divine Service with Holy Communion Fellowship Hour Outdoor Divine Service with Holy Communion	8:30 – 11:30 AM 9:00 AM 9:00 AM 10:00 AM Following worship Noon
Monday 10/5	Open Arms LCDC Church Office	Closed Closed
Tuesday 10/6	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Wednesday 10/7	Open Arms LCDC Church Office Open Arms LCDC Chapel	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM 10:00 AM
Thursday 10/8	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Friday 10/9	Open Arms LCDC Church Office	7:00 AM – 6:30 PM 9:30 AM – 2:30 PM
Saturday 10/10	Open Arms LCDC Church Office	Closed Closed
Sunday 10/11	Nineteenth Sunday after Pentecost Nursery available Children's Sunday School Adult Bible Study: <i>The Epistles of Peter</i> Divine Service with Holy Communion Fellowship Hour Open Arms Board Meeting Outdoor Divine Service with Holy Communion "Back the Blue" Community Project	8:30 – 11:30 AM 9:00 AM 9:00 AM 10:00 AM Following worship Following fellowship Noon 1:00 PM

Truth ~ GROWING IN HIS WORD

✦ **Adult Bible Study: *The Epistles of Peter***

Theme: It was to St. Peter that the Lord Jesus Christ called, "Follow Me." And it is through the two Petrine epistles that the Lord Jesus Christ still calls us today to be His disciples. Hear that calling like never before, and discover what it really means to follow Him with this nine-week Bible study.

Day & Time: Sundays at 9:00 A.M., from August 30 – October 25

Location: Church fellowship hall

✦ **Adult Bible Study: *Lutheranism 101***

Theme: Has it been decades since you last opened Luther's *Small Catechism*? Have you been wondering lately why Lutherans do the funny things that we do? Are you brand spanking new to Lutheranism? Whatever the case, this class is for you! The basis of our study is the book *Lutheranism 101*. You may purchase a copy for \$25. Please contact Pastor Miller for details.

Day & Time: Sundays at 9:00 A.M., beginning November 1

Location: Church fellowship hall

✦ **POSTPONED: Men's Group Bible Study: *The Calling: Live a Life of Significance***

Theme: How do I pay the bills? How do I find a job that motivates and inspires. What should I major in at college? Why is my family life in such shambles? How do I live a life of meaning and significance? Am I really living the life God has created uniquely for me?

Unlike Noah or Paul, most of us won't receive answers to these questions directly from God. This doesn't mean, however, that God does not guide us to those choices that will give our life significance.

The Holy Spirit enables us to live the life God created uniquely for us. As we use the resources God places at our disposal, rely on His forgiveness when we stumble, and walk hand in hand with God, He will show us what it means to live a life of significance.

The basis of this study is Kurt Senske's *The Calling: Living a Life of Significance*. Copies are available for just \$20. Please contact Pastor Miller to obtain yours.

Day & Time: To be determined

Location: Church overflow room

✦ Women's Group Bible Study: *Praise and Honor: Hymn-Inspired Devotions*

Theme: Come, delve into the great hymns of our church as they're informed by God's Word! The Ascension Women's Group is taking on a new hymn each month using the book *Praise and Honor: Hymn-Inspired Devotions* by Timothy Shoup. It's available for purchase on Amazon for \$13 or through Concordia Publishing House for \$18, and the book "features introductions to 14 hymns with devotions based on each stanza, helping readers learn the biblical basis of the words the authors chose."

If you've never joined this group for a book study before, now is a great time – since the ladies will be studying a different hymn each month, you're free to come when you can and not stress if you can't commit to every meeting. Childcare is provided!

Day & Time: Saturday, October 24 at 9:30 A.M.

Location: Church narthex

Beauty ~ WORSHIPING OUR GOD

✦ Outdoor Divine Service

Theme: At Ascension, we're always on the lookout for how we might best serve our neighbor. Due to these unprecedented times, some of our brothers and sisters in Christ have been put in a difficult position. Based on the CDC guidelines, they feel it best to refrain from the regular assembly for the time being. Therefore, in an effort to still provide them the ability to participate in the fullness of the Divine Service, we invite them to worship outdoors in a low-risk environment. An altar, pulpit, and chairs that are appropriately spaced out will be set up outside to ensure that all those gathered may do so in health and safety. Please encourage those who might not otherwise be at ease indoors to please take advantage of this special opportunity just for them.

Day & Time: Sundays in September and October at noon

Location: Front drive of the church

Goodness ~ SERVING IN HIS NAME

✦ 1-1-1 Mission Campaign

Theme: 1-1-1 is a campaign of the English District to raise \$1/per person/per week. That means that by giving \$4 each month, just \$52 a year, everyone can give toward the district's mission efforts. Just think what could happen if every person in the English District did this! Right now, those missions include Concordia Lutheran Mission in Myerstown, PA, and eight other startup congregations, including two Spanish-speaking churches and several college ministries. Please consider playing a part in this special mission! Dollars may be contributed in the designated 1-1-1 Mission box located in the narthex.

✦ "Back the Blue" Community Project

Theme: According to the Fifth Commandment, we Christians believe helping our neighbor in his or her body is important. Therefore, we give thanks to God for our men and women in law enforcement who imitate Christ by putting themselves in harm's way in order to serve and protect our neighborhood. We wish to show them support, appreciation, and encouragement by providing lunch for the local precinct. This is also an opportunity for outreach as we will additionally provide them with faith resources and information about our congregation. We pray that this would be an event where both those who give and those who receive will be mutually blessed. You're invited to help deliver the food to the police station and represent our church community by saying "Thank you" with a smile. Please contact our Evangelism Chair, Jason Schoellen, for more information: jasonschoellen@comcast.net.

Day & Time: Sunday, October 11 at 1:00 P.M.

Location: Meet at church and drive over to:
3120 Maple Drive NE #200 (Zone 2)
Atlanta, GA 30305

LIFTING UP ONE ANOTHER IN PRAYER

Birthdays

- ✝ Darlene Beckman, 10/4
- ✝ Jude Miller, 10/4
- ✝ Christina Schoellen, 10/4

Rebirthdays (Baptismal Anniversaries)

- ✝ Darlene Beckman, 10/8

Wedding Anniversaries

- ✝ Jason & Christina Schoellen, 10/9

Membership Anniversaries

- ✝ None this week

In Need

Recent Requests

For persecuted Christians:

- ✝ Uganda

For comfort, health, and healing:

- ✝ Edith Bohannon (mother of Caitlin East's friend)
- ✝ Brandon Irwin (friend of Lauren Morr)
- ✝ Jimmy Murray (friend of Adrian Popescu)
- ✝ Homero Salgado
- ✝ Marisa Sanders
- ✝ Heidi Schnakenberg (niece of Clara Smith)
- ✝ Sandra Thompson (aunt of Joan Bentley)
- ✝ All impacted by COVID-19

For the health and safety of our deployed servicemen and women:

- ✝ Luke Voss (neighbor of the Schoellens)

Ongoing Requests

For family and friends of the congregation:

- ✝ Terrie Dowling (aunt of Caitlin East)
- ✝ Hannibal (Hank) Durden
- ✝ Rev. David Heller (Pastor at Trinity Lutheran Church, Athens, GA)
- ✝ The Kroll family (friends of Ascension)
- ✝ Martin Kunkel
- ✝ Rosalia Kunkel (mother of Martin Kunkel)
- ✝ Willard Meyer (grandfather of J.P. Morr)
- ✝ Adi Murphy (former neighbor of the Beckmans)

For the leaders of Church and state:

- ✝ Director Barbara Collins & Open Arms Board
- ✝ English District Bishop Jamison Hardy & all district officials
- ✝ LCMS President Matthew Harrison & all synodical officials
- ✝ Pastor David Miller & Church Board of Lutheran Church of the Ascension
- ✝ Rev. Dr. Jonathan & Dcs. Cheryl Naumann, missionaries to Dominican Republic
- ✝ President Donald Trump & all U.S. government officials



THE LUTHERAN
CHURCH OF THE
ASCENSION

4000 ROSWELL ROAD · ATLANTA, GA 30342
404-255-0224 · 404-256-0037 FAX
WWW.ASCENSION-LCMS.COM